

# The Missionary Intelligencer.

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## AIMS FOR THE NEW YEAR.

The Kansas City Convention adopted the following aims for the Foreign Society for the year 1917-18:

Income from all sources,	-	-	\$750,000
From Churches,	-	-	200,000
From Sunday Schools,	-	-	150,000
From Christian Endeavor Societies,			
Over	-	-	15,000
From Individuals,	-	-	150,000

Twenty-five new Missionaries sent out

Five thousand contributing Churches

Twenty-five new Living Link Churches

Twenty new Individual Living Links

Ten new Sunday School Living Links

Seventy-five new Life Line Endeavor Societies

# Financial Exhibit for the Year 1917.

	1916	1917	Gain
No. of Contributing Churches.....	3,376	3,172	*204
No. of Contributing Sunday-schools.....	4,171	3,996	*175
No. of Contributing C. E. Societies.....	867	1,081	214
No. of Contributions from Individuals..	1,316	1,722	406
Amounts .....	\$522,716.97	\$550,386.85	\$27,669.88

Comparing the receipts from different sources shows the following:

	1916	1917	Gain
Churches { General Fund.....	\$141,036.82	\$153,618.44	\$12,581.62
{ Special Fund.....	500.00	325.00	*175.00
{ †Field Reports.....	11,993.70	12,166.72	173.02
Sunday-schools { General Fund.....	99,460.29	107,910.63	8,450.34
{ Special Fund.....	69.75	210.72	140.97
C. E. Societies, General Fund.....	10,246.44	14,111.28	3,864.84
Individuals and Million- { Gen. Fund	62,157.28	\$52,772.66	*9,384.62
Dollar Campaign Fund { Spec. Fund	14,374.25	35,581.78	21,207.53
{ †Field Rep.	4,448.12	3,224.96	*1,223.14
Bequests { General Fund.....	3,840.16	1,013.03	*2,827.13
{ Special Fund.....	64,102.10	5,000.00	*59,102.10
Miscellaneous { General Fund.....	14,448.53	19,354.12	4,905.59
{ †Field Reports.....	58,914.53	66,393.99	7,479.46
Annuities .....	37,125.00	\$78,703.50	41,578.50

\*Loss.

†Money raised and expended on foreign field.

‡Includes a gift of real estate, estimated value \$6,800.

§Includes a gift of real estate, estimated value \$10,000.

Gain in general fund receipts, \$17,590.64; loss in special fund receipts, \$37,928.60; gain in field reports, \$6,429.34; gain in annuities, \$41,578.50.

and they went forth, and preached  
there, the Lord working with them,  
confirming the word by the signs

of prayer; that he who prays most helps  
most in the tasks committed to the church."

One hundred and forty-three of our Living-link churches and Sunday schools paid in \$600 or more this year. The total amount given was \$101,354.10. This is an average of \$708.76.

If a man should preach every day to ten thousand Africans, not one of whom had heard of Christ, it would take him sixty-five years to tell the gospel story to all of the inhabitants who are in darkness.

From every field the cry for reinforcement comes. More men and women must be sent out. More native workers must be employed. Those on the field and those to be sent must be equipped if they are to do their best work for their Lord and ours.



The Sunday schools, for the first time in their history, surpassed the \$100,000 mark. The total amount was \$108,121.37. The new slogan is \$150,000 from the Sunday schools.

The Foreign Society will gladly send a secretary or missionary to spend a Sunday with any church or Sunday school that plans to become a living-link. Living-link literature furnished free on application.

There are at least five hundred churches and Sunday schools in the Brotherhood that would receive a great blessing by becoming Living-links and supporting their definite share of the great world-wide work.

One aim of the Foreign Society this year is to raise three-fourths of a million dollars for its work. It was stated at Kansas City that the Society has a million-dollar work and an income of only half that amount.

There were forty Living-links that did not get in the full \$600 this year. Some of them gave more than \$500, and some have only begun this year. It is hoped that the full \$600 will be sent in each year before September 30.

Not every Christian can respond to the missionary call by personal work across the seas. Not every Christian can contribute in money what he would wish, but all can take part by intercession in the extension of Christ's Kingdom.

There are about two hundred Oriental women studying in the higher schools and colleges of the United States. One-half of these are Chinese; one-fourth Japanese. When these women return to their homes their influence will be powerfully and widely felt.

The Missionary Calendar for 1918 is a work of art. Not only so, but it contains a mine of missionary information. The Calendar costs 35 cents and is worth many times that sum. Copies can be secured from A. W. Rolfe, 33 Richmond Street, West, Toronto.

The new Mission Study material, Little Journeys, No. 3, entitled "Then and Now in Africa," by Lucy King DeMoss, will be ready for distribution the first of December. This sells for 20 cents, and 25 cents will secure both "Then and Now in Africa" and "How to Use 'The Lure of Africa,'" by Bert Wilson.

At the close of the Foreign Society day at the Convention, one of our young business men wrote out his check for \$600, in order that he and his wife might support their own missionary on the foreign field. We should have a hundred individuals this year doing the same thing through the Foreign Society.

The address of C. M. Yocum, Western Secretary of the Foreign Society, is 3802 Main St., Kansas City, Mo. Those desiring his services and help concerning the work of Foreign Missions should address him there. His telephone number is "Home" Phone, South 6823.

There was deep interest in the session of the Foreign Society at the Kansas City Convention, when short talks were made about missionary books. After the session, four men were kept busy selling these fine books to the people. It is a source of encouragement to know that our people are buying and reading the best missionary literature.

C. M. Yocum, the new Western Secretary, located at Kansas City, will hold a series of rallies through Iowa, Nebraska, Kansas, Oklahoma, Texas, and Missouri this winter. Churches wanting these meetings should write to him at 3802 Main Street, Kansas City, Mo., or to the Foreign Society, at once.

The saddest thing in this year's reports is the fact that more than half of our congregations do not give a cent to any of our missionary causes. Somehow this indifference and disloyalty must be overcome. This year needs to be a great drive to make every congregation that calls itself a church, missionary in deed as well as in name.

The greatest need of the Foreign Society is for candidates for the mission field. The need for money is great, but not nearly so great as the need for life. Just as our Nation has drafted men to serve the cause of Liberty at the front, so your Foreign Society feels that it must draft strong men and women to hold the trenches in our distant mission fields. The challenge of great



needs and opportunities should call out numbers of our strong men and women, who will burn their bridges behind them, and give their life service to Christ at the front.

The city of Osaka, Japan, has a population of 1,460,218. The missionaries, excluding married women, number forty-six; the Japanese workers, ninety-eight. There are the names of 10,134 on the membership roll of the churches. Only one in every 267 of the Japanese is a Protestant Christian. The registered Buddhist and Shinto priests number 790.

The message from the missionaries who spoke at Kansas City were the finest we have ever heard. With burning hearts, these leaders cried out from the depths of their souls for reinforcements in their great task. The war situation does not daunt them or diminish their faith. Their challenge is to do for God and for country that which is worthy.

Madison A. Hart, of Columbia, Mo., suggests that at one of the Sunday school or church services, it would be a fine thing to have short, snappy talks about missionary books, similar to those made at the Convention. It would be a tremendous impetus to the missionary cause if a thousand of our churches would follow up this suggestion in the next few weeks.

One of the interesting features of the Foreign Society program at Kansas City was a series of brief addresses on great missionary books. At the close of these brief presentations, hundreds of people went to the literature tables and purchased missionary books. It is the plan of the Foreign Society to sell at least ten thousand volumes of fine missionary literature during the coming year.

Every church among us should have a class this year, studying "The Lure of Africa." This charming mission study book reads with all the thrill and romance of a story of adventure. The volume is packed with information and inspiration on the great dark continent. The church that has no share in the greet needs of Africa this year, will suffer spiritually because of this neglect. It is not difficult to organize either a mission study class, reading circle or a prayer meeting group on this great field. The Foreign Society will sell "The Lure of Africa" at 60 cents in cloth, and 40 cents in paper, postpaid.

### THE LEAGUE OF INTERCESSION.

The Society will be pleased to have the names of all persons who are willing to pray daily for the work. There are no fees connected with the League. All that is required is a prayer each day for the coming of the Kingdom in all its glory.

The Foreign Society would like to print in the pages of THE MISSIONARY INTELLIGENCER the names of all churches in our Brotherhood that follow out the slogan of the Laymen's Missionary Movement, "As much for others as for ourselves." Please send in the facts about your church. It would be a great inspiration to all of our people to know that a large group of churches have actually reached this great aim.

Henry Martyn reached Calcutta May 16, 1806. The next day he wrote in his diary as follows: "I feel pressed in spirit to do something for God. Everybody is diligent, but I am idle; all employed in their proper work, but I tossed in uncertainty; I want nothing but grace; I want to be perfectly holy, and to save myself and those that hear me. I have hitherto lived to little purpose, and more like a clod than a servant of God; now let me burn out for God."

During the past year, 3,172 churches made offerings with an average of \$52.36; the average offering of last year was \$44.77. Three thousand nine hundred and ninety-six schools made offerings with an average of \$27.06; the average of last year was \$23.86. There were 1,722 personal gifts with an average of \$53.29. It will be noted that the average of the personal gifts is double that of the average of the Sunday school gifts, and is a little more than the average of the church gifts.

The new plan of the Foreign Society and the Christian Women's Board of Missions to unitedly work in the great Congo field is thrilling our churches. The Women's Board has generously offered to pay half the salary budget for the missionaries, beginning this fall. In order to do this, we must find thirty new churches, who will raise \$600 for Joint Living-links, through the churches and local auxiliaries of the C. W. B. M. In order that we may really find new money for this enterprise, these churches should be from the class which at the present time, in their combined offerings for foreign missions, do not exceed



\$300. Already quite a number of such congregations have indicated their desire to take up the Joint Living-link.

Dr. William Adams Brown writes that Foreign Missions are the greatest single proof in history of the practicability of Christianity. "In the missionary enterprise we see men and women of culture and refinement leaving their own country in order to give their lives to men of other races and other faiths, because they believe that in their religion they possess a treasure, which is meant not for themselves alone, but for all mankind, and that it is their duty to do what they can to share it."

The Christians of Matissa were getting slack in giving, and needed exhortation. Mr. Weir preached upon the Christian's financial obligation. In his address he referred to a heathen custom on Epi, where, at their sacrifice of pigs, the sacred men cut off the pig's tail and presented it to the spirits as their share of the feast, the rest being kept for themselves. Mr. Weir specially emphasized the fact that God does not want pigtail Christians. The striking epithet caught the imagination and has passed as current coin into everyday speech.

Prof. Jos. Baillie, of the Nanking University, was moved to take up agricultural colonization and afforestation as a consequence of the sights and experiences in three Chinese famines. The "Record of Christian Work" states that the destitute are being put on vacant land. The idea of a popular movement for restoring the woods and trees of the country side has finally taken root in a Chinese Arbor Day. The Nanking Mission School of Forestry is so successful that the minister of agriculture shut up his own school and sent twenty-four of the best students to Nanking, giving the university the yearly grant of \$3,000.

Dr. A. J. Bowen, President of Nanking University, reports the opening of the new buildings, and believes they will be found very satisfactory. Thus far only two of the dormitories and the Swasey Science Building have been completed. Because of the present rate of exchange and the abnormally high prices for building materials and labor, it does not seem wise to go ahead with any further building at this time. The Swasey Science Building is most satisfactory. All the advanced classes can find

room in it for the time being. Dr. Bowen writes that the prospects for a good attendance are very bright, and in spite of the many difficulties arising from exchange, he hopes to have a good year.

Two gavels were presented to the Society for the Kansas City Convention. One was made from material used in the first church building of the Disciples of Christ in America. This gavel was made by President T. E. Cramblet, at the request and expense of R. A. Long, as were five others. The second gavel is of pure ivory, and was made and presented to the Society by E. R. Moon, Captain of the S. S. Oregon. These gavels are symbols, and represent the spread of the principles for which the Disciples stand, from Brush Run in 1811 to the uttermost parts of the earth in 1917.

The new slogan of the Foreign Society for \$750,000 in gifts during the coming year was met with widespread approval. The weight of this high goal aroused great enthusiasm at the National Convention. When considering the additional expense this year, because of war conditions, the absolute necessities of the fields, and the fact that the momentum of our work in foreign lands is almost pushing the undertaking off its feet, we cannot be content with less than three-quarters of a million dollars. We believe the spirit of sacrifice, which is sweeping our land at the present moment, will only help in the realization of this just ideal.

The new Foreign Mission study book for this year is "The Lure of Africa," written by Dr. Patton, of the American Board of Commissioners for Foreign Missions. This is one of the best Mission Study books ever written. It is hoped that a large number of Mission Study classes will be organized this fall and winter, using "The Lure of Africa." A small pamphlet, entitled "How to Use 'The Lure of Africa' in the Sunday School," is being prepared by Bert Wilson. This pamphlet gives the high points of the book, arranged in such a way that they may be presented in twenty-six lessons during the devotional period of the Sunday school. This is not supposed to take the place of a Mission Study class, but rather a supplement to it, so that the whole school may get the inspiration of the best sections of the book. "The Lure of Africa" sells for 60 cents, and the pamphlet for 10 cents, or 5 cents if ordered in connection with the book.



# EDITORIAL.

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## The Kansas City Convention.

It appeared to be the general opinion that the Kansas City Convention was, in many respects, the best in the history of our organized work. The local committees, under the intelligent and inspiring leadership of Col. Fred W. Fleming, had made ample preparations. The hall in which we met was one of the very best, and was beautifully decorated. The order, thanks to A. E. Cory and his lieutenants, was all that could be desired. The attendance was large, but not so large and representative as at the Centennial in Pittsburgh, or the Jubilee in Cincinnati. The programs were carefully prepared and were presented by able speakers, and were heard with much profit. The messages of the missionaries will be remembered for a long time to come.

The note that was sounded most frequently and most impressively was that of sacrifice. Because of the war and the demands that the war will make upon us, there must be no decrease in the number or in the amounts of the missionary offerings. It was said repeatedly that it would be a sin for any one to make and hoard money while the war is in progress. The two other notes sounded were these, advance and unity. We cannot stand still in our missionary work and honor our Lord; we must go forward. Plans for the unification of all our missionary work were proposed and unanimously approved. It is believed that the union contemplated, when effected, will contribute in a large way to the furtherance of all the interests of the Kingdom.

The Kansas City Convention marks an epoch in the history of our missionary undertakings.

## The Spirit of the Convention.

It is difficult to express in words the spirit of any of our conventions, but it is doubly so with reference to the recent Convention held in Kansas City. It was evident from the beginning that people had come to be comforted and strengthened. The tumultuous condition of the world had driven petty things out of the hearts of those who gathered there. The devotional periods were seasons of real communion with the Father. The addresses gave evidence of the conditions under which they were written and delivered, even when war was not mentioned. Again and again it was made clear that the Church is to be tested, is *being* tested, in a fire which must burn out every unnecessary thing. The struggling men of the earth will endure no sham in the Church. The physical struggle of the world was recognized, but the moral issues involved now and after the war, stood out in a vivid way which left no room for doubt as to the task which the Church faces. But with it all, there was no disposition to falter or despair. There was a deep, triumphant call to the hosts of the Lord to meet the issue. There was a strengthening of the faith in God as sufficient.

This spirit of courage, of hope, of dependence in God, perhaps reached its



climax, in the steady influence of the truly wonderful addresses of Robert E. Speer, on Tuesday. He made it so evident that the power of Christianity is not in numbers, publicity, organization or money, but in prayer, the cross, and Christ. In his evening address, he enumerated a number of times when nations were in great crises, which to them seemed perhaps at the time as great as this one. But the birth of a Martin Luther or a Pasteur was of more importance to the world than those passing events. "Perhaps," he said, "this very night in some humble home, a baby is being born, whose birth means more to the world than all this war."

We must fight for freedom; we must suffer with the world for democracy; our country and our Church must bleed; but there shall continue to beat in our hearts a high hope. Unheralded and almost unknown events may be the biggest part of God's plans. Such a spirit as this at Kansas City, brought a desire for unity among ourselves, a resolve to have our full part in the world's redemption, and a determination to forget all else except a crucified Christ who died to save.

## The Foreign Society's Day at Kansas City.

The program of the Foreign Society this year was different from that of any previous year. The needs and opportunities of the fields were presented in a specific way so that those attending could fully understand the situation in the different fields in which we labor. David W. Teachout, a member of the Executive Committee and chairman of the Committee on China and Tibet, spoke on the achievements and plans for these two fields. He was followed by Miss Mary Kelly and Dr. Paul Wakefield, both of China. C. H. Winders, a member of the Executive Committee and chairman of the Committee on India and Japan, spoke on those two fields. He was followed by Dr. George W. Brown, of India, and Fred E. Hagin, of Japan. L. N. D. Wells, a member of the Executive Committee and chairman of the Committee on Africa and the Philippine Islands, presented the needs of these two fields. He was followed by E. R. Moon, of Africa and Dr. C. L. Pickett, of the Philippines.

Following this three-fold presentation, time was allowed for discussion from the floor. Men and women were on their feet instantly to ask some question or to make some comment upon what they had heard. One man said that the frank statement of the problems in the field was just what he wanted to know, and it caused him to feel that he would get his church to give more than ever. Another said that he had supposed that all missionary work was easy, but now he understood something of the hard problems which the missionary has to face. Another inquired as to the qualifications of a missionary; another still, wanted to know if the religious work in the Philippines was keeping pace with business and commerce. And so the discussion went on with keen interest until the time had expired. R. A. Doan led a discussion on the Business Man's Answer. Several prominent business men made short, pointed addresses.

The service closed with the treasurer's report by C. W. Plopper, and the secretaries' report by Bert Wilson, and a statement of the need for new missionaries by Stephen J. Corey. It was made plain that while there was need of



great amounts of money to carry on the work, it was absolutely impossible to carry it on without missionaries; that no matter how much money was given, without consecrated, well-trained missionaries, the task could not be done. He appealed to the churches to draft and consecrate the best of their young people for missionary service.

## The Missionary Breakfast.

One of the delightful incidents of the International Conventions is the annual breakfast in honor of the missionaries present. Breakfast is served on Sunday morning and follows the early prayer service. This time one hundred and twenty-nine persons sat down in the Nance Cafe. In addition to the missionaries, the Executive Committees of all the National organizations and a few friends were invited. It would have been a pleasure to the hosts if all the delegates could have been included. After partaking of food each missionary gave a message. No one spoke over a minute. At the close the National Hymn was sung, prayer was offered, and the company dispersed to attend church services.

## "The Spirit of the Master."

A wish was one time expressed that our National Conventions need not have a "last night." The Missionary Pageant, given on the last night of the Kansas City Convention, certainly sent the people to their homes with no feeling of fatigue or depression, but with a sense of renewed conviction in the power of the Gospel to save the nations of the world. The tableaux and episodes were splendidly presented by the churches of Kansas City, with earnest purpose and careful preparation.

The Pageant, "The Spirit of the Master," was written especially for the Kansas City Convention, by Miss Anita B. Ferris, well-known writer of missionary plays and pageants. It is in printed form and available for the use of churches and young people's societies everywhere. The Kansas City presentation was a very elaborate one, but the pageant can be given by less than half as many people as appeared there, and much less expensive costumes. Send for a copy (25 cents) and plan to give this great missionary demonstration in your city or town.

## The Problem of Financing the Work on the Foreign Fields.\*

There is no problem which causes the officers of the Foreign Society more concern than the making out of the budget of expenditures for the year, after the estimates have been received from the mission fields. The difficulty is two-fold. In the first place the work on the field is always far ahead of the resources at home; and, in the second place, the funds available for

general expenses are limited, in that much of the money given is in special funds.

The Foreign Society has received over \$550,000 this year. It does not by any means follow that this whole amount can be expended in carrying on the regular work. For instance, over \$81,000 of this amount has been given by the churches on the mission fields, and collected in hos-

\*A statement concerning the Budget for 1917-1918.



pitals, schools and other institutions. Forty-one thousand dollars more has been given by individuals for special funds, and is designated for buildings and equipment, which are additional to the regular budget, thus making it impossible to use this fund for current expenses. Besides this, more than \$77,000 has been paid in as annuities, and since the Foreign Society pays interest on this money, it must be invested in interest-bearing securities, until released by the death of the donors.

You can readily see by the above that more than \$200,000 of the receipts of this year are not immediately available for current expenses. There is a fund of about \$350,000 which has been received in the last year for regular expenses, and upon this sum the estimates of the coming year must be based. Besides the fund limitations mentioned above, the Society has had to expend, this year, a little more than \$30,000 additional because of added war expenditures. It can be seen that while our increase in funds was more than \$27,000, this was more than eaten up by added payments due to war conditions.

There is a continual momentum in the foreign missionary work which keeps the demands of the field far ahead of the funds available at home. Every time a new building is constructed there must be added force to utilize it, and every time a group of student workers is graduated from our mission schools they must be put to work on the fields. There is a natural enlargement each year which adds continually to the demand on the home resources. Although we have had steady gain in receipts, the Society has never been able to keep anywhere near abreast of the heart-breaking needs in our mission fields. The Foreign Society really has a \$1,000,000 work and less than half a million dollars to carry it on. Because of this the missionaries have been held back in their hopes and opportunities every year until they feel with the utmost keenness their helplessness in trying to meet many of the present needs and opportunities at their doors.

We are just now facing the heart-breaking task of cutting down the demands of the workers to fit the estimated income for the coming year. The officers of your Society endeavor to be business-like and careful in all the plans for the work and not to take any step that would launch us into indebtedness and tie our hands for the future. It looks almost heartless to put the knife to the cherished hopes and plans of our self-sacrificing workers at the front, but it is a necessity born out of the reluc-

tance of our people to respond in a great and generous way to the foreign missionary appeal.

Every year we receive from each mission field carefully worked out estimates of what they feel to be absolutely necessary for the coming year. Our budget which we passed upon last year, after the estimates had been carefully trimmed, was \$375,000. The total asked for by the missionaries this year is \$509,000, or \$134,000 in excess of last year's expenditures. The deficit of \$27,000, which the Foreign Society is carrying, the uncertainty of conditions of the world, and the fact that our additional war costs this year will probably amount to between \$40,000 and \$50,000, make it impossible for us to guarantee to our missionaries for the work more than we had last year.

Can you imagine what it means to have to sit down for days, and by going carefully over the estimates of the missionaries, to cut \$134,000 out of the burning needs which the missionaries see in these great fields? It is like drawing the life-blood from our missions at the front. And it not only costs headache beyond expression to them, but it brings a cloud over the hearts of the workers in the offices.

Let us just indicate a few of the things which the missionaries are asking for, aside from the budget of expenditure for last year. These items will indicate to you something of the distress in the whole situation.

In Japan we have a kindergarten in the factory district in the great city of Osaka. For years it has been conducted in little rented quarters, without any equipment. It is very crowded, undermanned and presents a marvelous opportunity which should not be neglected. The Japan mission asks for \$12,500 to put up a modest but modern kindergarten that will enable us to grasp the opportunities with these thousands of little folk that knock at our door and cannot be admitted.

In Tokyo one of our new missionaries and his wife and baby are without a home in which to live. Unless we build one for them, they must subject themselves to the cold and unsanitary conditions of a rented Japanese house. Our Japanese mission asks for \$1,800 to repair our buildings. If we do not do this, our roofs will leak, and if not painted the buildings will deteriorate and the loss will be great. They have this year men who are ready to enter the Bible college and study for the ministry, and they ask for scholarships for them. What a shame it is to think of thwarting

these young men in their holy purpose, and yet it will take money outside of the regular budget to make this possible.

In China our missionaries ask for about \$600 for scholarships for students in the University of Nanking, for nurses to be trained in the hospitals, and for our students in the Union Bible Seminary. We have no money in sight to do this with.

Another great problem faces us in China. It is in connection with the silver basis of its currency. Three years ago a gold dollar would buy \$2.50 in Chinese silver. To-day, because of war conditions, a gold dollar will buy \$1.17 in Chinese silver. No doubt in a few weeks the silver dollar will be worth as much as the gold dollar. This deficit in exchange will cost the Foreign Society, this year alone, more than \$25,000. This added expenditure is something we cannot escape if we would.

In far away Tibet, Dr. Shelton has built a new hospital, the only one among millions of people. He asks for the modest sum of \$770 for the necessary equipment and medicines, that his hospital may be used by the thousands who come. This is new expense and we know not where to go to find the money.

Our India missionaries ask for \$7,000 additional this year. Their work is increasing in size. They have students who have graduated from school and are ready for evangelistic work.

The farm connected with the Damoh Orphanage must be increased and irrigated, if the orphans use it. And our Harda Hospital must have a tubercular ward, if it satisfies at all the needs of the people.

From Africa comes the call for \$4,000 extra. Because of the U-boat danger the travel of our missionaries will cost nearly 50 per cent. more than formerly. Food-stuffs for our African missionaries are largely procured from England, and freight rates and insurance have gone skyward.

Our stations in Africa must be reinforced and new houses must be built, or the new workers will have to live in mud huts.

The above are just samples of the calls coming, backed up by the prayers of the workers from our fields. Not only do we face these problems in mission lands but at headquarters. We are under-manned so that we are working over time—with increased burdens and responsibilities, and no man is able to do his best. We need more help in the office, and help must be paid more in these days of high expenditures at home.

Last year THE MISSIONARY INTELLIGENCER cost \$5,700. Because of the rise in paper in all kinds of printing, the estimate is \$7,000 for this year.

We have tried to present to you the problem of our budget for the coming year. We must go back from this Convention and cut all of our appropriations to the very quick. These are war times, but our people should not make necessary this terrible sacrifice. We are all planning that our Nation and its cause shall not suffer in this time of world emergencies. Should we not, by all means, keep our Lord's work and its needs abreast of our country's needs? Should not this year call out from our people, giving that is really heroic and fitting for this hour? So that instead of cutting down the work at the front and breaking the hearts of the loyal workers, we shall go on to far greater giving and greater doing than we have ever experienced before. Your officers will be obliged to go back to the office and make the cuts in the estimates which we have indicated, but our churches simply must go far ahead of the receipts of last year so that by the time the returns come in from the March offering and the Children's Day offering, we can change our budget, give to our workers money for some of these crying needs, and bring joy and hope to all the workers by a real advance.



# The Church of Christ for the Christ of the War.

The emergencies of the War and the necessities of the Kingdom of God compel the completion of the Men and Millions Movement by June 1, 1918. This calls for:

## A Missionary from Every Church.

Many congregations should supply more than one of these workers. Both Home and Foreign service are included, and every form of each.

## A Million Dollars in 100 Shares of \$10,000 Each.

The other half-million needed to complete the \$6,300,000 must be secured in smaller pledges.

## A Million Dollars in Extra Offerings.

The War emergency demands the doubling of all offerings—church, Bible school, and individual—and the enlistment of every church and every member. This million dollars is not to count on the \$6,300,000, but is to meet the War emergency.

To do only what is customary and convenient, to give only "what we can spare," in such an hour as this, would amount to a denial of the Christ who died for us and a betrayal of the young men who are following His red foot-steps to France.

George Sherwood Eddy, E. M. Bowman, and other great business men are saying:

*"No man has a right to add a dollar to his fortune during this war."*

## MEN AND MILLIONS MOVEMENT,

222 W. Fourth Street,

CINCINNATI, OHIO.

# AMONG OUR MISSIONARIES.

C. E. Robinson, of Osaka, Japan, reports two baptisms at Gose.

Dr. Jennie V. Fleming, of Mungeli, India, reports thirteen different villages visited in the month and 171 different homes.

Miss Jessie J. Asbury, of Sendai, Japan, reports two baptisms; one a soldier and the other a young woman, the mother of two little children.

Word has been received from China to the effect that the Liang Yuen school has thirty pupils enrolled for the fall, and the prospects much brighter than heretofore.

Edgar A. Johnston, of Longa, Africa, reports 145 enrolled in the school. He reports also sixty-six inquirers and six baptisms. Sixteen teachers were successfully supported during the quarter.

L. D. Oliphant, Akita, Japan, reports one baptism at Tsuruoka, and one young man who desires to enter the ministry. He reports two baptisms at Akita; one a fourth-year student of the Middle School.

Dr. George E. Miller, of Mungeli, Central Provinces, India, reports the hospital work flourishing. The last bazar day he had sixty-seven patients. He has now two young boys in training for compounding work.

Herbert Smith, Lutumbe, reports forty-eight baptisms at Lotumbe, and 119 at the outposts. Mr. Hobgood spent most of the month itinerating, and Mr. Smith expects to spend another month in the same way.

Miss Vera Adamson, Vigan, Philippine Islands, reports four boys from the dormitory baptized. Great interest is shown in the Bible study. She has a class of boys in a special Bible class on Monday evenings.

According to the last report Lotumbe is now an established monogamist village. This action was taken by the state authorities. The chief of the village is a Christian. The inquirers at Lotumbe number 125.

Dr. W. A. Frymire, of Monieka, Africa, reports that the brick work and much of the wood work on the last part of the hospital are finished. When he wrote the carpenters were at work on the ceilings, floor and porches. A well is being dug. Dr. Frymire was doing no surgical work and seeing as few patients as possible, in order to devote time to overseeing the building. Nevertheless, 130 patients received 488

treatments in two months, and the fees amounted to \$75.72.

Miss Rose T. Armbruster, of Akita, Japan, reports the starting of a Sunday school in a village about a mile outside of the city, and near the big prison. A graduate of the Bible College is in charge, and the attendance ranges from fifty to seventy-five children.

Mary F. Lediard, of Tokyo, Japan, writes that she teaches seventeen hours a week. The school is in good condition in some respects, but needs repairing. More money is necessary to keep the school running, for everything, from a pen point up, is almost doubled in price.

Frank V. Stipp, of Laoag, Philippine Islands, reports thirty-two baptisms and an attendance in the Sunday-school classes of 101, and an average Sunday-school attendance in the province of 1,911. In spite of the rainy weather and swollen rivers the Lord's work goes on.

Mrs. H. C. Hobgood writes that she has plenty to do and does not get too lonesome. In the school for children which she conducts, the average attendance is eighty-five to ninety. She has also started a Bible class for women. Twenty-five are enrolled, and more want to come in.

Dr. Drummond, of Harda, India, reports 894 new cases in August. The total number of treatments at the dispensary for the month was 1,924. He reports 25 surgical operations. The meetings with the patients are excellent. The special evangelistic campaign is now in progress.

Leslie Wolfe, of Manila, Philippine Islands, reports fifteen baptisms from the Tagalog field, and an average Sunday-school attendance of 1,075. Average offering, \$11.90. He assisted in the dedication of a new building at Tanza, the whole expense of which was borne by the brethren themselves. The cost, aside from the work, was \$80.

George B. Baird, of Luchowfu, China, writes that the foundation is in for the Boys' School building. This building will be ready for use with the beginning of the spring term. It will accommodate about thirty boarding pupils, beside day pupils. This term we turned away enough applications of boarding pupils to fill all the rooms in the new building.



## High Points of the Year

1916-17

### ON THE FIELDS.

The missionaries of the Foreign Society baptized 2,366 converts, attended 242,981 treatments in their hospitals, helped train 240 native preachers, taught 6,829 students in mission schools, conducted 316 Sunday-schools with 22,136 scholars in them, and printed and distributed over eight million pages of Christian literature.

### AT THE HOME BASE.

The total receipts were \$550,386, a gain over last year of \$27,669. There were 27 new Living-link churches and individuals during the year, and 14 new missionaries were sent to the fields.

MINUTES  
OF THE  
Forty-Second Annual Convention  
OF THE  
Foreign Christian Missionary Society  
HELD IN  
Kansas City, Missouri, October 30 and 31, 1917

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TUESDAY MORNING.

The Convention was opened at 9, President McLean presiding, and W. E. M. Hackleman leading the music. After singing the hymn "Just When I Need Him Most," the Scripture lesson was read responsively, and W. H. Pinkerton, of Missouri, led in prayer. After this the hymn "Oh, Worship the King" was sung.

The following missionaries were introduced to the Convention: Miss Mary Kelly, of Nanking, China; Dr. Paul Wakefield, of Luchowfu, China; Miss Gretchen Garst, of Akita, Japan; Mr. and Mrs. Fred E. Hagin, of Tokyo, Japan; Dr. and Mrs. G. W. Brown, of Jubbulpore, India; Mr. and Mrs. E. R. Moon, of Bolenge, Belgian Congo; Dr. and Mrs. C. L. Pickett, of Laoag, Philippine Islands. Former missionaries were introduced as follows: Mrs. L. D. Garst, of Japan; Robert L. Wilson, of Africa; Clifford S. Weaver, of Japan; President and Mrs. Charles T. Paul, of China; D. C. McCallum, of the Philippine Islands. Mrs. Catherine F. Lindsay, mother of Mrs. Paul Wakefield, was also introduced, as were Mrs. Cammie Gray, the mother of Miss Gray, of China; and J. H. Fillmore, the father of Miss Anne Louise Fillmore, of China. The hymn "Hark, the Voice of Jesus Calling" was sung, and then Cyrus M. Yocum, Western Secretary of the Foreign Society, located at Kansas City, was introduced.

The President referred to the two gavels upon the table; one made of wood from the Brush Run Church, and presented by R. A. Long, and the other, of solid ivory, made and given to the Convention by E. R. Moon, of Africa.

David W. Teachout, Miss Mary Kelly, and Dr. Paul Wakefield spoke on "China and Tibet: Achievements and Plans." While the doors were opened the hymn "Sound, Sound the Truth Abroad" was sung. After this there was a season of general discussion from the floor.

C. H. Winders, of Indianapolis, Dr. G. W. Brown, and Fred E. Hagin spoke on "India and Japan: Achievements and Plans." This was followed by discussion from the floor.

Mrs. Chas. Reign Scoville sang "Ere You Left Your Room This Morning."

On motion, the Convention instructed that appropriate messages should be sent to F. M. Rains, Chas. S. Medbury, J. H. MacNeill, J. Z. Tyler, W. T. Moore, Mrs. Edgar A. Johnston, W. S. Dickinson, R. L. McQuary, and Dr. L. R. Boutwell. Chas. S. Medbury and J. H. MacNeill were absent from the Convention because their sons were called to leave for France. R. L. McQuary was called by the Government to serve as an army chaplain, and Dr. Boutwell to serve as a member of the medical corps.

The closing address of the morning was by Dr. Robert E. Speer, of New York.



## TUESDAY AFTERNOON.

The Convention assembled at two o'clock. The hymn, "Hark, the Voice of Jesus Calling," was sung, after which prayer was offered by T. W. Grafton, of Indianapolis. This was followed by the hymn, "I Need Thee Every Hour." Miner Lee Bates, President of Hiram College, who had served as chairman of the meeting of the Board of Managers, presided in receiving the report of the Committee on Nominations. The report was unanimously adopted, and is as follows:

Your Committee on Nominations begs to report, recommending the following as officers of the Foreign Christian Missionary Society for 1917-18:

President, A. McLean, Cincinnati, Ohio; Vice-Presidents, W. S. Dickinson, Cincinnati, Ohio; T. W. Grafton, Indianapolis, Indiana; C. H. Winders, Indianapolis, Indiana; J. D. Armistead, Cynthiana, Kentucky; M. Y. Cooper, Cincinnati, Ohio; D. W. Teachout, Cleveland, Ohio; L. N. D. Wells, Akron, Ohio; Recorder, R. E. Elmore, Cincinnati, Ohio; Treasurer, C. W. Plopper, Cincinnati, Ohio; Secretaries, F. M. Rains, Cincinnati, Ohio; S. J. Corey, Cincinnati, Ohio; A. E. Cory, Cincinnati, Ohio; R. A. Doan, Cincinnati, Ohio; Bert Wilson, Cincinnati, Ohio; Auditor, Stanley Spragens, Cincinnati, Ohio; Medical Examiner, P. T. Kilgour, M.D., College Hill, Cincinnati, Ohio; Medical Examiner, Allyn C. Poole, M.D., Cincinnati, Ohio.

Chas. M. Watson,

Austin Hunter,

C. B. Reynolds,

George A. Campbell,

H. C. Garrison, Chairman Committee.

Miss Fred Fillmore, of Cincinnati, sung a special number.

The following preamble and recommendations were presented by R. A. Doan:

The one deep, clear impression conveyed by the annual reports from our home and foreign fields this year is the unanimity with which the missionaries throughout the earth interpret the present world crisis as the beginning of newer and vaster opportunities for evangelizing the world. Instead of a questioning attitude as to the future of Christianity, these servants of God declare that this changing world is to become a receptive one. They plead with us to make bold and adequate preparation now, that we may be ready to lead Godward the inquiring hosts which will be seeking light following the war. The remote places of the earth have suddenly become interested in the whole world. The present Christless world is to bear a large part in the rehabilitation that must soon begin. Physically, at least, the heathen lands will contain much of the world's strength. For that reason it never was so important that the Christ ideal be taken quickly to those who are totally ignorant of such a motive for right living. The whole world is turning to the churches of North America for Christian leadership, while as yet the resources of our land have only partially been drawn upon for the work of our Lord.

The years immediately before us are to test the church and will prove whether or not it can meet the needs of a tired and sinful world. A divided church cannot do it. There is to be such a demand for a united church with a divine program for suffering men and women that no Christian dare ignore it. The Disciples of Christ would render an invaluable service by giving demonstration to the Christian world of the practicability of their program in further unifying their own forces.

During these momentous years, the Disciples of Christ will be weighed in the balance. If we are to be a united people, it can only be through a tremendous common task, in the doing of which we shall forget everything else. The taking of the Gospel to the waiting people of the earth presents the necessity for our own unification.

The Christian Woman's Board of Missions and the Foreign Christian Missionary Society have been drawn together in facing stupendous tasks across the earth, which neither could undertake alone. Their first missionaries, a company of eight, were sent out jointly to India. There has been co-operation in the field for thirty-

five years, and in recent years there has been one advisory committee on the field, one Treasurer, and one Annual Convention in India.

Nearly a year ago the two Societies adopted a plan by which they are to work together jointly in the great field of Nantungchow, China. This plan contemplates union direction of the work by committees here in America, as well as on the field. A few months ago practically the same plan was endorsed for the whole field of Africa, by which the Societies will share equally in the work there. More and more this co-operation has proven a joy to the missionaries on the field and a source of satisfaction to the Boards and constituency at home.

Not only has this co-operation between the Christian Woman's Board of Missions and the Foreign Society been found necessary, but like problems of co-operation and administration are constantly arising in the home field; furthermore, the Boards are finding that the whole task of missionary promotion demands co-operation.

We propose, therefore, that a joint committee, consisting of representatives of the Christian Woman's Board of Missions, the Foreign Christian Missionary Society, and the American Christian Missionary Society, be constituted by the respective Boards, which committee shall unitedly plan for and advise the said Boards in their promotional missionary work, and, as far as possible, shall also supervise and unify the administration of the mission work in those fields which are common to two or more of these Societies.

We propose also that this joint committee, following the leading of the Spirit and the lessons of experience, submit plans to the respective Boards and their constituencies in annual Convention which shall look toward the complete unification of our Home and Foreign missionary work. In harmony with the trend of present-day thought and action, and in view of the success which has attended the labors of our women, both in missionary administration and in service, we would suggest that whatever unified organization may, in the future, result, include equal representation of men and women.

Such unification of our Home and Foreign missionary work, if accomplished, will thrill our churches, bring new life to our missionaries, reduce the number of our problems at home and abroad, increase our receipts, and add to our efficiency.

The above recommendation was passed heartily by the Managing Boards of the three Societies at their annual sessions on Wednesday.

It is understood by these Boards that this does not mean that complete union can be hastened. Each organization, including every local agency, must continue to work as in the past. Let no one for a moment feel that any effort along the regular and established lines can be abated. There is need just now that every individual, as never before, shall faithfully support the Societies in the trying but hopeful year which is ahead of us.

We ask the approval of the Convention of the action of the Boards, and with a deepening sense of responsibility we plead for the prayers of every Disciple that we may present a united front before our own people and the non-Christian world.

The recommendations were unanimously approved.

Brief addresses were given by L. N. D. Wells, E. R. Moon, and Dr. C. L. Pickett, on "Africa, the Philippines, and Cuba: Achievements and Plans." These were followed by general discussion.

The Symposium on "The Business Man's Answer" was conducted by R. A. Doan, with five-minute addresses by Judge Jesse F. Holt, of Sherman, Texas; Arthur A. Everts, of Dallas, Texas; and T. F. A. Williams, of Lincoln, Nebraska. Mr. Doan closed the symposium with an address on "Prayer." This was followed by reports from the officers of the Society.

C. W. Plopper, Treasurer, reported as follows:

The receipts of the Foreign Society for the year closing September 30, 1917, are as follows:



From Churches .....	\$153,943
From Sunday-schools .....	108,121
From C. E. Societies .....	14,111
From Individuals .....	88,354
From Bequests .....	7,013
From Annuities .....	77,703
From Money raised on the Foreign Fields .....	81,785
From Miscellaneous Sources .....	19,354
<b>Total .....</b>	<b>\$550,386</b>

You will note on page fourteen of the Report of the Society, a summary of the Treasurer's Report, showing the amounts sent the fields,

China receiving the largest amount .....	\$80,249
Japan .....	56,654
India .....	48,090
Philippines .....	43,863
Africa .....	30,383

The payments of the year, consisting of amounts sent the foreign fields, educational and administrative expenditures, total \$451,011. This report does not include a fund statement showing various amounts on hand for special purposes. This will be found in the November number of The Missionary Intelligencer. We want, however, to make special mention of the Annuity Fund:

Whole amount received since the beginning of the Fund .....	\$713,803 87
Transfer to the General Fund by death of annuitants .....	174,282 16
Expended for Property in Foreign Lands .....	352,793 31
Invested in first-class Securities .....	275,258 13
Cash on hand .....	1,102 27

Last year we reported a deficit in our General Fund of \$29,374.24. Extraordinary conditions have prevailed during the past year causing unusual expenditures, yet the deficit in the General Fund was reduced to \$27,102.78.

Mr. Stanley Spragens, Auditor for the Society, makes the following statement, dated at Cincinnati, October 16, 1917:

"I have checked the books, accounts, and securities of the Foreign Christian Missionary Society to September 30, 1917, and have found the same correct and the securities intact in the deposit box at the Fifth-Third National Bank of this city."

Secretaries Bert Wilson and Stephen J. Corey gave the reports of the work for the year. Bert Wilson presented the enlarged Program for the New Year upon which we are entering, which is as follows:

Enlarged plans are being made for the work of the coming year. The following are the goals that the Society is to present at the Kansas City Convention, October 24 to 31:

Income from all sources .....	\$750,000
From the Churches .....	200,000
From the Sunday-schools .....	150,000
From Christian Endeavor Societies, over .....	15,000
From Individuals .....	150,000

Send out twenty-five new missionaries.

Enlist 5,000 contributing Churches.

Enlist twenty-five new Living-link Churches.

Enlist twenty new Individual Living-links.

Enlist ten new Sunday-school Living-links.

Enlist seventy-five new Life-line Endeavor Societies.

The service of the afternoon was closed with prayer by S. J. Corey.

## WEDNESDAY MORNING.

The Men and Millions Movement and the Foreign Society conducted a Joint Service, the Men and Millions Movement occupying the time from 9 to 10 o'clock.

A period of intercession of twenty minutes was led by A. D. Harmon, of Cotner University. S. J. Corey presided and conducted a symposium on "How to Educate the Church on Foreign Missions," with the following speakers and topics: C. M. Yocum, on "A Preacher on Fire and Leading;" Dr. Daniel Burgholter, "A Missionary Committee on the Job;" Miss Lucy King DeMoss, "Missionary Education in the Sunday-school;" C. W. Flopper, "Christian Endeavorers Sharing in Plan and Support;" M. A. Hart, "A Mission Study Class;" Bert Wilson, "The Visualization of the World;" Jesse Bader, "Public Presentation of Facts and Figures."

Two-minute addresses on books were delivered as follows: Hugh Lomax, on "A Master Builder on the Congo;" F. H. Marshall, "Epoch-Makers of Modern Missions;" Homer E. Sala, "The Lure of Africa;" Robert E. Elmore, "Asia's Needy Millions;" Mrs. Laura D. Garst, "A West Pointer in the Land of the Mikado." R. A. Dean called attention to the books of the Society that were on the table in the Convention Hall. A. C. Smither gave the closing benediction.

## WEDNESDAY AFTERNOON.

Wednesday afternoon the service was in the nature of a Missionary Festival, and was under the auspices of the American Christian Missionary Society, the Christian Woman's Board of Missions, and the Foreign Christian Missionary Society. F. W. Burnham presided. At this service the missionaries present representing the three societies, were presented, and each gave a two-minute address. Mr. and Mrs. W. D. Cunningham, of Japan, independent missionaries, also spoke. The delegation from Canada was presented, and each member spoke for one minute. The national hymns of both nations were sung.

## WEDNESDAY NIGHT.

Wednesday night a pageant, entitled "The Spirit of the Master," was presented. This, like the festival of the afternoon, was under the auspices of the three Missionary Societies. The director of the pageant was Professor John R. Jones, of Kansas City. Miss Lucy King DeMoss assisted in the preparation and presentation of the pageant. The Kansas City churches prepared the twelve episodes and presented them in a highly impressive manner.

## The 1918 Missionary Lessons for the Sunday-Schools Are Ready.

### For Platform or Departmental Use.

"Then and Now in Africa." Little Journeys Series Three, by Lucy King DeMoss. 20 cents.

### For Seniors and Adults.

"How to Use 'The Lure of Africa' in the Sunday-school." By Bert Wilson. 10 cents. ("The Lure of Africa" is the general Mission Study text book for the year. 60 cents.) These two ordered together, 65 cents.)

*Order now and begin using the first Sunday in January.*

FOREIGN CHRISTIAN MISSIONARY SOCIETY,  
BOX 884. CINCINNATI, OHIO.



# FORTY-SECOND ANNUAL REPORT

OF THE

## Foreign Christian Missionary Society.

### HOME BASE.

The year covered by this report was, in many respects, the best in the history of the Society. The receipts were larger than in any previous year, though not as large as it was hoped at the New England Convention they would be. The workers on the field tell of both triumphs and defeats. They report progress, but not as great progress as they earnestly desired and confidently expected to see. It is too much to look for setbacks and undisturbed progress. Our Lord told his disciples that in his service they would meet with opposition and reverses; he told them also that nothing could arrest the majestic forward march of the Kingdom. His words have been abundantly verified. The gates of Hades have not prevailed. The work has gone from strength to strength. The report furnishes ground for thanksgiving and praise, but none for discouragement and satisfaction. It is a ringing challenge to us to undertake and accomplish much more than we did in the year that is past.

### FINANCIAL EXHIBIT.

The receipts for the year amounted to \$559,524.25, as against \$522,716.86 the preceding year. The gain in the year was \$36,807.39. But this does not tell the whole story. The preceding year the bequests amounted to \$47,342.24; in the year just closed the bequests amounted to only \$7,013.01. Aside from bequests the receipts for the year exceed the receipts of the preceding year by \$48,789.15. The annuities appropriate \$72,704.50. As this money is invested in interest-bearing securities and kept invested as long as the donors live, it will be seen that there is not as much money available for the work as the Exhibit would seem to indicate.

**The Churches.**—The churches have given \$104,111.14. This is a gain of \$12,579.48 over the preceding year. The contributing churches numbered 3,172. This is a loss of 204. The average offering amounted to \$32.83. The average offering in the preceding year was \$44.77. According to the Year-Book there are 8,416 churches in our fellowship. It should go without saying that every church and every member of every church should have a share in all that our living Lord is doing to win the world for himself.

**Sunday-schools.**—The Sunday-schools gave \$108,121.37. For the first time in the history of the Society they have given in excess of one hundred thousand dollars a single year. While the Sunday-schools have made a new record, fewer schools gave than in the preceding year. The loss in the number of contributors was 134. In view of the fact that there are 9,871 Sunday-schools connected with the Society, it appears to be self-evident that there should have been a gain rather than a loss in the number of contributors. The schools will give cheerfully if they are told of the need and are given an opportunity. The average offering was \$10.98, as against \$29.86 the preceding year.

**Endeavor Societies.**—The Endeavor societies numbered 1,801, a gain of 213 over the preceding year. They gave \$14,111.24. This was a gain of \$1,294.84. The average offering was \$7.83. Of those that gave, 126 are Life Line Societies. That is, each one gave \$50 or more enough to support a native evangelist on the field. The aim for the year was \$15,000. The aim for the previous year is "Over \$15,000 from the Endeavor Societies by September 30, 1916."

**Personal Gifts.**—The number of gifts was 1,722, a gain of 406 as compared with the preceding year; the gifts amounted to \$91,579.42, a gain of \$10,599.77. It was hoped that the Personal Gifts would amount to \$100,000.

**Annuity Fund.**—The gifts to this Fund amounted to \$78,703.50, a gain of \$41,578.50 over the preceding year. The Annuity Fund was started in 1897. The whole amount received from the beginning is \$714,813.87.

**Bequests.**—The following amounts were received in the year:

Estate of Thomas M. Powell.....	\$695 03
Estate of J. J. Albertson.....	100 00
Estate of Lillie A. Hendricks.....	125 00
Estate of Josiah Coe.....	5,000 00
Estate of Belle Sinclair.....	50 00
Estate of Althea C. Weaver.....	15 00
Estate of Sarah H. Campbell.....	28 00
Estate of Esther C. Shaver .....	1,000 00
	<hr/>
	\$7,013 03

The older Societies receive a large part of their income from bequests. Several have received a million at a time, and one or two, three millions. It would seem that no one who is possessed of an estate of any considerable value should be willing to die and meet his Judge on the throne, if in writing his will he does not remember the claims of the Kingdom and does not do something worth while to satisfy those claims.

#### THE SOCIETY'S NEW QUARTERS.

The Society has secured new offices in the same building in which it has had a home for a dozen years, but on the seventh floor. The work has grown from year to year, and more space was needed. The Society has now what it never had before, namely, a reception room for visitors. This serves as a rest room and a chapel. Each working day the employees gather for a ten-minute period of prayer and praise. Friends of the Society who live in Cincinnati, or who are passing through Cincinnati, are always welcome.

#### THE NEED OF WORKERS.

The most difficult part of the work is that of finding qualified workers in sufficient numbers. Evangelists, physicians, and teachers are needed all the time. The Executive Committee advertises the need; it sends secretaries and missionaries to visit the colleges and seminaries in search of young men and women of character and capacity and culture. The fields call for the best the schools and churches can supply. Leaders are needed; men who can train the ablest and most promising of the converts for the service. The evangelization of any country must be done by its own people. The most that the missionary can hope to do is to start and superintend the work until it becomes self-supporting and self-propagating.

#### LARGER THINGS.

Many of the offerings are smaller than they should be. A whole church will give less than anyone of a score of members should give. Several hundred churches give five dollars or less. Some give two dollars and some one dollar. More than half the whole number give nothing. They are content to provide for their own edification. There are few, if any, churches that could not double their contributions, and do it with ease. The country was never before so prosperous. The opportunities were never before so many and so great. The heroism and self-sacrifice of the men in the trenches and in the air-planes and on the battleships constitute a call to the Christian people at home to do something equally magnificent.



## THE DEAD.

The following have gone to their reward: R. M. Giddens, of Tennessee; Jesse P. and Mrs. McKnight, of California; C. E. Underwood, of Indiana; N. E. Cory, of Iowa; J. M. Tisdale, of Kentucky; Mrs. B. W. Wasson, of Ohio; George H. Waters, of California. Many others who were interested in the work have died in the year; but because the Society was not informed concerning their departure, their names are not mentioned here. The God they served is not unrighteous to forget their work of faith and labor of love. It is for those who remain to give increased devotion to that cause to which they gave the last full measure of devotion. It is for us, too, to follow them as they followed Christ, that, like them, we may through faith and patience inherit the promises.

## NEW LIVING-LINKS.

Lawrence, Kansas .....	Assignment not made.
Shelbyville, Tennessee, supporting.....	Mrs. E. K. Higdon, P. I.
Worcester, Massachusetts, supporting.....	Dr. A. L. Shelton's Work, Tibet.
Bellefontaine, Ohio, supporting.....	Mrs. T. A. Young, Japan.
First, Covington, Kentucky, supporting.....	Mrs. Dr. L. R. Boutwell, China.
Beaumont, Texas, supporting .....	Miss Cammie Gray, China.
New Castle, Pennsylvania, supporting.....	W. H. Edwards, Africa.
Churches, Spokane, Washington, supporting.....	Mr. Moon's work, Africa.
Massillon, Ohio, supporting.....	Edith Eberle, P. I.
Sunday-school, Canton, Ohio, supporting.....	Vigan Hospital, P. I.
Woodward Ave., Detroit, Michigan .....	Assignment not made.
Bedford, Indiana .....	Assignment not made.
Mt. Sterling, Kentucky, supporting.....	Manila Hospital, P. I.
Central, North Tonawanda, New York, supporting.....	Ishikawa, Tokyo, Japan.
Maysville, Kentucky, supporting.....	Luchowfu, China, Boys' School.
Bellaire, Ohio, supporting.....	Mary Kelly's work, China.
Eugene, Oregon, supporting.....	Effie McCallum, China.
Wabash Ave., Akron, Ohio, supporting.....	Mrs. R. A. McLeod's work.
Third, Indianapolis, Indiana, supporting.....	Ben Holroyd.

## LIVING-LINKS THAT PAID \$600 OR MORE.

The following are the Living-Links by States. They include the offering of the churches and Sunday-schools; also Endeavor Societies that have part in the support of Living-Links.

California.		Illinois.	
Pomona .....	\$1,200 00	Chicago (Hyde Park).....	1,200 00
Long Beach (First).....	1,054 41	Chicago (Englewood).....	1,025 00
Los Angeles (First).....	864 23	Jacksonville (Central).....	927 50
Pasadena .....	683 90	Niantic .....	825 28
Covina .....	665 15	Eureka .....	615 00
Los Angeles (Boyle Heights) ..	600 00	Kansas .....	600 00
Riverside .....	600 00	Paris .....	600 00
Fresno .....	600 00	Gibson City.....	600 00
		Charleston .....	600 00
Canada.		Indiana.	
Toronto (Cecil St.).....	740 00	Johnson County.....	986 27
Colorado.		Angola .....	752 00
Colorado Springs (First).....	609 25	Muncie .....	750 00
D. C.		Indianapolis (Central).....	750 00
Washington (Ninth St.).....	628 07	Richmond (First).....	714 06
		Indianapolis (Seventh St.).....	608 46

Anderson .....	606 34
Rushville .....	601 00
Indianapolis (Downey Ave)...	600 00
Connorsville .....	600 00
Frankfort .....	600 00
Evansville .....	600 00
Columbus (Tabernacle).....	600 00
Huntington .....	600 00

**Iowa.**

Des Moines (University Place)	1,420 00
Des Moines (Central).....	758 33
Koekuk .....	746 59
Cedar Rapids (First).....	675 00
Delta .....	600 00
Ames .....	600 00

**Kansas.**

Langdon .....	846 29
Highland .....	700 00
Wichita (Central).....	600 00
Cheney .....	600 00
Hutchinson .....	600 00

**Kentucky.**

Louisville (First).....	815 00
Frankfort .....	700 00
Owensboro .....	670 00
Lexington (Central).....	643 00
Paris .....	630 00
Transylvania Univ. and Col. of the Bible, Lexington.....	623 54
Winchester .....	621 24
Paducah .....	600 00
Lexington (Broadway).....	600 00
Cadiz .....	600 00
Maysville .....	600 00
Cynthiana .....	600 00
Mayfield .....	600 00
Harrodsburg .....	600 00
Eminence .....	600 00
Danville .....	600 00
Louisville (Broadway).....	600 00
Mt. Sterling.....	600 00

**Maryland.**

Hagerstown .....	678 18
Beaver Creek.....	607 00
Baltimore (Temple).....	605 00

**Michigan.**

Detroit (Central).....	850 00
Ionia .....	603 28

**Missouri.**

Kansas City (Indp. Blvd.) Church .....	\$400 00
Sunday-school .....	\$600 00 1,000 00
Kansas City (Linwood Blvd.)..	701 23
Kansas City (First).....	678 47
Columbia (First).....	670 00
Hannibal (First).....	654 00

St. Joseph (First).....	650 00
St. Louis (Union Ave).....	630 00
Marshall .....	627 00
Mexico .....	606 28
Maryville .....	600 34
King City .....	600 00
Liberty .....	600 00
Fulton .....	600 00
Carrollton .....	600 00
St. Louis (Compton Heights)...	600 00
Chillicothe .....	600 00
St. Louis (Hamilton Ave).....	600 00

**Nebraska.**

Lincoln (First).....	1,545 50
Beatrice .....	700 00

**New York.**

North Tonawanda (Payne Ave)	659 36
Buffalo (Jefferson Ave).....	610 00
Buffalo (Richmond Ave).....	600 00
Wellsville .....	600 00
Niagara Falls.....	600 00

**Ohio.**

Akron (High St.).....	
Church .....	\$3,150 54
Sunday-school .....	700 00 3,850 54
Cleveland (Euclid Ave) .....	
Church .....	\$1,381 94
Sunday-school .....	1,459 43 2,841 37
Norwood, Church.....	\$ 610 18
Sunday-school .....	614 24 1,224 43
Canton, Church.....	\$ 600 00
Sunday-school .....	600 00 1,200 00
Cleveland (Franklin Circle)...	1,105 00
Hiram and Ravenna .....	813 50
Youngstown (Central).....	800 00
Portsmouth (First).....	726 27
Warren (Central).....	701 00
Youngstown (First).....	667 80
Cincinnati (Evanston).....	654 00
Columbus (Fourth Ave).....	620 00
Mansfield .....	620 00
Ashland .....	610 00
Alliance .....	605 00
Cleveland (Glenville).....	601 08
East Liverpool.....	600 93
Uhrichsville .....	600 00
Bellaire .....	600 00
Dayton (Central).....	600 00
Cleveland (Lakewood).....	600 00
Salem .....	600 00
Nelsonville .....	600 00
Akron (Wooster Ave).....	600 00
Steubenville .....	600 00

**Oklahoma.**

Tulsa (First).....	622 34
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**Oregon.**

Portland (First).....	600 00
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**Pennsylvania.**

Pittsburg (East End) .....	700 30
Uniontown (Central) .....	675 34
Pittsburg (Allegheny) .....	601 63
Washington (First) .....	600 00
New Castle (First) .....	600 00

**Tennessee.**

Nashville (Vine St.) .....	838 92
Shelbyville .....	666 63

**Texas.**

Dallas (East End) .....	1,000 00
Dallas (Central) .....	729 26
Palestine .....	615 00

El Paso (First and Austin St.) ..	603 00
Sherman .....	600 00
Beaumont .....	600 00
Bonham .....	600 00

**Virginia.**

Norfolk (First) .....	852 50
Richmond (Seventh) .....	700 00

**Washington.**

Seattle (First) .....	708 95
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**West Virginia.**

Huntington (Central) .....	750 00
Cameron .....	700 00

**MISSION STUDY.**

"Ten Lessons on the Missionary at Work," the small, concise volume prepared especially for mission study in church, Endeavor Society, and adult department of the Sunday-school, has proved very popular and helpful. Every church that has not had a class using this convenient text book is missing much. Its brevity and adaptability appeal to the busy church leader.

The Summer Conferences of the Missionary Education Movement were well attended this past summer by our people. Almost three times as many delegates were enrolled as in other years. The new foreign missionary text book, "The Lure of Africa," was introduced at these conferences, and already the orders are coming for this excellent study book. We are expecting the coming winter to be a busy one, with classes organized in hundreds of churches studying Africa. The theme, "The Light of Christ in the Life of Africa," is one of tremendous interest at this time. Churches of all communions will be enlisted in a campaign for mission study classes and reading circles on the great continent of Africa. To aid those who are planning to use "The Lure of Africa," a booklet of suggestions entitled "How to Use 'The Lure of Africa' in the Sunday School," has been prepared by Bert Wilson for the missionary secretary in the Sunday-school or Endeavor Society or church, outlining the chapters and emphasizing the important facts in the text.

"The Master Builder on the Congo," the life of R. Ray and Lillian Eldred, by A. F. Hensey, is the latest publication of the Foreign Society. This book will be used extensively by the churches in connection with the study of Africa, in relating the work of our boards.

**MISSIONARY EDUCATION IN THE SUNDAY SCHOOLS**

Interest in the new missionary lessons continues. The second "Little Journeys" series, "How the Missionary Works," was used by a large number of schools that had used the introductory course. The fact that the second course provided for three departments in the school was appreciated by the superintendents and missionary secretaries of our larger Sunday-schools.

Beginning with the month of July, all lessons and material for the instruction of the Sunday-schools in missions will be published under the direction of our new Joint Committee on Missionary Education in the Sunday-school. The new lessons on Foreign Missions for six months beginning January first are ready now. There is the usual handbook for platform use, or for the Junior Department, called "Then and Now in Africa," with maps and pictures. For the Senior and Adult Departments a booklet of suggestions has been prepared by Bert Wilson on how "The Lure of Africa," the current mission study text book, may be presented from the platform, or in the class session. This is entitled "How to Use 'The Lure of Africa' in the Sunday School." The general theme for the winter months is "The Light of Christ in the Life of Africa."

## THREE THINGS NEEDED

Dr. William Adams Brown, of Union Seminary, after a visit to the Far East, wrote of three needs as follows:

1. The discovery and training of strong personalities for the service. This he regards as the supreme need of Christian Missions. "Where can we find the men who are competent to do the work that needs to be done, and when we have found them, how can we furnish them the equipment they need to do their work effectively? This is the missionary problem par excellence, as it is the problem of the church at home."

2. Having found the strong personalities needed, "we must create the public opinion which will sustain them in their work, and that means that we must produce an attitude toward foreign missions on the part of the church as a whole which will appeal to the thoughtful men at home who have it in their power to make possible the realization of the ideals of which we have been speaking."

3. The third thing is no less important, and that is "to bring the church to such a conception of the nature of Christianity and the function of the church that foreign missions will be seen to be of the very essence of the gospel. This is a work which must be done by our ministers and theological teachers, and until we have accomplished it our work for missions must rest upon a precarious foundation. We must have done once and for all with the departmental conception of Christianity, which thinks of missions as an addendum to something which is complete without it, and come to realize that there is only one kind of Christianity worthy of the name, and that is missionary Christianity."

## INTERMITTENT CHURCHES.

The record appears to show that of the churches that gave in the preceding year, 955 did not give the last year. Many of the churches that did not give in the preceding year gave last year. One of the strange and disappointing things is that the churches that give once do not give every year thereafter. If all did so, the number of regular contributors would not be much, if any, below five thousand. The reasons assigned for intermittent giving are not such as the church could give to her Lord with the assurance that they would be regarded as valid. It is said, "We have no preacher;" "We are building;" "We are paying off our debt, and must be just before we are generous." These are excuses and not reasons. Churches observe the Lord's Supper whether they have preachers or not, or whether they are building or paying off a debt or not. Wherever the Lord's Supper is observed, there the missionary offering should be taken. The church is essentially a missionary institution, and on no account must she ignore her missionary obligation or neglect her missionary duty.

## THE WAR AND THE CHURCH

When the war closes the church will face a new situation. The millions who served in the trenches or in the air, on the sea or under the sea, will expect to find in the church a spirit of heroism and self-sacrifice such as they have not seen there in the past. Men who lived for months without changing their clothing, men who slept in the mud among rats and lice, men who went over the top and crept over No Man's Land in the night to learn if the enemy were mining under them, men who sucked pebbles to allay their thirst when water could not be supplied, men who faced death from shrapnel, torpedo, bullet, bomb, from gas and liquid fire, will not be able to respect a church that is satisfied in ministering to her own comfort. People who have given billions of dollars to make the world safe for democracy, will despise a church that sings martial hymns and puts forth no worthy effort to bring in the Kingdom of God. Those who died and those who were wounded, and those who hazarded their lives and escaped injury, will look for consecration of life and substance on a larger scale than in any previous time. The nations did a hundred



times more than they thought in advance they could do, and the church can do a hundred times more than she has thought she could do. The church must help Christ save the world if she would save herself. As Donald Hankey has said, the war will provide the church with an unprecedented opportunity for making a fresh start or committing suicide.

Another thing the war should teach the church is the practicability and the necessity of union. If Briton and Frank and Italian and Slav and Greek and African and Mongolian and Hindu and American can sink all differences of race and language and custom and religion, and contend together to win the war, it would seem that Christians of all communions should find some basis of union and unite. It is high time that party names and party shibboleths should be done away forever, that there may be one flock as there is one Shepherd.

### MEN AND MILLIONS MOVEMENT.

The Executive Committee has been deeply interested in the movement from the beginning. In the last year, in addition to Dr. Royal J. Dye and M. B. Madden, the following missionaries have served on the teams: W. B. Alexander, of India; E. R. Moon, of Africa; and F. E. Hagin, of Japan. In addition, R. A. Doan, S. J. Corey, and Bert Wilson have spent some time as members of the teams. The Committee rejoices greatly with the members of the Movement on the amount pledged and the number of young people who have signed the life cards, and on the churches that have been led through the Movement to adopt the every-member canvass as the best method of financing the work of the Kingdom. The Committee congratulates the leaders on their determination to complete the campaign by the first of June, 1918.

### THE NEW YEAR.

The year upon which we have entered should see a decided advance all along the line. Many new and unusual demands will be made upon us. The government is levying taxes of many kinds and expects us to buy liberty bonds. The work of the Red Cross Society must be supported. Other calls must be heard and answered. We are well able to meet the demands of the Nation and of the local work, and, at the same time, to increase our contributions to the Lord's work in the regions beyond our own borders. The Nation has profited enormously by the war and now owns one-fourth of the wealth of the world. We are richer than Great Britain and France combined. Thus far our resources have been scarcely scratched; nor is there any danger that our vast wealth will be seriously impaired by the war. The magnificent way in which England and Canada are sustaining their missionary work is a demonstration of what can be done when Christian people are united and are in earnest. If all the churches and all the members will give and do as the Lord has prospered them, the next report will tell of marvelous achievements under the leadership and loving favor of Jesus Christ. Nothing less than the enlistment of the entire membership should satisfy us, as nothing less than that will be most pleasing to Him, whose we are and whom we serve.

### NEW MISSIONARIES.

Thirteen new missionaries were sent out in the year: Miss Edith Eberle, Walter W. and Mrs. Haskell, E. K. and Mrs. Higdon, Dr. and Mrs. Walter G. Hiltner, Ben and Mrs. Holroyd, Roderick A. and Mrs. MacLeod, Dr. and Mrs. Paul Stevenson. Miss Eberle and Mr. and Mrs. Higdon have gone to the Philippines, Mr. and Mrs. Haskell, Dr. and Mrs. Hiltner, Mr. and Mrs. Stevenson, and Mr. and Mrs. Holroyd have gone to China. Mr. and Mrs. MacLeod have started to Tibet. After a year in Nanking in the language school Mr. Haskell will take charge of the educational work in Luchowfu. Dr. Hiltner will serve as surgeon in the University Hospital in Nanking. Mr. Holroyd will superintend the schools in and around Nantungchow,

and Dr. Stevenson will be associated with Dr. Hagman in the C. C. Chapman Hospital in that city.

#### CYRUS M. YOCUM.

Cyrus M. Yocum was engaged to serve as Western Secretary, with headquarters in Kansas City. Mr. Yocum is a young man of ability and consecration. He has served the Central Church in Cincinnati and the church in Rushville, Indiana. Wherever he labored he did good work. While prosecuting the local work he has been deeply interested in the regions beyond his own parish. He was president of the Indiana State Board and active and efficient in all departments of the Lord's work.

#### SOME EFFECTS OF THE WAR.

Rodney L. McQuary was called by the Government to serve as army chaplain. Dr. Lloyd R. Boutwell was under appointment to China. The Government called him to serve in the medical corps. Mr. and Mrs. Doan decided to postpone their departure to the Orient till the end of the war. Prices of all commodities are higher than they were four years ago. Medicines cost from one hundred to one thousand per cent more than they did before the war began. The travel of the missionaries and the freight on supplies cost considerably more than formerly. Not only so, but it takes much longer to reach the fields and to reach home from the fields than it did. Missionaries going to India must go by the Pacific rather than, as heretofore, by the Atlantic. Mail is delayed or lost in submarined ships. The *Intelligencer* and all other magazines are denied entrance into England. The tonnage is needed for munitions and food supplies.

#### RETIRED MISSIONARIES.

The following are on the retired list: Miss Kate V. Johnson, of Japan; Mrs. F. E. Meigs, Mrs. Lily W. Molland, and Mrs. James Ware, of China; Mrs. G. L. Wharton, of India. Mrs. Ware is carrying on some school work in Shanghai. She is doing this from choice, and not because she is required to do it. The Executive Committee feels that missionaries who have given many years of service to the Society should have their needs supplied. The Board of Ministerial Relief has generously offered to assist in their maintenance.

#### MOVEMENTS OF THE MISSIONARIES.

The following have come home on furlough: Dr. and Mrs. Geo. Wm. Brown, and Dr. Mary T. McGavran, from India; Fred E. Hagin and Miss Gretchen Garst, from Japan; Mrs. Edgar A. Johnston, from Africa; Miss Mary Kelly, Mrs. F. E. Meigs, Dr. and Mrs. Paul Wakefield, and Mrs. James Ware, from China; Donald C. McCallum, and Dr. and Mrs. Pickett, from the Philippines. Dr. Brown is spending his furlough teaching in the College of the Bible. It is hoped that Mrs. Brown's health will be sufficiently restored to enable her to return to India at the end of the college year. To prevent any misunderstanding, Dr. Brown presented his resignation to the Executive Committee.

The following have gone back to the field: Miss Bertha Clawson, to Japan; W. H. and Mrs. Hanna, and Dr. and Mrs. W. N. Lemmon, to the Philippines; Miss Edna P. Dale, Dr. E. I. Osgood, and Mrs. Ware, to China; and David Rioch to India. Dr. Osgood and David Rioch have left their families at home, that their children may attend college.

The following have resigned and will not return to their fields: F. C. and Mrs. Buck, of China; Dr. and Mrs. J. W. Young, of the Philippines. Dr. Young volunteered to take the place of the three doctors in the Philippines while at home on furlough. He could not stand the climate of Manila and was advised to return to America without delay if he would save his life.

Two missionaries died in the year: Eli Brearly, in England, and J. B. Daugh-



erty, in Manila. Eli Brearley's death was one result of the war. His family are in straitened circumstances. J. B. Daugherty died from purulent infection and septicæmia. He left no family. Both died in extremely distressing circumstances.

#### CO-OPERATION AND THE CHRISTIAN WOMAN'S BOARD OF MISSIONS.

The co-operation proposed in Nantungchow, China, and in Congo is complete. A Joint Committee of ten, five from each organization, is to act as a clearing committee for all the field problems, the appointment of missionaries, etc. Communications from the field are to come in duplicate, so as to be referred to each Executive Committee. All missionaries are to be joint missionaries of the two organizations. On each field there will be one mission, one advisory committee, one plan of work, and one budget of expense.

Further co-operation is contemplated, namely, one union organization for Foreign Missions, that organization to consist of both men and women. It is believed that, if this could be accomplished, it would thrill the churches, bring new life to the missionaries, reduce the number of problems at home and abroad, increase the receipts, and add to our efficiency. It is the conviction of both Executive Committees that such an organization would be a long step in advance. No plan of union has been suggested; one thing about which all are of one mind is that the Executive Committee should be composed of men and women in equal numbers.

#### CUBA.

For a number of years the Society has carried on a work in Cuba. This work did not appeal to young people as effectively as the great non-Christian lands. It has been extremely difficult to get men and women to devote their lives to mission service in Cuba. The field is a limited one. Because that part of the island is fairly well covered by other Societies, and because of the difficulty of securing workers, and because of the great needs of the other fields, it has been decided to withdraw from Cuba as soon as practicable. Before action was taken, Mr. and Mrs. Doan visited Matanzas and investigated the work thoroughly, and Mr. Burner visited Cincinnati for a conference with the Committee. The Executive Committee acted on their advice.

#### THE OFFICE FORCE.

Early in the year Bert Wilson was transferred from Kansas City, where he was serving as Western Secretary, to the Mission Rooms in Cincinnati. Rodney L. McQuary was engaged as an Assistant Secretary. He was permitted to serve for three months only. It is the hope of the Executive Committee that he will return to the Rooms at the close of the war, and it is believed that he will be better equipped for the work because of his experience as a chaplain. Mr. Rains is far from being as well and strong as he once was. It is his purpose to spend the winter in Florida visiting the churches in that and in adjacent States. The other officers have been busy through the year.

#### UNION ON THE FIELD.

A union Christian Woman's College in Japan has been opened. This is to be an institution of high grade. The present schools for girls will furnish the student body. The Society was asked to subscribe for one unit. The expense for the first year is \$700. The expenses for subsequent years will be more than this. The Society was asked to participate in founding a union Christian University. The Executive Committee, though in fullest sympathy with the proposal, did not see its way to promise any financial aid. There are other worthy union enterprises in which we could have a share if we had the necessary funds.

## MRS. LAURA D. GARST.

For a few years Mrs. Garst has been Dean of Residence in the College of Missions. Before that she was a field agent for the Society. She had her home in Des Moines and cultivated Iowa and the other States within reach. She is with the Society again and will do the kind of work she did so effectively before. Her experience as a missionary in Japan and her experience among the churches and in conventions and in the College of Missions prepared her for the task in which she is now engaged. Mrs. Garst is a gracious woman, a speaker and writer of power. Wherever she goes she makes friends for the cause she represents. Those who hear her once wish to hear her again. Her presence is a benediction to any church or home. Her husband sleeps in a Japanese grave. Her daughter followed in the footsteps of her parents and has devoted her life to the redemption of Japan. Mrs. Garst's record of service and of sacrifice commends her to the affection and sympathy of God's people everywhere.

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## Quotations from Convention Addresses.

There is nothing we cannot do for God if we only will.—R. E. Speer.

A disunited church cannot rebuke a disunited world.—R. E. Speer.

New York has long been the capital of the New World, it is now the new capital of the world.—E. M. Bowman.

When the hospital at Luchowfu, China, was closed, one hundred patients a day were turned away.—Dr. Paul Wakefield.

Batang, Tibet, is twelve thousand miles from Kansas City, but Kansas City is no nearer to God than Batang.—D. W. Teachout.

When we open a station in any mission field, that act constitutes a promise to the natives that we have come to serve them. When we close a station or a hospital we have broken our solemn promise.—Mary Kelly.

What is money that it demands more security than life?—J. E. Pounds.

We could invest ten times the present budget of the Foreign Christian Missionary Society in China alone and spend every penny wisely.—D. W. Teachout.

Three years ago R. A. Doan thought Miss Lyon's school for girls in China was overcrowded. Twenty girls have been added since and there is a long waiting list, and the quarters have not been enlarged.—Mary Kelly.

No Christian missionary has a right to make an agnostic of any heathen. When he has time only to break down the idols of the past without building up Christian character in its stead, he leaves the heathen without any faith.—Mary Kelly.

The big words of the convention were union and sacrifice.

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## Endeavor Day.

Little did Francis E. Clark dream of the extent to which the Endeavor Movement would grow when he organized the first Society in his church, Portland, Maine, in 1881. From the one small society it has grown to many thousands in all denominations and in all parts of the world, and has been an ever-increasing force for good.

All progressive religious bodies are to-day interested in Missions. It is, or should be, the object of their organization. One of our mottoes, "The World for Christ," places the Endeavorers in the forefront of all missionary work. Many years ago the United Society of Christian Endeavor recommended the observance of Endeavor Day, the anniversary of its organization, and that the offering be given for Foreign Missions. It is most fitting that this day should be given over to this important work. An organization that has brought so many into the fold of safety, should carry the gospel to the uttermost parts of the earth.

The Societies of our own churches have been most aggressive since the organization of the Movement. During that period they have contributed to the work of the Foreign Christian Missionary Society

over \$200,000. What a power for good! Since the great famine in India in 1900, the offerings of the Endeavorers have largely been used in caring for and developing the great Boys' Orphanage at Damoh, India. They can well be proud of the results accomplished. Many of the boys rescued from famine are now the strength of our church in that land.

The Foreign Christian Missionary Society has prepared a new exercise for the observance of Endeavor Day, the first Sunday in February, 1918. It is entitled, "Look on the Fields," and is both interesting and instructive. These programs are furnished free of charge to all Societies sending the offering to the Foreign Society. Please send your order promptly and help make Endeavor Day, 1918, the best in the history of Endeavor work.

The object of Endeavor Day is to bring prominently before the minds of the young people their obligation to the world. Could it be observed more appropriately than in the manner suggested? Do you not think we should observe this day for Foreign Missions?

Every Society in line for Endeavor Day!



# Contributions to the Foreign Society by States and Countries for the Year 1916-1917.

STATES AND COUNTRIES.	Contributing Churches	Amount given by Churches	Contributing Sunday Schools	Amount given by Sunday Schools	Amount given by Y. P. S. C. E.	Amount of Personal Offerings	Annuities and Bequests	Miscellaneous Items	Total.
Africa	4	\$1,317 57				\$620 03		\$1,562 90	\$3,500 50
Alabama	24	341 72	21	\$291 06	\$8 50	527 95		2 00	1,171 23
Alaska			1	2 00					2 00
Arizona	5	145 45	9	146 92	9 50	5 00		50	307 37
Arkansas	28	524 84	41	492 93	119 88	157 00	\$200 00	9 40	1,504 05
Australia		1,168 80				309 80		25 51	1,504 11
California	107	9,234 07	113	4,092 81	1,254 12	4,735 32	17,200 00	37 75	38,554 07
Canada	49	2,047 62	49	1,135 24	252 25	173 35	150 00	184 50	3,942 96
China	5	1,389 75				225 00		15,438 50	17,053 25
Colorado	32	1,763 89	46	1,004 73	446 09	295 85	500 00	7 62	4,018 18
Connecticut	1	36 05	2	71 00		60 00		50	167 55
Cuba	3	434 21	2	21 64				161 90	617 75
Delaware	2	25 00	1	30 38					55 38
Denmark		961 21							961 21
District of Columbia	8	722 76	6	927 87	116 00	47 00		1 50	1,815 13
England	17	2,801 37				550 00	953 50	1,714 98	6,019 85
Florida	9	294 80	13	234 90	18 30	55 00	50 00	1 00	654 00
Georgia	40	743 71	23	299 08	14 45	126 00		91 50	1,274 74
Hawaii	1	161 25				15 00		50	436 75
Idaho	18	337 60	30	377 43	18 60	24 00		1 00	758 63
Illinois	254	14,106 94	398	9,048 98	1,330 59	8,222 40	4,100 00	723 01	37,531 98
India	5	1,088 00				625 00		5,287 75	7,000 75
Indiana	343	14,096 77	406	11,116 62	1,072 71	2,719 50	12,020 03	2,327 50	43,263 13
Iowa	147	6,659 79	237	5,657 69	918 80	1,538 83	12,500 00	531 97	27,897 08
Japan	7	1,742 08	2	8 01		1,073 71		4,380 31	7,213 11
Kansas	174	6,149 56	275	5,208 65	886 20	2,667 72	3,400 00	134 85	18,446 98
Kentucky	230	16,411 77	289	7,769 02	498 98	2,127 50	7,300 00	2,553 45	36,660 72
Louisiana	1	50 00	10	121 40	10 00	15 00		50	196 90
Maine	3	25 40	2	29 56	12 00	100 00		50	167 46
Maryland	17	1,206 77	15	1,335 94	214 38	181 00		52 50	2,990 59
Massachusetts	6	382 64	4	76 92	112 62	165 00		6 75	743 93
Michigan	47	1,819 41	72	2,225 53	310 20	5,544 50		15 95	9,915 59
Minnesota	27	576 05	31	512 39	143 35	265 00	200 00	1 50	1,698 29
Mississippi	11	128 88	17	150 43	6 75	20 00			306 06
Missouri	331	14,809 27	367	8,864 91	1,033 55	7,405 00	1,000 00	47 75	33,160 48
Montana	13	443 45	18	300 82	105 70	32 75		5 50	888 22
Nebraska	84	3,830 71	122	3,032 94	355 55	810 00		26 35	8,042 55
Nevada						15 00			15 00
New Jersey	1	150 00	1	31 58	100 00	25 00		1 00	307 58
New Mexico	10	240 59	7	158 94	16 50	10 00		50	426 53
New York	40	4,398 37	34	2,569 37	224 32	1,447 50	10,500 00	712 75	19,852 31
North Carolina	48	735 76	47	481 64	58 35	23 00		1 50	1,300 25
North Dakota	3	47 30	4	41 95		5 00			94 25
Ohio	311	24,935 61	338	19,241 27	1,713 34	14,728 31	14,543 00	346 57	75,508 10
Oklahoma	89	2,052 85	128	1,968 47	454 28	312 50		242 75	5,030 85
Oregon	60	1,420 33	85	1,251 04	377 34	97 10		14 15	3,165 98
Pennsylvania	110	4,300 13	132	6,427 84	489 65	4,161 50	100 00	42 20	15,521 32
Philippine Islands	4	1,015 33				630 00		39,396 63	41,041 96
Porto Rico						2 00		50	2 50
Rhode Island								50	50
South Carolina	13	85 26	13	53 31	29 02	6 00		1 50	175 09
South Dakota	8	108 65	14	161 59	75 57	45 00		50	391 31
Sweden						4 23			4 23
Tennessee	46	2,450 34	41	1,328 14	193 10	1,151 00	4,000 00	12 25	9,140 83
Texas	150	7,888 39	127	3,167 50	269 15	1,490 50		131 05	12,946 59
Tibet	1	75 00				600 00		157 00	832 00
Utah	1	60 00	1	53 47	10 00	2 00			125 47
Vermont	1	30 17	2	66 82	5 00				101 99
Virginia	112	3,971 08	99	1,968 71	262 15	800 00	500 00	40 06	7,540 90
Washington	60	2,047 42	93	2,105 60	348 70	369 40		15 25	4,886 37
West Virginia	53	1,715 12	50	2,280 54	209 98	203 00		100 30	4,517 94
Wisconsin	12	284 47	13	165 55	10 35	149 00		1 50	619 87
Wyoming	3	9 85	3	44 34	25 00	24 15			105 34
Miscellaneous									28,375 86

# REPORTS FROM THE FIELD.

## CHINA.

### STATIONS AND MISSIONARIES.

**Chuchow.**—Missionaries: Mr. and Mrs. Wm. Remfrey Hunt, Mr. and Mrs. A. R. Bowman, Dr. and Mrs. E. I. Osgood, Mr. and Mrs. D. E. Dannenberg, Miss Margaret Darst. Chinese Staff: Evangelists, 12; teachers, 12; Bible women, 3; other helpers, 10. City Stations: Central Church and East Gate Chapel. Out-Stations: Kwan-wei, Tswein-tsiao, Wu-I, Chang-Pa-ling, Cho-kia-tan, Shi-kia, Chi-ho, Wu-kia-kiang, Pukow, Tan-tswein, Go-tan, Da-ying, Kwan-dien, Dong-wan. Church membership, 510; boys' schools, 8; girls' school, 1. Total number of pupils, 322. Hospital, 1.

**Luchowfu.**—Missionaries: Mr. and Mrs. J. E. Brown, Mr. and Mrs. G. B. Baird, Mr. and Mrs. F. C. Buck, Dr. and Mrs. Paul Wakefield, Miss Minnie L. Vautrin. C. W. B. M. workers: Miss Lillian Collins, Miss Wenona Wilkinson. Chinese Staff: Evangelists, 6; teachers, 11; Bible women, 3; others helpers, 19. City Stations: Central, West Gate, East Gate. Out-Stations: San-ho, Liang-yuen. Church membership, 113; boys' schools, 4; girls' schools, 1; total number of pupils, 132. Hospitals, 1; patients treated, 11,458.

**Nanking.**—Missionaries: Dr. and Mrs. W. E. Macklin, Mrs. F. E. Meigs, Mr. and Mrs. C. S. Settlemyer, Mr. and Mrs. Guy W. Sarvis, Dr. and Mrs. C. H. Hamilton, Mrs. James Butchart, Miss Emma Lyon, Miss Effie B. McCallam, Miss Anna Louise Fillmore, Miss Mary Kelly, E. P. Gish, Dr. and Mrs. Paul Stevenson, Dr. and Mrs. W. G. Hiltner, Mr. and Mrs. W. W. Haskell, Mr. and Mrs. Ben Holroyd, Mrs. Lily W. Molland. Chinese Staff: Evangelists, 4; teachers, 25; Bible women, 2; other workers, 26. City Stations: Drum Tower, Hsia Kwan, South Gate. Church membership, 471; boys' schools, 4; Girls' schools, 3; total number of pupils, 303. Union Schools: University, attendance 527; School of Theology, attendance 113; Women's Bible Teachers' Training School, attendance 19; Nurses School, attendance 19. Hospital (Union) patients treated, 17,325. South City dispensary patients treated, 4,306. Number of treatments, 12,336.

**Nantungchow.**—Missionaries: Mr. and Mrs. Frank Garrett, Dr. and Mrs. G. L. Hagman. Chinese Staff: Evangelists, 2; Bible woman, 1; other workers, 12. City Stations: South Street Chapel and West Gate Hospital. Out-Stations: None. Church membership, 21. Schools self-supporting, 2; hospital, 1. Treatments for seven months, 4,431.

**Shanghai.**—Missionaries: Mrs. E. M. C. Ware. No church is now being supported by the Foreign Christian Missionary Society. Two schools and two churches are self-supporting. Miss Rosa L. Tonkin, with her school and chapel work, is now under the Australian Board of our churches.

**Wuhu.**—Missionaries: Mr. and Mrs. Alex. Paul, Mr. and Mrs. C. H. Plopper, Miss Cammie Gray, Miss Edna P. Dale. Chinese Staff: Evangelists, 2; teachers, 7; Bible women, 1; other helpers, 8. City Centers: Long Street Chapel, East Gate Chapel, West Gate. Out-Station: Wuweichow. Church membership, 69; boys' schools, 2; girls' schools, 2; total number of pupils, 115.

### INTRODUCTION.

The China Mission, lying in the center of the eastern border of China, occupies geographically an important position where a strong work will necessarily influence wide areas. With other missions of this district we are strengthening foundations



and passing through a period of reorganization. We are laying greater emphasis on the educational development of our Christians and demanding a higher type of membership. We hope soon to be able to report substantial and more rapid gain in the number of Christians. The closing of our work at Shanghai and the grants which the Home Board have been enabled to give us, will make it possible to equip the work in our five main stations in such a way that we may expect to do much more efficient service. The closing of our Shanghai work has been a very unpleasant task. We sincerely hope the remaining stations may be supported with men and money, and that this experience may never be repeated.

January 1, 1915, our mission staff numbered fifty. Since that time we have lost eighteen of these and but eight new workers have been added, making our present staff but forty in number. Of the eighteen, five have gone into other mission work, seven have returned to the home land on account of health, three widows have retired on allowance, duties in the home land have compelled one to remain there, and two have been called to their reward. It is readily seen why we are so insistently calling for new workers. Every station is undermanned. Every department needs reinforcement.

It has given us pleasure to welcome two strong workers this year, Miss Anna Louise Fillmore, for evangelistic work at the South Gate, Nanking, and Miss Cammie Gray, for evangelistic work in Wuhu. To Dr. and Mrs. Hamilton a daughter, Ruth, was born, and to Mr. and Mrs. Sarvis a daughter, Elizabeth. Several of our missionaries have suffered impaired health. Mr. and Mrs. D. E. Dannenberg, after his persistent effort to regain health on the field, were invalided home. Mr. and Mrs. Buck went home on regular furlough, but not in good health, and we have since learned that they will not return. The Mission was called upon to mourn with Dr. and Mrs. Wakefield the loss of their ten-year-old daughter, Mary, who died of scarlet fever while attending school in Shanghai.

Miss Mattie Pounds, so many years a C. W. B. M. secretary, died in Shanghai, May 5, 1917. She had been in the East over two years and had visited the Mission work in Japan, Korea, North China, and our work in Central China. Her plans for visiting India were cut short by illness. She was cared for by Mrs. Ware in her home for several months and then went to the Red Cross Hospital. Thus ended a beautiful and useful life. It was a privilege to have her with us during the sunset hours of her busy life.

We were visited by a member of the Board, Mr. David Teachout, who, with his wife and children, spent the summer of 1916 in Kuling. Mrs. Springer, of the C. W. B. M., and Dr. and Mrs. George W. Brown, of the F. C. M. S., visited us on their way home from India.

We have introduced a new financial system whereby each missionary makes a monthly financial report, which is audited by the Mission Secretary and forwarded to W. A. Main, of the Associated Mission Treasurers in Shanghai, who acts as our treasurer and does all our bookkeeping. This relieves the missionaries of much bookkeeping and has many advantages.

Financially, the year has been a difficult one for the missionaries. Prices are high in Mexican dollars, yet our gold dollars have exchanged at times for less than \$1.60. A few years ago we were getting \$2.40 and above. To say nothing of the increase in prices, the exchange makes a \$600 salary now equal to less than a \$400 salary should be. This following upon the ten per cent reduction of salaries last year is running our missionaries into debt. The reduction in the allowance for the work has also given the missionaries a difficult year.

### EDUCATIONAL.

The foundation of our educational work is in the primary and secondary schools. The University has established a department to aid us in grading and supervising this work in our stations. In consequence of doing a higher grade of work we are

able to charge more tuition. Some of our schools are largely self-supporting, others entirely so. The following review will give an idea of this work for the year.

At Hsia Kwan, the port of Nanking, we have fifty students, boys from upper and middle-class families. This is almost self-supporting. The graduates of Miss Lyon's school have opened, and are supporting a girls' day school here with twenty pupils from the best homes. This was opened twenty years after the founding of Miss Lyon's school and in honor of that event.

The two boys' day schools at Drum Tower have about fifty-five boys, and with modest equipment are doing a splendid work with but little expense to the mission. A sum has recently been granted to provide needed furnishings.

The South Gate boys' school continues to do good work with one hundred in attendance. Here some high school work is done. This school is one of our best feeders to the University, and above all to the church. A most excellent man now in the Seminary comes from the South Gate work. We have purchased a good property, one which we have been building for the school and other work of this center. Miss Kelly has two girls' day schools under her charge with a total enrollment of fifty-eight. She has reached many first-class families in this way. Miss Lyon has continued to conduct a day school for girls at the Drum Tower.

Miss Darst has done good work in the girls' school in Chuchow. She has an enrollment of ninety. It was impossible to accommodate this number in the old quarters, and hence during Dr. Osgood's absence, they were granted the use of the hospital. New desks and other equipment have been added this year. The curriculum has been advanced to include full seven years work. The grading and management of the school have been much increased under Miss Darst's care and the tuition has been increased. Steps are being taken for the purchase of land and the erection of suitable buildings to accommodate this school.

The boys' school under Mr. Bowman's care had eighty-six students enrolled. Land is being purchased and plans for new buildings being made so that we may move out of the straw-thatched mud hut which now serves as a school building. At present there is an absolute lack of any kind of equipment. With a new building well equipped this school should aid very greatly in the life of the mission in Chuchow. The schools at Tan-tswein, both boys' and girls', have had a good year. We are buying property, formerly rented here for the boys' school. The girls' school has grown to thirty-six in number and they are all doing good work. The Pukow school has had a difficult year, the teacher having resigned, but a new teacher is taking good hold of the work. The Go-tan school has continued much as formerly. Of the five schools in Mr. Hunt's district, two were self-supporting and three nearly so. At Koo-ho the Christians manage their own school, borrowing the chapel for a school room.

The boys' boarding school in Luchowfu, in charge of Mr. Baird, has had a good year. His new head teacher, Mr. Wang, proved very satisfactory. At the end of the fall term six boys were graduated from the higher primary and two from the lower. A new high school was started with fifteen boys enrolled. The total enrollment of forty-nine is an increase over last year and there is a vast improvement in the type of students. New land has been bought for this school, a splendid site, and buildings are to be erected immediately. Then with proper equipment this institution promises to be very successful. A new lower primary school was opened during the year at the West Side center in Luchowfu. Eleven were enrolled. The C. W. B. M. are planning a girls' day school at this same center. The school at Liang-yuen has had but thirteen pupils during the year. With a better teacher next year we hope for better things. The San-ho school, under Mr. Brown, has had a difficult year because of loss of teachers. However, it has now a good equipment of new teachers, a new building, and the prospects are excellent. Thirty-nine boys were enrolled. Mr. Brown also teaches in Luchowfu an English class of ten young men, five days per week. This has brought him into close touch with some important young men.



The average attendance of the girls' school under Miss Vautrin's care has been forty-five during the year, six of them doing with credit Sophomore High School work. The second annual commencement exercises last October were attended by about seven hundred invited guests. The essays, recitations, songs, and drills by the girls showed most careful training. Professor Hong, of the University of Nanking, gave a much appreciated address. These exercises are made prominent to bring the school to the notice of the best families of the city. Higher education for girls is a new idea to them. This is the school for which the C. W. B. M. has assumed support and management, and to which they have sent Miss Wilkinson and Miss Collins. There is a splendid future before the school. When the new buildings are erected on the land which has been purchased, proper equipment supplied, and as now planned, three foreigners and a good Chinese staff giving their time to the school, a splendid development of this work may be expected.

In Nantungchow unfavorable conditions developed in the school in the spring of 1916, and it was found necessary to close. The mission decided that it would not be wise to reopen until we can secure good teachers and have a building erected on the land which we are now purchasing. The grade of government school work done in this city demands of us a good type of work if we wish to succeed in holding a position of respect. The land which we are securing will give us a fine location for both girls' and boys' school work. There are about ten acres in the tract. We are now preparing plans for the entire educational plant as we hope to develop it on this site.

The Christians and friends have established a night school which is supported locally, and in which fifty-one students have enrolled. We rejoice in their willingness thus to help in the education of their own people. An English school with an enrollment of eleven has also been established in the chapel property. A good tuition is charged and the school is self-supporting. Mr. Garrett teaches four hours a week. These schools in our property under Christian auspices aid materially in getting into helpful relations with the men of the city.

The boys' day school in Wuhu has had a good year and has done thorough work, though the enrollment has not increased much. When we move into our new quarters the school will grow. The boys' school in Wuweichow of twenty-eight has not had as good supervision since Mr. and Mrs. Bowman left for Chuchow, but continues to do good work under the oversight of Evangelist Hsu. The girls' school, with an attendance of twenty-four, we have had to close this year because of inability to give it the proper supervision. The girls' school in Wuhu progresses well though poorly housed and equipped. Mr. and Mrs. Plopper, since going to Wuhu, have had charge. The school is being graded more carefully, and thorough work is being done. They will soon move into their new property where they will have better equipment and a chance to grow.

We wish at this time to register our growing conviction that primary schools, properly equipped and managed, are invaluable as evangelistic agencies. These should be systematized, standardized, and increased in number as rapidly as possible.

The Nanking Christian Girls' School, one of the leading schools of the city and province, has continued its development. Miss McCallam is building up the music department and attracting students from the best homes. She needs equipment. The domestic science department has been emphasized during the year and the Commissioner of Education for the province has publicly commended Miss Lyon's work in this line. She is making a specialty of normal training and practical work. Money has been granted for enlargement. As her present enrollment is 120, this is much needed. We expect soon to have this school better provided for in buildings and equipment.

#### UNION EDUCATIONAL WORK.

The Wuhu Union Academy has had a very successful year. To avoid the former overcrowding, the number of students has been limited and the tuition increased.

Ninety young men were in attendance. Some of the graduates have this year gone to the University of Nanking, some to teaching and some to business positions. This school comes very near to self-support by means of its good tuition and its industrial department, which fills a great need in aiding the students to pay their way.

The woman's school which Miss Kelly conducts, and which is affiliated with a similar school conducted by the Presbyterian ladies, has enrolled twenty-six. This school is for the training of Bible women who have had but moderate educational advantages. Good hard work has been done throughout the year. The spiritual tone of the school has been unusually good. They do much evangelistic work out from the school. Three graduated during the year, our first graduates. One remains as a teacher; one lives in the widow's home and teaches in another of our schools while also doing evangelistic work, and another goes next year to the Bible Teachers' Training School for Women for higher training.

The Union Nurses' School, in Nanking, in which our mission shares, has continued through the year very successfully with an enrollment of fourteen. Our mission has furnished, as usual, \$160 gold, and has two nurses in training, one of them an excellent young woman who will graduate next year. She is expected to take up work in the Nantungchow Hospital.

The Bible Teachers' Training School for Women has had an enrollment of nineteen. They have occupied a good foreign building with a commodious campus in decided contrast to their former Chinese quarters. This school is, in common with other schools of its nature, having a hard time to keep up a high grade teaching staff. Qualified and experienced workers are so much needed in every mission that it is difficult to secure their assignment to a union school, especially while the enrollment is low. Yet we are more than ever convinced that it is necessary to maintain this high grade institution for the training of our Bible women. It is to this school that our mission has assigned Miss Dale, who for the past year has been making special preparation in America and who will after one more year in Wuhu enter upon her new duties.

The Nanking Theological Seminary has had an enrollment of 113 students, representing seventeen boards and missions, from eleven out of the eighteen provinces. Sixty-three of these have taken the higher course and fifty the Bible training course. We have had but eight of our students enrolled this year, one of whom graduated and is now evangelist in San-ho. Since Mr. Garrett went to Nantungchow we have had no foreigner assigned to this work, but we are expecting Professor Earnest, of Transylvania, to come soon to this position. Mr. Li Hou-fu has represented us on the faculty. He has been granted a new residence near the school which will add much to his comfort and efficiency, as it will enable him to live nearer the students.

Ginling College is a college of high standing for Chinese women. The C. W. B. M. is co-operating in its support and management. As yet we have been unable to assign anyone to the faculty. This institution is a great boon to young women in China, as it enables them to secure their education without going abroad. This fact is thoroughly appreciated and the enrollment of the school is steadily increasing. They have secured a location not far from the University and hope soon to be able to build and to move into adequate quarters. The present Chinese buildings, though picturesque, are not adapted to college work. This last year has seen a splendid development, not only in class-room work, but in real college spirit and loyalty.

The University of Nanking has had a good year. The reorganization has continued. The College of Arts has been divided into a two-years' Junior College and a three-years' Senior College. The Junior College will give special attention to certain laboratory work which has heretofore been expected of the High Schools. This will enable the missions to conduct their high schools without the necessity of expensive laboratory equipment, a decided advantage. The grading in all departments has been improved and more thorough work is being demanded. Inefficient students have been dropped. Scholarships are no longer granted to those whose grades are



below eighty per cent for two semesters in succession or to any student whose average is below seventy-five per cent for any semester. Mr. Sarvis has proved very efficient as dean of the College of Liberal Arts, and not a little of the reorganization is due to his efforts. Besides his executive work he occupies the chair of sociology. Dr. Hamilton is professor of psychology and philosophy. The lives of both of these men strongly influence for good the young men of the University who come to them with their deepest questions and their most serious problems. Dr. Hamilton has also had charge of the glee club and is translating into English a history of Chinese philosophy. Mr. Settlemyer is principal of the Middle School, where Mr. Meigs rendered so many years of valuable service. This school continues much as it did when Mr. Meigs was in charge. Mrs. Meigs has kept up her constant interest in the students and her motherly care of those who have been sick or in need has been an appreciated service. Miss Grace Taylor, as head of the English Department, is doing an excellent service. The conviction has grown during the year that the Normal work should not be done in a separate department, but introduced into the regular curriculum of the college course in order that all students may be given normal training and the normal students a proper college course.

The School of Agriculture and Forestry has continued its growth and through the aid of the government and interested Chinese, together with its extensive gardens, is almost self-supporting.

The Medical College has been closed during the year and the students sent to the Tsinanfu Medical College in Shantung. This department was closed because of the difficulty of maintaining an adequate staff of teachers and proper equipment, and in view of the fact that the China Medical Board of the Rockefeller Foundation proposes to establish a very high grade medical school in Shanghai. Though this latter school has not yet been established, it was deemed unwise to go on with the development of the Nanking school in such near proximity.

A very important department of the University is the School of Missionary Training. This year about seventy new missionaries have been in attendance studying the Chinese language under the best modern scientific direction, and receiving much other general instruction in preparation for their life's work. As the years go by it becomes more evident that one of the great benefits to be derived from this school is the wide acquaintanceship and development of sympathy and largeness of heart in working and living with those of different missions. We are glad to report that one of the students of this department, while spending his summer in America, raised \$30,000 gold for the erection of suitable class rooms and dormitories for the language school.

The large new Science Hall, a gift of Mr. Ambrose Swasey, of Cleveland, Ohio, was finished during the year and dedicated with impressive ceremonies in which the high officials of the city and other prominent men took part. Mr. Swasey himself was present. This building, combining as it does the most pleasing features of both foreign and Chinese architecture, is one of the most beautiful to be found in China. Two large two-story dormitories have also been completed on the University campus during the year. The autumn semester showed an enrollment in all departments of 527. There were 125 graduates from all departments during the year (exclusive of the Missionary Training Departments).

The Shanghai American School for the education of missionary children has had a satisfactory growth for the year, and is doing a high grade of work. Graduates from this school are well prepared to enter the colleges at home. Seven of our mission children have been enrolled there this year. Preparations are being made for the erection of suitable buildings for this school now housed in unsuitable rented quarters.

During the year another school for missionaries' children has been opened in Kuling. Mrs. Butchart remained there last autumn as one of the teachers, since this enabled her to remain with her children while doing a valuable service to the missionaries of this part of China.

The Hill Crest School in Nanking, under the management of the missionary mothers, has continued its very excellent work for the foreign children of the community.

### MEDICAL.

The hospital, so long known as Dr. Macklin's hospital, now the University Hospital, is growing in usefulness in the city. The work done is limited only by its capacity. During the year, 10,885 clinic treatments were given; there were 1,124 in-patients and 5,316 out-patients. We are glad, indeed, to welcome Dr. Hiltner as our member of the hospital staff.

Dr. Macklin has continued his medical work at the South Gate Dispensary. Although provided with insufficient funds and unsuitable buildings, yet during the year he has treated 4,306 patients, giving in all 12,336 treatments. In addition to this dispensary work Dr. Macklin has prepared much literature for general publication on hygiene.

The Luchowfu hospital has had a busy year. There have been 11,080 patients at the clinic; 273 in-patients and 105 out-calls. The total number of treatments for the year was about 35,000. The total expense was \$5,450.47 and the local receipts \$3,056.50. (Mexican). No special effort has been made to secure a large number of in-patients. On the other hand these have been purposely limited, but when our second doctor arrives, and the hospital equipment is properly supplied, there will be no difficulty in filling the hospitals and the fees may be materially advanced. The five hospital students have done good work during the year. They plan to attend the Tsinanfu Medical College during Dr. Wakefield's absence. The best men of the city gave hearty expression to the appreciation of the doctor's worth when he started on furlough. He has certainly made for himself a good place in the hearts of the people of the city. The doctor has been very much encouraged during the year by the visit of Mr. Greene of the China Medical Board. His sincere appreciation of the work that has been done, and the recommendations which he is making to his Board for the efficient equipment and staffing of this hospital gives a very hopeful outlook. Three-fourths of the expense for the expansion of the work will be born by the China Medical Board. They have already arranged to support one doctor and one foreign nurse in this hospital.

The Nantungchow Hospital, after having been closed for four years for lack of a doctor, was re-opened October 2, 1916. At the re-opening, former Minister of Agriculture for China, the Hon. Chang Chien, and other prominent officials were present and spoke. From a small beginning the work has grown gradually each month. The fees charged are not low but similar to those in the better grade of old established hospitals, though there is no desire to turn away those who are too poor to pay. During the seven months, since the hospital was opened, there have been given 4,421 treatments in the clinic. There were eighteen operations under general anesthesia, thirty-six under local anesthesia, and twenty-nine under no anesthetic. The staff of helpers, with one exception, began with no previous training. Remarkable progress has been made by these student nurses. At present there are but thirty-six beds in the wards and the equipment of the hospital is very meager. It is being gradually increased. A new building was erected as a home for the nurses and helpers. We rejoice with Dr. and Mrs. Hagman in the promise of a medical colleague from America and the promised support of a nurse. Mrs. Hagman has been carrying a heavy load, assuming the duties of a matron and nurse in addition to her home cares. She has given the anesthetics and is an invaluable assistant. Mr. Greene has visited the hospital and we are hoping for very material assistance from his Board for needed buildings and equipment. The conditions all indicate a splendid development of the hospital work here.

Not only has the Chuchow station been left without a doctor, but the hospital has been closed for the year, Dr. Osgood being on furlough in America. This is one



of the unfortunate results of doing a one-man hospital work in China. One of Doctor Osgood's students has been conducting a small medical work which the doctor enabled him to establish before he left.

Our mission does no medical work in Wuhu where the Methodist Mission has a fine hospital.

A new day for medical work is coming in China. In the past the large part of the work done in the mission hospitals and dispensaries was of a simple nature and could be cared for by Chinese doctors with Western medical training. Our hospitals should now be equipped for research work and to care for the difficult cases. Herein the church has in China an important and almost unlimited field for splendid service. Whether on old or new lines, the hospital is a first-class evangelistic agency. Medical work in the past has had a powerful influence in showing the good will and worth of missions, and will serve for years to come to commend the Gospel of the Great Physician.

### EVANGELISTIC.

The conviction has grown through the year that we should place greater emphasis on direct evangelistic work, and that we must train for better Chinese leadership. Mr. Paul has been doing good work in directing the Evangelistic Educational Institute, seeking to enlist the membership of the church in Bible study in harmony with a well-worked-out curriculum. He has further developed the course for the preachers and evangelists of the mission. These lines of work promise much for the future leadership and membership of our churches. Under Mr. Paul's leadership there was conducted in Chuchow in October a two-weeks institute. Mr. Warnhsuis, secretary of the Forward Evangelistic Movement for China, gave valuable assistance during the first days; Mr. Tewksbury, secretary of the China Sunday-School Union, remained as a leader to the end. The conference was very faithful in giving the men higher ideals of service and better methods. It was well attended, both by Chinese and foreign leaders. About fifty enrolled.

Throughout China, a week of evangelism is a part of the year's program. This special week is usually during the first half month of the Chinese new year. Our stations, quite generally, held special services during that time. Much time was given to preparation for these meetings in the training of leaders for the Bible study classes to be established among the enquirers enlisted by the week's efforts. Though we speak of a week of evangelism, the preparation and follow-up work should occupy the full year.

The Chuchow evangelistic work has required this year very careful oversight. So many out-stations were opened in the past, and such a large number of poorly prepared members were received, that the development of the church is a very serious problem. The native ministry has failed in doing what was expected of it in holding and training this large membership. Although there have been forty-eight baptisms during the year the total membership of the church has somewhat decreased, owing to stricter discipline and other causes. Mr. and Mrs. Bowman's plan since they have been in Chuchow this year, of going to each of the out-stations under their charge to live for several days at a time, training the members and visiting in their homes, gives them a much better opportunity for acquaintanceship and oversight and should result in a much better church development. They have held special evangelistic meetings at Go-tan and Tan-tswein.

Tan-tswein was the field of much of Miss Kelly's country work more than ten years ago. After visiting the place again, recently, she writes: "Mr. Djen, the pastor, is doing a fine piece of work in Tan-tswein. I have seen nothing in a long time that has given me more real satisfaction. It seems to me a completely changed town. The nice people come to church Sunday mornings and sit and listen to the sermon, and attend the Sunday-school regularly. The boys who were formerly day pupils, now in business, come to Sunday-school and church. The women of the town are more

vitaly interested because their daughters are in the school. There are now thirty girls doing good work, it seems to me. I believe Mr. Djen's work is of a thorough character that has leavened the whole town and community."

In each of the eleven schools of the Chuchow district, as in all the schools of the mission, Bible study and worship are a part of the day's program. The new, young, church membership should be better than the old. There are 253 reported as inquirers in the Chuchow field. There are nineteen Sunday-schools with an attendance of 710. The veteran evangelist, Shi-Kwei-biao returned this year to the Chuchow field to be located in Wu-I. Work has been kept up in the jails of Chuchow and Tsuen-dziao. Not much has been done in other lines in the way of social reform. \$3,000 in gold has been granted by the executive committee to be used in Chuchow social-service work when a like sum is contributed for the same work by the citizens of Chuchow. Dr. Osgood will give special attention to this when he returns. The Chuchow churches report a total of contributions for the year of Mexican of \$411.34. Aside from this, money was contributed from other points in China to aid in the relief of those suffering in the Chuchow famine district. Ma Djen-ping, for many years an evangelist, died in February of pneumonia. Land has been purchased during the year to enlarge the church and Sunday-school plant in Chuchow. This was greatly needed.

In Luchowfu, this year, the evangelistic work has received needed equipment. The Sunday-school rooms at the back of the church were finished, splendidly accommodating ten Sunday-school classes. The Titus memorial chapel in the West Side center was dedicated in February. The audience room seats 300. Besides the boys' schoolroom, which will seat forty students, there is a pastor's home, reading room, reception room, office, and gate house. A splendid evangelistic work, a good boys' work, and a Sunday-school are conducted there.

At the Central Church the Sunday-school has grown this year into a school of 125 average attendance, divided into three departments and seventeen classes. There is a flourishing Christian Endeavor of twenty-five in the girls' school. At Central and West center evangelistic services are held three evenings each week. The reading room at each place has been well patronized during the year. Special Bible classes have been held each Sunday and Wednesday evening.

The women's evangelistic work has grown during the year and many homes have been touched. Though the attendance has not been large at the meetings, four classes for Bible study are held. The Bible woman also goes out into the homes of the city and teaches from five to ten Bible classes each week. At New Year's time, the women made a house-to-house canvass over a large part of the city. Special meetings for women were held and at the same time special classes for children. Seven women were baptized in April. Mr. and Mrs. Shih Kwei-biao had charge of the evangelistic work in the hospital during the year.

At San-ho we completed a new chapel with an audience room seating 200. There is also a home for the Chinese evangelist, a room for the missionaries use, a guest room, a reading room, and a schoolroom which will accommodate sixty pupils. After the quarters we have used there, this equipment will be greatly appreciated. The conditions of the work are improving there. The new evangelist, Dzu, recently graduated from the Seminary, has organized a Bible class and is doing a good work.

The Liang-yuen evangelistic work is supported by the Luchowfu local church. They have had no settled preacher during the year, but the point has been frequently visited by evangelistic workers. Mrs. Baird has made two trips there and the women's work is very encouraging as is the women's work in San-ho where Miss Vautrin made two trips during the year.

The first of November a special ten-days' conference was held at the Central Church to promote efficiency in Sunday-school, Bible class, and general church work. A teacher-training class was formed and a Bible-study institute was organized,



divided into suitable classes. A Christian work-card was prepared and signed by nearly every member for one or more phases of church work. The results have not been all that were anticipated, but past failures should help toward future successes and this institute was a real force in the life of the church. Realizing the need of care in the receipt of members, no men have this year been baptized though a number are asking for baptism.

The station has been greatly helped by the addition to their working force of Miss Wilkinson and Miss Collins. Altogether Luchowfu has had, perhaps, the most successful year of its history and the future is very encouraging.

In Nanking in our three organized churches we have a membership of 431. There were forty-three baptisms during the year. There are 530 in the various Sunday-schools and seventy-five in the Endeavor Societies. The church contributions for the year amounted to \$780. During the week of evangelism over seventy signed up in Bible-study classes. The spirit of evangelism has grown. The South-Gate workers profited especially by the Chuchow Institute. More than twenty of the men have enlisted in evangelistic bands making trips each month to certain points for evangelistic work. The Sunday-school normal class has been a great help. The central evangelistic committee of the city, organized to co-ordinate and strengthen all the evangelistic work of the city, has asked Mr. Gish to act as executive secretary. This is an important position.

The women's Sunday afternoon meetings at the South Gate have continued with a great deal of life throughout the year. The Christian women go out to teach regular Bible classes in sixteen homes each week, and hold regular gospel meetings in seven homes each month. Part of the year they hold weekly meetings in the women's city prison. There are eighteen of the Christian women engaged in these forms of Christian work, and reach out into the country villages. The spiritual growth of the women there has been gratifying this year. Among the girls and women there have been thirty baptisms. This work at the South Gate gives very great promise of splendid growth. The location is ideal, foundations have been well-laid, and with the equipment now promised we may expect much in the days to come.

Mr. Sarvis, in addition to his university work, carried until the end of 1916, the work as foreign pastor at South Gate, but has now accepted a similar position at Hsia Kwan. The church at the latter place has made but little growth during the year. There is a strong desire among the membership now, however, for a more aggressive church life. The place is one of great importance and we hope the church can be developed in an adequate way in the future. Mr. Settlemyer, in addition to his heavy school duties, is acting as foreign pastor at the Drum Tower. During the year there have been seventeen baptisms. Out from the Christian Girls' School, the workers teachers, and students have gone into the homes for evangelistic work. Their Sunday-school has been reorganized into five departments and a normal-training class.

In Nantungchow the chapel property has been extensively repaired and put into much better condition for use. We now have thirteen rooms suitable for Sunday-school classes. The Sunday-school work has been conducted as usual, the normal class meeting each Friday evening. Forty-two enquirers were enrolled in Bible classes during the week of evangelism. About half of these proved faithful in attendance. Though there have been no baptisms during the year, progress has been made and we expect a number to be baptized when our new church and baptistery are ready. Land has been secured for this and we hope to commence building in the autumn. An English class, studying the gospel of Luke, has been held Sunday afternoons with an attendance sometimes as high as fifty-two. Two classes for church members have been conducted, one in the Old Testament and one in the New, meeting each Wednesday evening after prayer-meeting. We hope to make more of this work next year. Mr. Sarvis gave a very much appreciated series of lectures on social service.

## Tabular View of the China Mission.

	CHONGCHOW	LUCHOWFU	NANKING	NANTONGCHOW	WUHU	TOTALS
WHEN ESTABLISHED.....	1888	1896	1886	1905	1888	
POPULATION OF FIELD.....	500,000	1,200,000	350,000	3,000,000	300,000	10,035,000
OUT-STATIONS.....	20	2			1	23
MISSIONARIES—						
Men.....	4	4	9	2	2	16
Wives.....	4	4	8	2	2	15
Single Women.....	1	1	8		2	9
Total.....	9	9	25	4	6	40
CHINESE WORKERS—						
Evangelists.....	12	6	4	1	2	25
Teachers.....	12	11	25		10	58
Bible Women.....	3	3	1	1	1	9
Medical Assistants.....	1	1	1	5		7
Helpers.....	10	18	19	8	6	61
Total.....	37	39	50	15	19	160
MISSIONARY HOMES.....	3	4	7	2	1	17
Value of.....	\$9,000	\$11,500	\$24,000	\$7,410	\$2,500	\$54,410
HOMES OF NATIVE WORKERS.....	4	3	3	1	1	12
Value of.....	\$650 00	\$500 00	\$900 00	\$200 00	\$250 00	\$2,500 00
CHURCH STATISTICS—						
Organized Churches.....	16	3	3	1	2	25
Places of Regular Meeting.....	21	5	6	2	5	39
Members.....	510	113	471	19	69	1,182
Added in the Year.....	48	11	43		7	109
SUNDAY SCHOOLS.....	19	4	3	2	2	30
Enrolled Membership.....	710	400	530	70	140	1,850
CHRISTIAN ENDEAVOR SOCIETIES.....		1	4			5
Members.....		20	75			95
CHURCH BUILDINGS.....	21	5	3	1	4	34
Value of Property and Equipment.....	\$2,000 00	\$10,000 00	\$13,000 00	\$1,705 00	\$9,000 00	\$35,705 00
EDUCATIONAL—						
Bible Colleges.....			2			2
Students.....	2	1	*133			*136
Other Colleges.....			1			1
Students.....			*541			*541
Boarding Schools.....			2		1	3
Students.....	80		89		50	169
High Schools.....		2	1		1	4
Pupils.....		21	35		*40	96
Day Schools.....	9	3	6	1	4	23
Pupils.....	322	146	318	5	100	891
Total under Instruction.....	354	167	1,116	5	190	1,832
Fees.....	\$345 00	\$286 30	\$9,792 83	\$6 50	\$2,060 00	\$12,490 63
SCHOOL BUILDINGS.....	5	5	6		1	17
Value of Buildings and Equipment.....	\$1,200 00	\$2,500 00	\$15,000 00		\$1,000 00	\$19,700 00
MEDICAL—						
Hospitals and Dispensaries.....	1	2	2	1		6
In-patients.....		273	*1,224	63		*1,560
Out-patients.....		11,185	9,572	885		21,642
Total Number of Treatments.....	250	33,555	*42,336	4,421		*80,562
Medical Fees.....		\$3,056 50	\$600 00	\$326 37		\$3,977 87
Value of Buildings and Equipment.....	\$5,600 00	\$12,500 00		\$9,894 32		\$27,994 32
FINANCIAL—						
Native Contributions for Missions and Benevolences.....	\$267 34	\$6 00	\$33 00	\$3 00		\$309 34
Contributions for Self-support.....	\$220 00	\$74 00	\$691 00	\$20 41	\$75 00	\$1,080 41
Total Native Contributions.....	\$487 34	\$80 00	\$800 00	\$23 41	\$75 00	\$1,459 75
Contributions by Missionaries.....	\$225 00					\$225 00
Total Raised on the Field.....	\$981 34	\$3,422 80	\$4,504 00	\$351 28	\$75 00	\$9,334 42
Total Value of Property.....	\$17,000 00	\$38,750 00	\$33,000 00	\$19,509 32	\$11,750 00	\$120,009 32

\* Union work.



In the hospital, besides the daily meetings for the Christian students, evangelistic meetings have been held in the wards, and a Sunday-school has been opened, meeting Sunday afternoons. The two Sunday-schools have an attendance running as high as 265. Evangelistic work has been done in the women's rescue home and in the men's jail of the city. The work of the year suffered because of the sickness and resignation of our leading evangelist.

The Wuhu evangelistic work has been better organized this year than ever before. Meetings for men have been held almost every evening. An adult Bible class, small, but at work, meets three times a week. They preach and distribute literature in towns and villages round about. The week of evangelism was observed with great profit. All the churches in the city united to make this week a success. Several meetings were held each day. Eighteen men enrolled with us for definite Bible study. During the year seven men united with the church by baptism. The work among the women has been conducted by Mrs. Paul and Mrs. Plopper and a great deal of visiting has been done. Meetings for women were held in the Paul home. The special week of evangelism reached many of the women. A second week of special work was conducted at the East Gate chapel, where large numbers attended. A class of twelve women enquirers met regularly each Wednesday after the regular prayer meeting. A number are being taught to read. The greatest need of the women's work is a trained Bible woman. Mrs. Paul's music class of government school girls brings her in contact with some influential homes.

The most encouraging work of the year has been in the Sunday-school. The teacher-training class is doing excellent work and its influence reaches throughout the entire church. We have recently secured the long-needed property for the development of the Wuhu work. This is admirably situated and will accommodate a large working plant.

While Mr. and Mrs. Bowman were in Wuweichow, regular Bible-study classes and prayer meetings were held for men and women. Their guest room was seldom empty from daylight to dark, and many calls were made into the homes, which resulted in a good attendance at the regular church services. All through the summer when the foreigners were away, the attendance kept up well. The reading-room work there, as in all our stations, was a very encouraging feature. It was noted that 170, most of whom were from the teacher class, were frequently in the reading room. A goodly amount of itinerating was done and large numbers of Scripture portions and tracts were sold. It was with a great deal of regret that Mr. and Mrs. Bowman left Wuweichow.

Though, as a mission, we have withdrawn from Shanghai, our Chinese brethren continue in their church life and work. There have been twenty-two baptisms at the Miller Road church during the year. We are giving them such encouragement as we can. The Miller Road Boys' School is self-supporting and is paying twelve dollars a month rent for the use of the mission schoolroom. Another school near Mrs. Ware's home is conducted by Mis Lai Bao, a girl who graduated from Miss Lyon's school. Lai Bao's school is now self-supporting and doing excellent work. The Yangtsepoo property is being sold to the Baptist Mission, who have taken over the work at that point. The Miller Road property is on the market but not yet sold.

### CONCLUSION.

This report for the year has not touched upon the personal and social life of the missionaries and their general influence among the Chinese. Much should be said along this line to make the report complete. What Mrs. Hamilton writes of certain missionaries, is true of all with individual variations: "Besides the more conventional types of evangelistic work, these missionaries exert an untold amount of influence for the Master just by living in such close proximity with the Chinese, by being neighborly in the true sense of the word, feasting with them at the time of their joy, and ministering to them in trouble or sorrow. How many times have I known

women to come to Miss Kelly for her counsel in tangled affairs of their family life, to ask her advice in the education of their children, to pray with her over their own mistakes or sins, and to learn from her the secret of spiritual growth and strength. No doubt Mr. Gish has had much the same experience, for such things are daily occurrences with these missionaries, but they seldom think to speak of them to others, and never mention them when making reports."

We must record also our sense of insufficiency for the tasks of the year, yet our appreciation of the Master's presence and power, and our determination to do more for him and with him in the year to come.

## INDIA.

### STATIONS AND MISSIONARIES.

**Bilaspur.**—Missionaries: W. B. and Mrs. Alexander, D. O. and Mrs. Cunningham, J. E. and Mrs. Moody; evangelists, 7; teachers, 13. Out-stations: Nipaniya, Savatal, Birkon, and Dorki.

**Damoh.**—Missionaries: David and Mrs. Rioch, Dr. Mary T. McGavran, Miss Josepha Franklin, C. E. and Mrs. Benlehr, Miss Olive Griffith, Ray E. and Mrs. Rice; evangelists, 4; Bible women, 2; hospital staff, 4; teachers, 18; house-father, 1.

**Harda.**—Missionaries: Dr. C. C. and Mrs. Drummond, Miss Mary Thompson, W. H. and Mrs. Scott, H. A. and Mrs. Eicher, F. E. and Mrs. Harnar, Miss Mary L. Clarke; evangelists, 6; Bible women, 2; hospital staff, 2; teachers, 43. Out-stations: Rahatgaon, Handia, and Timarni.

**Hatta.**—This station has been closed since 1911 because of lack of missionaries. There is a good bungalow, and 131,000 people waiting for some one to come. No pulpit in America offers greater opportunities.

**Jubbulpore.**—Missionaries: Dr. G. W. and Mrs. Brown, O. J. and Mrs. Grainger; evangelists, 5; Bible women, 2; teachers, 4; others, -. Out-station: Barela.

**Mungeli.**—Missionaries: H. C. and Mrs. Saum, Dr. G. E. and Mrs. Miller, Miss Stella Franklin, Dr. Jennie V. Fleming; evangelists, 6; Bible women, 6; medical staff, 5; teachers, 21. Out-stations: Pendridi, Barela, and Jarhagown.

### INTRODUCTION.

Recently an Indian barrister, a graduate from Oxford, said, "Educated India has come to the conclusion that Christian missions are India's curse. Before Christianity came the fifty millions of low-caste people were obedient willing servants. Now they have the audacity to oppose the Brahmins, even in the courts. And those educated in the mission schools are competing with us in every walk of life. We do not object to your preaching universal ethics; in fact we want you to do that, but we do not want morals tied up with religion."

These words fell from the lips of one of that proud, intellectual race that has controlled the destiny of India for centuries. Is it strange that such words should be uttered by one who sees the passing of a social system, hoary with age, who feels the slipping away of an imperial power, once rock-ribbed as the mountains, and who hears the death knell of a dying, religious supremacy that has seen the birth and death of the most long-lived empires? While all Brahmins do not view the situation as does this one, yet the Oxford man has indicated practically the present situation. On his statement three things are unmistakable, and they are facts.

First, the Brahmins are losing their power to rule as priests and religious masters, and are forced to enter the field of competition and service. Second, the ancient autocratic religious system is giving way before the advance of Him who creates a democratic brotherhood. Third, the Brahmins need those morals and ideals that are necessary to national life and true greatness.

A number of Brahmins will acknowledge these statements as statements of



fact. Many of this class, however, see little hope for India outside of the rule of Jesus Christ. A very large majority of Brahmins are to-day reading into their own ancient classics all the love, hope, and truth found in the Christian Scriptures. This class will contest to the last every advance of the Christian faith. Few of the fifteen millions of Brahmins in India have been won to Christ. But because of the tremendous inroads being made on the lower castes, Brahminism is being shaken to its very foundations.

**The War.**—The war has retarded our work little or none, so far as winning men to Christ is concerned. God makes even the wrath of men to praise him. During these days the common conversation is concerning literature, democracy, righteousness, and peace, and draws the attention of the rank and file to strictly Christian virtues. On the other hand the war has made the financial situation the most serious and critical in the history of the Mission. Exchange has been very poor and prices of all commodities exceedingly high. A few months ago the Estimates and the Advisory Committees met to arrange and apportion our funds so that the work might not suffer in any large way and we might be able to sustain our activities without loss or retrenchment to the close of the financial year. Never has the missionary staff been so hard pressed to make ends meet; never has the present amount of mission work been carried on with so little expense. While we shall doubtless learn some lessons in economy in these days of financial stress, yet an effort to economize below a certain point inevitably leads to deterioration and inefficiency. While the war has opened doors of opportunity for us, they have been left unentered, or they have of themselves closed because of our lack of response.

**The Missionaries.**—There were four missionaries less on the field last year than the year preceding. One station has been closed five years because we have been unable to man it. The growth of the work and decrease of the staff has naturally put a strain upon the present force. The extra burden has had its effect. Several of the missionaries were in the hospitals for a few weeks or months, and one family was obliged to retire from the field. Some of the children suffered from pneumonia and other maladies. Yet, considering the prevalence of plague at almost all our stations, with smallpox and other diseases, our mission family has been spared in a wonderful way. But we need reinforcements, and we need them badly. Inasmuch as the Bible contains the seeds of democracy, the dissemination of its truth the one guarantee that human freedom shall not perish from the earth, we are unable to understand why young men and women are so ready to respond to the first beat of the war drum while fallow world-fields await the sower of the seeds of liberty.

**Annual Convention.**—The annual convention was inspiring and helpful. While much time was given to business, yet all services were opened with Bible study on the general theme, "The Will of God," and with prayer. Probably the most time was given to the discussion of the best plans and methods for evangelistic campaign work. The whole mission is thoroughly aroused concerning this one problem. It is the one out-standing question before all the missions in India at this time. The Mission's plans for the fall campaign are already completed.

There was one paper presented at the convention, on "Missionary Efficiency." It was thought that the Mission might do more efficient work if there was more authority given to the mission secretary. It was also argued that the secretary should be appointed by the Executive Committee in America. Few seriously object to the increase of power on the part of the secretary, but ninety-five per cent of the missionaries are strongly in favor that he should be appointed or chosen by the missionaries on the field.

**Indian Staff.**—The Indian staff consists of 250 Christians and 50 non-Christians. The constant effort is to make the Indian staff more efficient and responsible. There is also an effort to increase the number of Christians and decrease the number of non-Christians. However, this cannot be done more rapidly than we are able to train Christian men and women for the service. M. J. Shah, of Harda, is doubtless the

ablest and most responsible evangelist in the group. At the convention the Mission transferred him to Mungeli. With the aid of Dr. Hira Lal and others he will have the responsible task of bringing the looked-for mass movement to a head. We have some in our Mission who are showing signs of real leadership. As rapidly as natives prepare for responsible posts, such work will be given them.

While there are at present but two churches in the Mission supporting their own pastors, plans are now being perfected by which we hope, soon, to have a self-supporting church in India. At the last convention the Indian staff was graded and placed in a series of classes. Two were given the distinction of assistant-missionaries. The scheme has already borne splendid fruit. The policy of giving them a definite responsibility, as well as advancement depending on the ability and trustworthiness to assume the responsibility, has met with gratifying response. The paramount need appears to be a larger and better qualified Indian staff.

**The Indian Church.**—In September, 1916, the Indian church held its annual conference in Jubbulpore. This conference is solely in the hands of the Indian Christians. However, there are always some missionaries present to help by way of advice in any way they can. The conference was of great interest, and, so far as the Indian Christians are concerned, was of special importance. These brethren tackled the question of church finance and discipline of wayward church members, the development of Indian leadership, and an independent Indian church. The Indian Christians are making some really splendid strides along these lines.

Two years ago there were but two churches in the Mission that held a special thanksgiving service and gave a special thank-offering to the Lord. The gifts of these two churches aggregated forty-two dollars. At the conference this year it was decided that every church would hold such a service and make a thank-offering. The past year all the churches observed the day and the offerings aggregated \$233. Of this amount seventy dollars was sent to the Belgian Relief Fund. Clothing and other articles were forwarded to those needy people. The offerings of the Indian brethren increased last year over the preceeding year by seventy-three per cent. In 1915 the Indian Christians gave thirty-three cents per capita; in the year 1916 they gave sixty-five cents per capita. They hear a good deal about giving, and they will hear more, for to give is to live.

One hundred and forty-nine were added by baptism in the year; a number were reclaimed. There were also cases of discipline for such crimes as lying, stealing, wife-beating, sexual immorality, and one case of willful murder. Because of discipline, and the difficulty in making a living, and persecution, a number returned to caste. Most of the churches have made a decided progress in their interest in spiritual things. There is a stronger desire for the Lord's Supper and for spiritual teaching. In some places the church is developing the community conscience and seeks to be a real service to the community.

The church has suffered considerably from persecution. Christians are opposed on every hand. They have been refused work by the non-Christians; they have been refused seed-grain at sowing time. Some were beaten by the headmen of the villages. Sometimes there was some small offense on their part, and sometimes there was none. One man was so badly beaten that he died from his wounds.

**The Indian Christian Missionary Society.**—Kanai Toda is the missionary of the Indian brethren and is working at their station, Kota. When the Bilaspur folks were on tour and came to the borders of the Kota field, it was soon discovered that this little man of God had been going everywhere preaching the Word. In all that section of the country there was not a village that had not heard the message of life from his lips. The Indian Christian Missionary Society has chosen another man to work with Kanai this year, and we are anticipating some definite results.

**Evangelism.**—While the mission has always tried to make evangelism its one theme and task, it was not until the past year that a definite program was placed before it. Four years ago Messrs. Mott and Eddy were seeing some progressive



work done along this line in China. They wrote frequently concerning the evangelistic work to some of their friends in South India. These friends concluded that what had been done in China could be done in India. The United Church of South India was the first organized body to take up the task. After a few months' preparation, through Bible-study classes and meetings for the awakening of the churches, this organization succeeded in enlisting several thousands of volunteer workers who joined the regular mission staff and for a week gave themselves to work among their non-Christian friends. The result was that several thousand were won to Christ. This wave of enthusiasm spread to the Syrian Church and worked wonders among that conservative body. The movement is now quite general in all India. It is not a campaign for two or four years, but the program is of such a character that it can be sustained indefinitely.

Our program last year was, briefly, as follows: In September we gathered seventy-five of our leading Indian workers for a conference on evangelism. We invited an Indian Christian from another mission to be with us. He had some experience at another place and was a man of very fine spirit and talent. The results of the conference were most encouraging. Our men went back to their stations and work filled with enthusiasm. Immediately following this meeting we published a course of Bible lessons dealing largely with the subject of evangelism. About twenty Bible classes with an enrollment of four hundred were organized. The lessons were to continue for five months and culminate in a special campaign of two weeks, when every Christian would be asked to go out and win his non-Christian friends to Christ. As a further preparation we held special evangelistic meetings for five days in all our churches in October and November. At this time committees were appointed and methods of systematic work devised. The results of these meetings are far-reaching. There were manifestations of spiritual awakening, quickening zeal for the work of the church, restoration of many to the fellowship who had grown cold and lost their first love, confession of sin, and unworthiness. By the first of January, 1917, the plague had broken out in most of our centers and the Christian communities were scattered immediately. On this account we were not permitted to bring to fruition the plans for which we had worked and prayed. However, the efforts were not in vain, and at the end of the present year we hope to be far on our way with the present planned campaign.

#### GENERAL EVANGELISTIC WORK.

**Bilaspur.**—When plague broke out the day schools were obliged to close. The missionaries were just then entering upon their fall touring. The teachers released from their regular work joined in the campaign among the villages. The forces were divided into two parties; one was directed by J. E. Moody and the other by D. O. Cunningham. Hundreds of villages were visited and many Gospels and tracts sold. The missionaries were welcomed everywhere. In one or two villages some Brahmin schoolmasters, feeling that the missionaries were too well received, gathered up the Gospels purchased by the students and burned some, while others were torn to pieces and thrown at their feet. But such action made the Indian workers more determined to disseminate literature; persecution but increased devotion to the task.

Through the aid of Mr. Foster, of Kirksville, Mo., the missionaries were able to open work in two villages of renown—villages of thieves and gamblers. These people are giving the government much trouble. It was only by the aid of the government the missionaries were able to secure any property. It was decided to besiege these two towns. In order to do so a little fort in the form of a small chapel was built in each. Already there are a few Christians in these villages. Some soon found the requirements of the new life too difficult and returned to caste, but most have remained loyal. The mission is there to stay. While there

were attempts to frighten the evangelists away by blood-curdling stories, the villagers seem to be growing more and more friendly.

Early in the year a conference was held in Bilaspur for all the workers of Chattisgarh. The purpose was to uproot some stumps that have given much trouble. Some of those tackled were: How are we to get the Christians to wholly forsake the old faith, with its pernicious customs and superstitions? How are we going to arrange for the marriage of our young men when there are far too few Christian girls? How are we to arrange for those who, when they become Christians, have no means of support and nowhere to go? How are we to assist the Christian farmers in securing seed-grain when the non-Christian landlords refuse to supply them? To be sure, as the Christian community grows, most of these problems will solve themselves, but for some time to come there will be a serious situation to meet. In the year there have been thirty-four baptisms and several were reclaimed.

**Damoh.**—The evangelists, under the leadership of C. E. Benlehr, were well received everywhere. A goodly number of Bibles and Christian tracts were sold. The evangelists have been divided into two parties; one party does the work in the towns, while the other preaches in the surrounding villages. All prefer to preach in the town. The people are accepting Christian ideals more rapidly than they think. Literacy is increasing and with it the desire for books. The best selling book is the Bible. The missionaries attempt to make every part of the work pre-eminently evangelistic.

**Harda.**—Harda has been for several years without a missionary who would give his time to evangelistic work. The educational and medical work is so large at this station that neither the educational men nor the medical men can have time to visit in the villages. For a number of years this work has been cared for by M. J. Shah, who has now been removed to Mungeli. He disliked to leave Harda because of the splendid way in which the village people have received him and the other evangelists. A large amount of work has been done among the villagers and many books sold. Harda is the oldest station in the mission, and the work there is most difficult. Harda is a hotbed of Brahminism, though the gospel has been loyally preached there for thirty-five years. The church has its own pastor, who has been called for another year at an increase of salary.

**Jubbulpore.**—Except during the ravages of plague, seven evangelists spent much of their time among the 100,000 people of the city. When the work was going well, Hindus and Mohammedans began to hold meetings in various parts of the city. In order to prevent disturbances the police were obliged to impose certain restrictions. There was an effort to apply the same rules to the missionaries while they were preaching in the bazaar. The matter was presented to the authorities and they were permitted to continue. Considerable work was done in the villages among the hill tribe known as the Gonds. The Gonds are an aboriginal tribe, and animists. They are quite timid and only by tact are we able to approach them at all. Liquor dealers have done their work among them, and the results are as usual among primitive peoples. In the year there have been thirteen baptisms. Five of those baptized were servants of the missionaries.

**Mungeli.**—The four hundred and sixteen Christians are scattered in about thirty villages, at a distance of from one to twenty miles from Mungeli. In the year thirty-nine were added by baptism. Most of these were from families related to our older Christians. One man was a Brahmin and was in government service. Prayer meetings were held daily in the church. The Christians have a prayer calendar and keep definitely in mind certain villages and leading men.

A sub-caste of Chamars has been talking for some years about becoming Christians *en masse*. Last February they called a meeting at a place near Mungeli for the purpose of discussing the question of identifying themselves with Christianity. Heavy rains prevented a large attendance, yet twelve leading men, representing many



villages and thousands of people, were present. The Hindus had learned of this proposed conference and did their best to defeat the movement toward Christianity. The police officers, creditors, and leaders of the sub-caste of Chamars did all they could to thwart the purpose of the meeting. While the meeting did not bear the fruit we had hoped for, yet it was significant. It took place near some temples, a place of worship and pilgrimage. Never before since time began had a company of men met together at this place to discuss their relation to Jesus Christ. The earnest prayers of all God's people are solicited in petition to the good Father to help this people as they stand at the parting of the ways.

### THE EDUCATIONAL WORK.

The schools play a very important part in the mission. Education is considered to involve the imparting of both secular and Christian instruction. In the past year there has been an agitation against teaching the Bible in schools for which a grant is received from the government. The Indian members of the Imperial Legislative Council is a young man who has been to England, and is of the opinion that if the Bible cannot be made a compulsory textbook in the schools of the West, where all are Christians, it should not be here in the East, where the people who are non-Christians do not want it. Since the government is supposed to be absolutely neutral in all religious matters, he feels it to be its duty to take the Bible from all schools receiving financial support from the government. The agitation is known as the "Conscience Clause," which means that no one should be obliged to hear the preaching of the gospel if the hearer has any conscientious reasons for not hearing it. The missionaries take the ground that no education is complete without religious instruction, and since the mission schools were opened with the clear understanding that religion should be taught as a part of the curriculum, and since the student body does not object, but on the whole enjoys the teaching of the Bible, there should be no legislation to prevent such teaching. The missionaries are of the opinion that the agitation is not deep-rooted and that the government will not interfere in the matter.

**The Bible School.**—Owing to the condition of Dr. Brown's health, and also to the fact that he has been giving the major part of his time to literary and inter-denominational work, much of the teaching has been done by Mr. O. J. Grainger. The work of this school is solely for the training of evangelists. Possibly ninety per cent of the present evangelistic staff have been trained in this institution. The past year has been one of the best, so far as the number of students is concerned. The teachers did considerable work in the preparation of textbooks, as few suitable books are to be found in the vernacular.

**Normal School.**—For some years the missions working in the Central Provinces have been trying to solve the problem of the training of teachers. The Missionary Educational Union of Central India has a plan by which all missions working in this area should co-operate in the opening of normal schools. With the breaking out of the war this plan collapsed. Now the government has promised to help us out by granting scholarships to a certain per cent of students going from the missions to their schools. But as all the boys sent up for entrance examination failed, we have been led to believe that possibly they have been discriminated against because they are Christians. However, an honest effort will be made to work in connection with the government scheme.

**Bilaspur.**—Mr. Moody has charge of three schools connected with the Foreign Christian Missionary Society, and three connected with the Christian Woman's Board of Missions. In these six schools there are five hundred pupils. The plague disturbed the work greatly. Each of these day schools has a Sunday-school in connection with it. Each school rendered a good program at Christmas. Many of the Christian and non-Christian pupils repeated the Ten Commandments, the First and Twenty-third Psalms, the Beatitudes, the Lord's Prayer, and told the story of the birth of Christ as found in Matthew and Luke. In the course of the year there

was a hostel started for the use of Christian boys here in Bilaspur. Boys came from far and near to avail themselves of this opportunity.

**Mungeli.**—Miss Stella Franklin has charge of five schools and four hundred pupils. Thirty-five of these pupils are from Christian families. The village influence is so bad that parents are urged to send their children to boarding-schools. All the staff, with two exceptions, are Christian. Out of the five schools four are Christian centers. The mission is no longer conducting the schools primarily as an evangelistic agency among the non-Christians, but is conducting them for the benefit of the Christian communities. The time has come when the mission finds it impossible to provide sufficient schools for all Christian pupils. There are now four centers in which there are a number of Christian children and in which there is no arrangement for schools at all.

**Harda.**—The enrollment in the High School this year was 134. Out of twenty-eight in the matriculating class, thirteen passed. This is good when we remember that of the whole number in the high schools of this character only thirty per cent passed. The examination is conducted by the government. There are ninety enrolled in the Anglo and Vernacular School. Aside from the High and Middle Schools, Mr. Scott is in charge of five Primary Schools, which have an enrollment of 536. Here, as in other places, the plague did much harm. Mr. Scott followed up his students during the plague and conducted some classes out in the plague camps, under the trees, and in the jungles. One of the forward steps in these schools was the introduction of a course of graded Bible lessons.

Mrs. Scott has charge of the Girls' School, with 130 pupils. In this school there were three departments; one of Hindi, one of Urdu, and one of Mahrati. As in all girls' schools in India, it is very hard to get the girls to stay until they have passed the fourth grade. They are practically all married off and spend the rest of their lives in a secluded home from the time they are twelve years of age. The government has been offering prizes as an incentive to keep the girls in school until they have passed the fourth grade. Last year, for financial reasons, it was obliged to withhold these prizes, and the fourth grade in most of the schools disappeared entirely.

**Damoh.**—Miss Josepha Franklin has been in charge of the school in connection with the Damoh Orphanage for a goodly number of years, and has always taken a keen interest in the betterment of every lad. Few teachers could have done better for this school than she has done. There are 180 boys in the school at present. While most of the original orphan boys are gone, others have kept coming in and at present there is a large number of boys from Christian homes. This is a great institution and has meant much to our mission work. Most of our preachers and teachers have come from it. Great stress is placed upon Bible study and character building.

### THE MEDICAL WORK.

The three hospitals connected by the Society administered about 70,000 treatments and had about 28,000 new cases. The medical missionaries insist upon presenting the gospel with the medicine. Some Brahmins who felt that they should not disgrace their own religious faith by listening to words from the Bible, have stopped going to the hospitals for medicine and are now patronizing government hospitals. The medical missionaries are loyal to their tasks and, while administering to the healing of the body, are not unmindful of the needs of the sin-sick soul.

**Damoh.**—There are two things of special interest in the work at Damoh. In the last year there were 4,000 more treatments than the year previous. The fees collected amounted to 537 Rs. The total number of treatments was 25,236. The number of new cases was 8,612. The number of in-patients, 335. Perhaps there are few doctors at home with a better record for the past year than Dr. Mary McGavran. Her ministry is the most far-reaching in its influence in all our work.

**Harda.**—Dr. C. C. Drummond has served longer at one place than any other



of our Indian doctors. The new hospital at Harda has given him a new hope and a new outlook. For many years he worked with a very poor equipment. In the hospital in Harda thousands have heard the word of life. Last year Dr. Drummond gave 23,528 treatments and had 9,000 new cases.

**Mungeli.**—The work at this point is thoroughly evangelistic. Hira Lal, Dr. Miller's assistant, is a rare spirit; he is thoroughly devoted to the cause. Dr. Miller has released him from the work of the hospital for a considerable time, so that he might carry medicine with his Bible as he goes from village to village. The hope of a mass movement in this section is due to the efforts of this man of God. Another Indian worker, Dhansai, has done a substantial work at an out-station. He has averaged about thirty-five treatments a day. In the year there were 21,587 treatments and 10,487 new cases.

### ZENANA WORK.

This department has been especially fruitful and well planned in the past year. A much better type of work has been done than heretofore, and it has been much better organized. A course of study has been prepared. Because of this the Bible women have been better qualified for their task, and consequently the women of the zenanas have received a better grade of instruction. It is a well-known fact that the great need of the mission is the strengthening and development of the work in the zenanas. We have baptized men when their wives stood on the banks of the stream, tearing their hair and screaming at the top of their voices because their husbands were breaking away from caste. These women never had a chance to know. While thousands of men hear of the better life, in comparison there are but few hundreds of women who hear. It is the women that keep the fires of heathenism burning brightly. It is they that make the household gods and see that they are properly worshiped.

The work among the women is just getting a start. The present force is as inadequate to the task as it would be if one woman were set loose in the city of Cincinnati or Indianapolis and expected to win the whole city to Christ, granting that these cities were wholly heathen. The wonder is not that these women are so slow to be won to the new life, but that, considering their opportunities, they come so readily.

**Damoh.**—Seventy-five homes were visited regularly by Miss Olive Griffith and her Bible women, and an average of five Bible lessons given daily. Rich and poor, high and low have made them welcome. Some of the questions frequently asked them were these: "Where is Jesus now? Tell me, and I will go and worship him." "You worship Jesus and we worship Ram; what is the difference?" "You say that Jesus became incarnate and lived in this world; so did Ram. What is the difference? I think there is none." "We know there is no value in worshipping stones; but what else can we do?"

**Harda.**—This is a strong Brahmin center. The loyal, loving service of Miss Mary Thompson in going in and out among these people has been regular during the past year as for the previous twenty years. Many young and middle-aged women received practically all their knowledge of the true One through her ministrations. One hundred homes are visited regularly. Eighty visits were made to outside villages in the year. Classes were conducted regularly for the Christian women in the station. Some new homes have been opened up, and slowly and surely the ideals and truth of our faith are finding their way into the hearts of the women behind the curtain.

**Jubbulpore.**—Along with the study of the language Miss Jeter did considerable work among the women. She trained the wives of the Bible College students. She took them into the homes of the non-Christian women and taught them how to present the message of Life. This is one of the most important parts of the work

among the women. But it is well understood that India must be won by the Indian, so the training of these people to win their fellow country-women to the Lord Jesus is most important.

**Mungeli.**—Miss Jennie V. Fleming, with her Bible woman, has worked in seventy-five villages during the year, aside from visiting 150 homes quite regularly. This is by far the largest work among women in villages in the mission. Miss Fleming pays much attention to the teaching of the women sufficiently to read the Bible. Each woman that learns to read is given a copy of the gospel according to Luke. In the past year quite a number of women in this area expressed themselves as ready to become Christians as soon as their husbands were ready. There are open doors at every turn of the road. Mungeli should have a ladies' bungalow, and one or two ladies sent there for this work as soon as possible. Where there is a school for children or work among men, there should be some one to follow up with work among the mothers and in the homes.

### THE INDUSTRIAL WORK.

The Women's Industrial Home at Kulpahar is a C. W. B. M. institution. Miss Mary L. Clarke, of the F. C. M. S. is at present its head and manager. This Home is a rescue home as well as an institutional home for the protection of girls and widows. It is open to women, whether Christian or non-Christian. Ninety-eight per cent of all the women and girls of sufficient age to be received are Christian. The non-Christian women soon respond to the love of this home, for it is so different and wonderful in comparison with anything they have ever seen. Gardening, field work, sewing and embroidery are taught. Many of these women and girls are entirely self-supporting through the work they are doing. The embroidery of this Home has indeed become quite famous. Orders for drawn work are received from many countries of the world. This department more than pays for its maintenance from the sale of its embroideries. There is also a nursery in connection with the Home. As soon as the little ones become of sufficient age they are sent to either Mahoba or the Damoh Orphanage. Many women go out from this Home into Christian homes of their own.

**The Pendridih Fam.**—For many years the farm in connection with this village was kept up at the expense of the mission. Under the leadership of H. C. Saum it is now self-supporting. This year sufficient wheat will be sold to buy several acres of new land. In addition to being an object lesson in farming, the farm furnishes a settlement for Christians who are getting a start in life. It furnishes employment for some and is an agency by which seed and other grain may be loaned to the village Christians. This affords valuable help and keeps them out of the hands of the money sharks. Money lenders usually realize from 36 to 75 per cent interest. Small loans are usually secured by promissory notes, but usually by mortgage on the land. It is in this way that many Indian cultivators lose their farms.

**Damoh.**—There are eleven boys in the tailoring shop learning the trade. These young tailors look after the making and mending of the clothes of the boys in the station. After a few years they will be able to go out and make a good living for themselves. The government has opened a seed farm not far from Damoh, the missionaries co-operating. The Secretary of Agriculture made a visit to the farm last year and asked the mission to raise seed-grain for the district. India is pre-eminently an agricultural land; eighty per cent of her people live from the soil. Practically 150 boys in the institution get some training in field work. This is a great plant and must be made better and be better equipped. C. E. Benlehr is in charge and is doing a fine work on the farm, and in the shops as well. There are fifteen boys learning the carpenter trade. Parents take more readily to the shop as an industrial training for their boys than to the farm. A good carpenter makes from twenty-five to forty cents a day, while a farm hand receives about eight cents.



**Tabular View of the India Mission.**

	BHARPORE.....	DARON.....	HARIDWAR.....	HATTA.....	JUDHPORE.....	MUMBAI.....	TOTAL.....
WHEN ESTABLISHED.....	1885	1893	1882	1902	1904	1902	
POPULATION OF FIELD.....	286,000	333,000	131,000	131,500	125,000	215,000	1,221,500
OUT-STATIONS.....	4		2		1	5	12
MISSIONARIES—							
Men.....	3	3	4		2	2	14
Wives.....	3	3	4		2	2	14
Single Women.....		3	1		1	2	7
Total Missionaries.....	6	9	9		5	6	35
INDIAN WORKERS—							
Evangelists.....	7	4	6		5	7	29
Teachers.....	13	18	41		4	19	95
Bible Women.....		2	3		3	3	11
Medical Assistants.....		4	4			4	12
Helpers.....		9			1	6	16
Totals.....	20	37	54		13	39	163
HOMES OF MISSIONARIES	1	3	3	1	2	2	12
Value of.....	\$4,500 00	\$10,742 00	\$9,000 00	\$3,000 00	\$13,000 00	\$10,000 00	\$50,242 00
HOMES FOR INDIAN WORKERS	8	8	16	1	19	8	60
Value of.....	\$500 00	\$1,200 00	\$1,200 00	\$250 00	\$2,600 00	\$700 00	\$6,450 00
ORGANIZED CHURCHES	1	1	2		1	2	7
Places of Regular Meeting.....	4	1	2		1	5	13
Members.....	279	167	106		75	416	1,043
Added in Year.....	33	11	4		13	39	100
SUNDAY SCHOOLS	13	10	18		8	4	53
Membership.....	729	400	1,077		490	284	2,971
ENDEAVOR SOCIETIES	2	2	2		1	2	9
Membership.....	100	50	87		40	56	333
CHURCH BUILDINGS	2	1	2		1	2	8
Value of.....	\$7,000 00	\$3,300 00	\$1,750 00			\$1,300 00	\$13,350 00
EDUCATIONAL—							
Bible Colleges.....					1		1
Students.....					22		22
High Schools.....			1				1
Pupils.....			205				206
Boarding Schools.....		2					2
Pupils.....	171						171
Day Schools.....	4	2	6		1	5	18
Pupils.....	295	119	487		38	428	1,049
Total Number Under Instruction.....	466	120	603		60	428	1,767
School Fees.....	\$45 00	\$100 00	\$1,493 00			\$22 25	\$1,660 25
Government Grants-in-Aid.....	\$125 00	\$128 00	\$1,407 00		\$60 00	\$162 00	\$1,882 00
School Buildings.....	3	2	3	1	2	5	16
Value of Property.....	\$2,250 00	\$2,350 00	\$4,400 00	\$750 00	\$15,300 00	\$700 00	\$25,750 00
HOSPITALS AND DISPENSARIES		2	2			3	7
In-patients.....		335	87			109	525
Out-patients.....		8,612	8,442				17,054
Treatments.....		25,235	18,719			21,587	65,571
Fees.....		\$142 00	\$75 00			\$76 50	\$293 50
Value of Hospitals, Dispensaries, and Equipment.....		\$1,800 00	\$5,000 00			\$3,400 00	\$10,200 00
ORPHANAGES		1					1
Orphan Boys.....		145					145
Value of Orphanages.....		\$8,767 50					\$8,767 50
VALUE OF PRESS.....					\$7,500 00		\$7,500 00
CONTRIBUTIONS OF MISSIONARIES	\$144 00	\$113 00	\$150 00		\$50 00	\$83 00	\$540 00
NATIVE GIFTS FOR MISSIONS AND BENEVOLENCES.....	\$140 00	\$23 00	\$56 00		\$48 00	\$128 00	\$404 00
FOR SELF-SUPPORT AND EDUCATION	\$129 00	\$39 00	\$133 00		\$77 00	\$300 00	\$618 00
TOTAL NATIVE CONTRIBUTIONS	\$278 00	\$62 00	\$189 00		\$125 00	\$434 00	\$1,088 00
MISCELLANEOUS.....		\$1,383 00	\$60 00				\$1,443 00
TOTAL RECEIVED ON THE FIELD.....	\$592 00	\$1,967 00	\$3,374 00		\$235 00	\$777 75	\$6,915 75
TOTAL VALUE OF PROPERTY.....	\$14,250 00	\$32,850 00	\$21,350 00	\$4,000 00	\$38,400 00	\$16,100 00	\$126,950 00

Some of the boys are learning blacksmithing. This industrial plant is meeting a decided need and must be brought to a higher state of efficiency.

**Boys' Orphanage.**—There are 150 boys in the orphanage. They go to school one-half a day and to the farm and shop the other half. They have time for their sports, too, and no part of the day's program is more interesting to them. Ray E. Rice has the oversight of the orphanage. Some of the boys go out every year. Some go to high school, others to the Bible college; others are located as teachers in the primary schools, and some go to the industrial trades. In the boys' hospital this has been a sad year. Seven died before much could be done for them. The physicians did not seem to be able to understand the disease. The boy would usually go after an illness lasting from thirty-six to forty-eight hours. Aside from this illness the health of the boys has been good.

The boys showed especial interest in the work of the Christian Endeavor Society this year. Some of them have been testifying in a beautiful way of the power of Christ to save. Twelve have gone to the town Sunday-schools regularly to teach. There are a number of young boys in the orphanage now, and some of them are exceptionally promising. We believe in a few years they will do great things for the Kingdom. The Christian Endeavor Societies at home have done a great thing in undertaking the support of these lads. They are the missionary recruits, the preachers and teachers of to-morrow.

### THE LEPER ASYLUM.

Strange as it may seem, the loathsome, unclean lepers in our asylums are truly splendid evangels of light. Some of the happiest and finest Christian spirits in the mission are to be found among them. Some of them have untainted children and friends for whom they are made to feel responsible for winning them to Christ. One who for years has charmed his companions in suffering by his ability to play the Indian guitar, recently lost his fingers. One by one they dropped off, and only the repulsive stumps remained. He smiles as he tells you of his fingerless hands and the rusting guitar-strings. Yet his voice still rings out strong and clear with the gospel song of hope.

There are 66 women and 58 men in our two asylums. The Mission to Lepers in the East, with headquarters now in Dublin, assumes the whole cost of maintenance save a small grant from the government. The oversight is left to the mission. This work makes a peculiar appeal to the non-Christian public. Often men of means make donations when they would not think of giving to anything else.

### LITERATURE.

More than in any previous year emphasis has been laid upon the circulation of Christian literature. With this end in view a careful survey was made of available literature in Hindi, and whatever books could be found that were of real value were added to the stock of the press and advertised in "The Sahayak." The Christian Sahayak had at the end of the year a subscription list of over eight hundred, which is the largest it has yet had. The departments of the Sahayak were divided among the missionaries, which furnished the necessary material. The issue of the Sunday-school leaflets was about 2,500 a week. "In the course of the year the following distinctively religious books were issued: "Village Course of Sunday-School Lessons," by F. A. Annett; "Kabir Das," by E. C. Davis; "Manohar Bhajany," by O. J. Grainger; C. E. Year Book in Hindi, and a few smaller pamphlets.

In addition to these we have printed for other missions and other religious bodies "India for Christ;" "Dharm Tula, Satya Shatak," for the North India Religious Tract Society; three small hymn books were printed for different parties; "The Monthly Mitra Mandal" for the Friends Mission, and the "Forerunner." There has also been a considerable quantity of other religious literature. Some publishing



of an educational nature has been done. From the standpoint of output this has been the largest year in the history of the press. The total number of pages of Christian literature was 4,287,000, or about 300,000 more than last year. The Chattisgarh Missionary Association published a hymn book. The mission press printed the first edition of 5,000 copies.

### CONCLUSION.

This is a part of the story of the work of the year. We have tried to be true to Him and loyal to that large constituency that supports the work by gifts and prayers. In this hour of stress and war among the civilized and Christian nations of the earth, the brotherhood at home is asked not to forget its interests on the fields of the non-Christian world. Whatever may have been the enthusiasm and opportunities of the past, we believe that God's call to India is *now*. It is believed that this great war will be followed by world-wide evangelism; this world-tragedy succeeded by world-wide turning to God.

## JAPAN.

### STATIONS AND MISSIONARIES.

**Akita.**—Missionaries: C. F. and Mrs. McCall, L. D. and Mrs. Oliphant, Miss Rose Armbruster, Miss Gretchen Garst; evangelists, 4; teachers, 6; Bible women, 2. Out-stations: Tsurugaoka, Honjo, Sakata, Shinjo, and eleven towns and villages.

**Osaka.**—Missionaries: W. H. and Mrs. Erskine, C. E. and Mrs. Robinson; evangelists, 3; teachers, 5; Bible women, 1. Out-stations: nine suburbs, towns, and villages.

**Sendai-Fukushima.**—Missionaries: T. A. and Mrs. Young, Miss Jessie J. Asbury; evangelists, 4; teachers, 1; Bible women, 3; out-stations, 11.

**Takinogawa.**—Missionaries: R. D. and Mrs. McCoy, Dr. F. E. and Mrs. Lee, Miss Bertha Clawson, Miss Mary Frances Lediard, Miss Edith Parker, Miss Winifred Brown; evangelists, 1; teachers, 25.

**Tokyo.**—Missionaries: P. A. and Mrs. Davey, F. E. and Mrs. Hagin, Miss Kate V. Johnson, Miss Lavinia Oldham, Miss Ada Scott; evangelists, 10; teachers, 11; Bible women, 4. Out-stations: Chiba, Shizuoka, Mito, Hachijo, Kofu, and ten towns and villages.

### INTRODUCTION.

It might be well to note two out of a number of enterprises connected with the general Christian movement in which the Foreign Society has had its share, both by means of its gifts and through its workers. One of these is the Christian Literature Society. In the year 1916 the Society published over 50,000 volumes. Among these volumes were some of considerable size and of great value, such as "The Annotated Bible," by Dr. Pierson, and Bowne's "Theism." The Society published also 200,000 booklets containing more than 6,000,000 pages. A monthly magazine, entitled "The Morning Star," to the number of 600,000, was distributed among the middle-school students. In addition, two million tracts were printed, aggregating 16,000,000 pages. The Christian Literature Society hopes to publish this year one page for every man, woman, and child in Japan. It is supplying for our own and other missions a great need.

The second thing to be mentioned is the Three Years' Union Evangelistic Campaign which has just drawn to a close. In this campaign 4,788 special meetings were held, attended by 777,110 persons, among whom were 27,350 inquirers. The spirit of unity among the churches of various communions was excellent, and that spirit continues. One of the remarkable things about the campaign has been the effect upon the Christian leaders themselves. Their zeal has been aroused and

their faith in Christ as the Saviour of the world has been strengthened. This timely and wisely planned campaign has helped the Christian forces in Japan to stand the shock of the world-war. The campaign was of God and its influence will be felt for some time to come.

Among the visitors to Japan whom our missionaries were privileged to welcome were Mr. and Mrs. Price, from Australia; Dr. C. L. Pickett and family, from the Philippines; M. J. Grable, of Salem, Ohio; Mrs. Hanlon, of California; and Miss Mattie Pounds, whose presence at the annual meeting in 1916 was a benediction; Mr. and Mrs. Guy W. Sarvis and Miss Grace Taylor, from China; Dr. and Mrs. Geo. Wm. Brown, Mrs. Springer, Mr. and Mrs. Menzies, Mr. and Mrs. H. A. Eicher, Miss Zonetta Vance, and Dr. Mary McGavran, missionaries from India.

### EVANGELISTIC.

**Akita.**—The work of the past year has proceeded along the usual lines. The pastors and Bible women have worked faithfully, and the fires have been kept burning. The return of Miss Rose Armbruster in June, 1916, greatly strengthened the evangelistic work. Both she and Miss Gretchen Garst have made successful trips into the country. There were twenty-six baptisms in the whole district, an increase of twelve over the previous year.

In the month of November Professor Ishikawa, principal of the Middle School at Takinogawa, made a very successful evangelistic trip through the district. The Akita church participated frequently in union services with other churches. In August, and again in the winter, union evangelistic services were held in connection with the Three Years' Evangelistic Campaign. Some of the churches held union prayer-meetings on the first Wednesday evening of each month.

On her return from furlough Miss Armbruster entered again upon general evangelistic work for women and children in Akita. This includes Sunday-schools, Temperance Band, Bible classes, women's meetings, and teaching women the gospel in their homes. The arrival of a second Bible woman to help in the work made it possible to open a monthly meeting for women in Tsuchizaka for systematic calling in the homes of Sunday-school pupils to interest the mothers in Bible study as well as the Sunday-school, and to plan for the fifth Sunday-school. Japan is no exception to the rule which holds good in other countries, that winning the children to Christ and training them in Christian faith and works is of the utmost importance. At Christmas time the Sunday-schools united in contributing to the fund for providing Bibles for prisoners in Japanese penal institutions, and one Sunday-school supplied a poor family with a quantity of rice and charcoal.

The Loyal Temperance Legion was awarded a banner from the W. C. T. U. headquarters for its growth in the year. Four young ladies from the Christian Endeavor Society were baptized and the attendance at the Christian Endeavor meetings shows a fine increase.

In September the local branch of the National Sunday-School Association was reorganized and the workers of three of the churches began a course in teacher-training. The Sunday-school teachers met with Miss Armbruster weekly for advanced Bible study, and this, with some study of child psychology and methods of teaching, has greatly increased their efficiency. In June, 1917, a Sunday-school institute was held, which lasted three days. There were two Sunday-school experts from Tokyo as leaders and instructors. The public-school teachers were invited to participate, as the missionaries wished to make known to them the real object of the Sunday-school.

In social service the members of the Akita church united with the other Christians of the city and the Japanese Ladies Patriotic Association in giving a concert for the benefit of the suffering ones in a fire-swept town. The sum of \$180 was realized.

There is still some opposition to Christianity in Akita, especially among some



of the public-school teachers. Education is the only means of overcoming such opposition. The great need of the work in this north district is a Christian school for girls. There is a great lack of adequate educational facilities for girls in this prefecture, and a Christian school of high grade for girls would supply a tremendous need and be a most helpful agent in evangelizing this part of Japan.

Opportunities for Christian work are increasing as never before, and each missionary wishes he were two, so as to grasp more of these opportunities. The missionaries are praying for more workers, both American and Japanese, and ask the friends in the homeland to help in the praying and in answering the prayers.

Osaka.—On the return of Mr. and Mrs. C. E. Robinson from furlough in October, 1916, they took up work in Osaka, in the district formerly occupied by Mr. and Mrs. M. B. Madden, where, since the return of the Maddens to America, with no one to fill their places, the work had suffered. Two evangelists, however, were doing what they could; Subuki San in the city, and Sawaki San in the country. During their first term of service Mr. and Mrs. Robinson lived in Sendai, in the northeast part of Japan. In Osaka they found the people different in many ways and the dialect hard to understand. But in the months that have elapsed since their reaching Osaka, they have made a good beginning and have great hopes of the future of the work in that needy field. In connection with the whole work in Osaka there are nine Sunday-schools, with an enrollment of 650 pupils. The church members number seventy, and the average gift for all church purposes during the past year was almost three yen each a week.

Kizukawa is the factory district of Osaka. It is smoky, dirty, and the air is filled with bits of dust and cotton from the great cotton factories near. The houses are very small and closely crowded together. An old store is used for the preaching hall. It is dark and hard to ventilate. It opens directly on the street and, being on a busy corner, is just the location for night evangelistic meetings. Six or seven times a month there is a night market on the streets in front of this hall. Merchants bring all sorts of wares and set them down in order all along the sides of the street. The prices are supposed to be exceptionally cheap, and hundreds of people saunter along, looking, bargaining, conversing with their friends, and enjoying the evening. The doors of the preaching place are opened, and straightway the children pour in. Two or three hymns are sung, then the Japanese preacher tells them a story containing some moral or scriptural truth. Another hymn is sung, and the children are sent away to make room for the grown folks. The missionaries sing again and open the meeting for adults with Scripture reading and prayer. The audience inside the building may number anywhere from five to forty, with many others standing about the door. The people come in and go out during the services. Mrs. Robinson often stands outside, distributing tracts to people passing by and at the same time inviting them to come inside. At these services the missionaries invite the people to inquire further about Christianity, announce the regular Sunday and mid-week services, and occasionally sell some New Testaments. In Tamade, a section of Osaka, Mr. Robinson was fortunate in finding a man for language teacher who could also preach the gospel. With him and his good wife located there, the regular preaching services were opened once more. Miss Nikaido, daughter of one of the former evangelists in the Sendai district, conducts the women's meetings and assists in the Sunday-school.

Mr. and Mrs. Erskine have spent a busy year in Tennoji. They look back over the past year with grateful hearts and note the definite things done and the progress of the work. It has been a very busy year and one filled with opportunities. Oiwa San is the pastor of the Tennoji church. He is sticking to his work in spite of great difficulties. There have been six baptisms in the year. The pastor conducts the Bible-study class, which was organized with much success by R. A. Doan. Mrs. Erskine has assisted Mrs. Oiwa in the women's work in the church. One of the young Christians is the new superintendent of the Sunday-school. The Christmas

exercises were the best ever held at Tennoji. The Easter and the Children's Day programs were well planned and proved a blessing to all.

**Sendai.**—The work in Sendai has made an encouraging advance. There have been nine additions to the church by baptism. The members have grown in faith. The number of weekly Bible classes has increased. These classes are for the young men attending the government schools. There are fifty enrolled and Miss Jessie J. Asbury is the teacher. In two classes for high-school girls English is taught. The one motive for this is to get them into one of the societies of the church and into a Sunday-school class. Some have already begun to go to church and the missionary prays that she may be able to lead them to Christ. There are some earnest students in the Bible who are waiting the consent of their parents to be baptized. The pastor and Bible women have done excellent work. They have visited the people daily in their homes and taught them the gospel. Sendai is a great student center and the students come from the northern towns, where the mission has done work, and should find a church in their new home. Among the church members are teachers and students of the university, who are untiring in their service for the church. One of the most faithful young men, who has served the church as treasurer and in many other ways, has decided to give up a good business position and take up the ministry of the gospel as his life work. He entered Drake Bible College last fall to prepare for his new calling.

**Fukushima.**—The work in and about Fukushima has greatly impressed Mr. and Mrs. T. A. Young with the fact that if they are going to attract and save the people they must have suitable equipment and methods. The church buildings must be so constructed as to meet the vital needs of the people. The regular Lord's day and mid-week services alone are not sufficient. The social and educational instincts must be met as well as the demands of the heart and soul. Religion is vital and until it is presented along lines sufficiently broad to touch and quicken all the issues of life, the missionaries feel that they will never be able to command a large constituency.

There has been a marked increase in attendance in the Sunday-school. The school is graded and uniform lessons are used as far as possible, with organized classes. These are some of the steps toward the realization of the purpose of the missionaries, but very much yet remains to be done. A more thorough acquaintance with the fields is necessary. A small library of carefully selected books for the social room is imperatively needed and would serve as the beginning of greater things to come. This great field lies untouched because the churches apparently fail to realize its importance. The first to enter and occupy this field will be the church sought for by the people.

In spite of a crippled force, the regular work of the station is carried on. Growth has been manifested in many ways, though the number of additions is smaller than last year. The Sunday-schools show a marked increase in attendance. In addition to regular meetings, special evangelistic services have been held at all the places with splendid results as to the number in attendance and the number of inquirers. The work is encouraging in every way. Opportunities abound on every hand, but workers, both American and Japanese, together with the money necessary to take advantage of these opportunities, are lacking. The missionaries are praying and trusting that help may come.

**Takinogawa.**—In addition to its regular services the church has held two special meetings in the year. Twenty-seven members have been received by baptism and three by transfer. With pledges and regular collections the church has an income of about \$20 a month. Out of this it pays the full salary of Ito San and all its running expenses. It also contributes liberally to all the general expenses connected with the religious movement in Japan. Professor Y. Hirai is the efficient pastor. The church conducts eight Sunday-schools, which are supplied with teachers from both the Bible colleges. The total enrollment is 393. Professor F. E. Lee has



preached twice in Takinogawa, once in Honjo, and has given addresses in the Boys' High School, the Theological School, the Girls' School, the Chinese Y. M. C. A., and the Y. M. C. A. Business College.

**Tokyo.**—The work at this station embraces not only three populous wards within the city, but also four provincial capitals, three other cities, and numerous villages. In the past year there has been no marked advance in numerical results, but there has been a great advance in earnest effort. Fifty-four believers were baptized. Fourteen thousand and ninety children gather weekly in the twenty Sunday-schools. Many of the teachers render voluntary service. One of these is Mr. Arai, of the Department of Communications, who is the efficient Sunday-school superintendent at Koshikawa. This man was led to Christ by Miss Wirick. In this school Mrs. Davey's fine class of girls has kept up encouragingly. An event to be remembered was an evening's entertainment given by the class for the church officers, teachers, and women of the Ladies' Society. "Faith," the name of the class, and purple, the class color, were leading features in the program. Early in the spring Mrs. Davey opened regular children's meetings on Tuesday and Friday of each week, for two hours daily, in the rear room of the church. Thirty needy children of a very poor district have been taught useful lessons by Mrs. Ogawa and Mrs. Shiraishi. The last named worker Mrs. Davey has been training for Christian service.

The work for women has been steadily kept up by Miss Oldham, who has had associated with her Miss Shizu Nishioka, and by Mrs. Davey, whose co-workers have been Mrs. Hanawa, Mrs. Kawamura, and Mrs. Murase. Women's meetings have been held regularly at nine points in the city, and many homes have been visited. Mrs. Hanawa's mother was baptized. Other women have also turned to the Lord. In Koishikawa special efforts have been made to increase the attendance of the women, and with some success. Special advertisements, personally distributed by the workers, a special speaker each month, and a concert in the mission home, are some of the methods used.

The work for men has been largely in the hands of ten evangelists, with whom F. E. Hagin and P. A. Davey have been associated in service. At Sendagi, Yoshida San has been doing self-reliant work. He receives no salary from the mission. He has been prominent in the Union Evangelistic Campaign. At Hongo, Teranishi San has established a record for constancy and faithfulness. Every year this earnest man preaches voluntarily every night in September. The Hongo church is still paying the pastor's salary and the members has a lively interest in the church. A Saturday night preaching service has been opened, under the initiative of Zenda Watanabe. Though yet in the experimental stage, these services promise to be a help to the church and to the Bible students in spreading the gospel tidings.

Hasegawa San, with his church officers in the Koishikawa church, has labored most earnestly. Ishikawa San, a successful business man, has become the church treasurer. A new baptistery has been built, the church paying the cost. It is intended the baptistery shall not be a dry one. Kondo San, a member on the roll of this church, Mr. Hagin's first convert, gave a thousand presents, which were distributed among the more needy Sunday-schools.

At Ushigome, Wada San, in Miss Oldham's chapel, has been acting as pastor and as far as possible has sought to bring to the church new life. The outlook at this point is decidedly brighter than it was a year ago. Wada San has been quite recently succeeded by Hosokai San, an evangelist of long experience. Tatebi San has been transferred from Hachijo to the Osaka district. Wada San and his family have taken up the work at this point in a most promising way. His most pressing need is that of an evangelistic hall.

Sekuja San has worked on steadily at Shizuoka. Recently he resigned, to take up editorial work. It is expected that Hayakawa San, of Drake University, will be his successor. At Toride, Tomono San is looking forward to the erection of a

chapel, to which he, with the members, contributed one hundred dollars. The Society has furnished the rest of the money needed. Tomono's wife died recently. She was a faithful Christian and will be missed by the little band of workers.

Ebihara San, of Katsuura, has continuously visited several villages in the Chiba province. Mr. Hagin mentions an encouraging feature of the work in that district—the six baptisms at Ueno Mura. This village is about five miles from Katsuura, and the little band is very zealous. From this village two girls are students in the Margaret K. Long College. With proper advertising there is no reason why the schools may not draw an increasingly large number of students from the country districts. Takaji San, another of our older men, has done faithful work at Chiba. With Mr. Hagin he has visited the Island of Hachijo. The believers on this island have rented a preaching place. They conduct a Sunday-school and contribute of their means to the support of the work. Egawa San and his Christian wife have been holding the fort in Mito and Ota. Miss Ogawa, from Tokyo, has visited Mito almost every month to assist in women's meetings. Egawa San is disappointed because he is not able to report any baptisms. There are inquirers, however.

The duties of the evangelistic missionary are various. Missionary pastors are practically non-existent in Japan. "He must increase and I must decrease," is a fixed missionary conviction, which all arrive at sooner or later. But the missionaries do what they can. It is theirs to be spiritual advisers of the people and to set in order the things that are wanting. They visit the workers, talk, eat, pray, work with them, and help to secure audiences for them. They seek to encourage them in every way. In addition they publicly preach the gospel when they find opportunity. In this way Mr. Hagin and Mr. Davey have sought to strengthen the hands of the workers.

The Bible classes have been encouraging. The city evangelists, who have not forgotten Mr. Doan's visit, have all had weekly adult classes for both sexes. Mr. Hagin has taught a class of students at Hongo. Miss Oldham has taught another at Ushigome, with a class of students from the Military College. Mr. Davey's classes in the Central Y. M. C. A., in the Oriental College, and in the Koishikawa church have continued with good attendance. Since February he has also taught a fine class of students in the Y. M. C. A. dormitory near the mission home. He has also taught the class at Hongo since April. The total attendance during the spring term was over seventy.

Tokyo being a center of missionary enterprises, there is union committee work, in which the missionaries of the Society have their necessary share. Both Mr. Davey and Mr. Hagin have served on the executive committee of the Federated Missions, and also on the executive committee of the National Sunday-School Association. Mr. Davey was chosen our treasurer by the National Convention. He has served the missionary community as secretary and treasurer of the Missionaries' Mutual Aid Association and as secretary of the Tokyo Grammar School for Foreign Children.

Mr. Hagin has published a tract on "Why I Believe." Mr. Davey, as mission statistician, made a thorough investigation of the rolls of all the churches. The facts, together with suggestions concerning the importance of churches and church membership, were put into Japanese and distributed to the Japanese workers. Quite a number of churches have revised their rolls and are seeking to get not only a larger church membership, but a better one.

To build up the workers of the station, a preachers' institute was held last fall. At a similar institute in June of all the missionary workers, Mr. Davey gave six lectures on "Half Hours with the Good Shepherd." These he hopes to put into booklet form.

Mr. Hagin has spent considerable time in making investigation of social and religious conditions in East Tokyo. These investigations have convinced him of the needs and practicability of placing an institutional plant in East Tokyo, with its



leading features comprising a nightly preaching hall, a dispensary, a school building which will meet the needs of day nursery, kindergarten, and night school. It is generally recognized now by the Christian forces that the social, moral, and religious needs of East Tokyo are appalling. Charles E. Garst saw this long ago and began work there.

Evangelistic halls are needed for the cities of Hachijo, Chiba, Shizuoka, Mito, and Kofu. These are needed primarily as workshops for workers, and ultimately as church homes. The crying need is that of church buildings. The time is past when the missionary can expect to get an anchorage in a large city by sliding around on a few straw mats in a little dwelling called a kogisho and located of necessity, for lack of funds, in some back street.

In spite of the world-war, which is viewed in Japan from a distance, and the more real discouragements near at home, the workers have not given up hope. Since the war they have worked more earnestly than before. There is faith at the front on the mission field.

### EDUCATIONAL.

**Akita.**—The enrollment in the kindergarten for the year was 55—31 boys and 24 girls. Of the 23 graduates, 12 were boys and 11 girls. The teachers often use the quiet hour after luncheon for telling Bible stories and memorizing Scripture verses, much to the delight of the children. Because of the increasing price of materials it was necessary to charge a fee for them. The plan has some advantages over merely raising the tuition. The parents take notice of the materials they pay for and learn more of what the work of the kindergarten means. The tuition fees amounted to \$134.30 and the fees to \$17.79.

The special features of the mothers' club were the patriotic meeting held in honor of the emperor's birthday, the recognition of the crown prince as heir to the throne, and the first New Year's meeting in the history of the club, held in response to the request of the mothers. The average attendance of non-Christian women was nineteen; the total average, twenty-seven. Nine New Testaments and fourteen hymn-books were sold, besides a number of leaflets and tracts.

In all departments we are trying to make vital the contact of the kindergarten and the church. Fifteen of the twenty-eight graduates of this year are enrolled in the church Sunday-school, at the request of their parents, and are attending regularly. Two graduates now in the Girls' High School joined the Christian Endeavor Society, and their interest has helped to increase the number of high-school girls who attend the weekly meetings. The general non-Christian attitude of the school draws the children away, and only the strongest and most independent come to Christian meetings. This shows the need of more intensive work with the graduates. Every reunion has its devotional period and helps to keep the association of the kindergarten fresh in the minds of those who graduate from it.

Miss Tarada has been succeeded by Miss Yakushiji, one of this year's graduates of Glory Kindergarten School, Kobe. She is taking up the work with interest and zeal. The opportunities are all the missionary could ask for, and the problem is chiefly the question of strength and ability on the part of the teachers.

**Osaka.**—The enrollment in the kindergarten is fifty. Mrs. Robinson is trying to do regular kindergarten work for the poor children and finds it extremely difficult to do satisfactory work with no playground and not even an open place for the children to run races and have outdoor games. The head kindergartner is a faithful Christian Japanese girl. It is wonderful what she does accomplish in such cramped quarters. Besides the regular kindergarten work the children have daily religious instruction. They are taught easy hymns and prayers; in the story period they learn of the one true and living God and of his Son, Jesus Christ. They greatly enjoy these Bible stories.

In this great commercial city of Osaka, with over a million inhabitants, where

the large majority are seeking money and pleasure only, it is no easy task to find the point of contact with the people and to have an influence over them. The kindergarten gives the workers a hold not only on the children, but on the mothers and other members of the family. A mothers' meeting is held once a month, with an average attendance of fourteen. At these meetings there is a Bible lesson and explanations, and then a short talk on some phase of the care of children. A Bible class of girls, elder sisters of the kindergarten pupils, has just been organized. There is also a monthly meeting for the graduates. Forty of the fifty children enrolled are in the Sunday-school.

To do the best work and make it permanent at Kizukawa, a well-equipped building and playground are indispensable. The same building which is used for kindergarten, Sunday-school, preaching service, mid-week prayer-meeting, and street evangelistic meetings is inadequate for the type of work which this district demands. Though the Christians are few, they have started a fund for a new building and are expecting a hearty response to their effort from the friends in America. Land is high in Kizukawa. One plant is asked for to serve all purposes.

The Tennoji kindergarten, which is in Mrs. Erskine's care, has an enrollment of 74, a general attendance of 50, with a large waiting list from the best families in the neighborhood. The graduates number 28. The total number of graduates up to the present time is 77. The reputation of the work of the kindergarten is the best asset of the mission. The fees paid by the children amounted to \$125.12. Toward the piano fund and toward the Christmas expenses the mothers paid \$22.50. In connection with the kindergarten Mrs. Erskine has conducted a women's work, consisting of mothers' meetings, nurses' meetings, and regular meetings for the graduates.

The missionaries and students are all very thankful to Mrs. William Christy for her generous gift which has made the new institute building possible. This building will be ready for use in September. A small Japanese house has been used for the classes for over two years. This year the students have very cheerfully and willingly crowded themselves into the assembly-room to hear the nightly Bible talks given by Mr. Erskine, Mr. Asano, Mr. Oiwa, Dr. Ward, and Mrs. C. E. Robinson. In the course of the year 216 have been enrolled; the average attendance is 80. The fees received totaled \$268. Fifty-five took the examination and received certificates. Two others joined the churches, and others are attending churches near their homes. Dr. Ward has taught in the institute four nights a week, and the Sunday morning Bible class.

**Takinogawa.**—The past year has been one of the best, if not the best, in the history of Drake Bible College. Twenty students have been enrolled. Three of these are self-supporting, and all but three are students in the regular course. Seven new students entered at the beginning of the school year, and four are due to graduate at the end of the year. It is gratifying to record that for the most part the students have done satisfactory class work and that the school spirit in general has been well above the average. Aside from the regular work of the Bible College, which has been carried on as usual, there are two or three outstanding features of the work this year which call for special attention.

The first of these is the strengthening of the faculty by the addition of two new men: Frederic Edward Lee, Ph.D., and Zenda Watanabe, B. D. Both are especially well prepared for their work; Dr. Lee in the field of social sciences, and Professor Watanabe in the Old Testament. Their influence is incalculable and the future is rich in the promise of greater things to come, when Dr. Lee has mastered the language sufficiently to enter upon full work. Dr. and Mrs. Lee came with an unmistakable spirit of consecration and devotion to the task before them. Their presence is a great comfort and inspiration to the other members of the faculty and student body. They have in Japan a field of ever-increasing usefulness.

The second feature is an outgrowth of the first. The strengthening of the



faculty makes it possible to add another year to the course of study, making it, in all, five years above the middle school. Plans are well under way for securing from the government recognition as a special school. Such recognition will give freedom from conscription to our regular course students, enhance the standing of the teachers, and put our Bible college on the same footing as the larger mission schools and such private universities as Waseda and Keio. It will also greatly improve the standing of our graduates and increase their influence as pastors.

The third feature which needs special mention is the increased opportunities for practical work which our students have had this year. Professor Watanabe has been a leader in this. A man of large ability as a public speaker and fully realizing the need of practice in public work, he has led the students in weekly evangelistic meetings and street preaching. The students also took part in street preaching for three or four days in connection with special union meetings conducted during the Tokyo Exposition. Professor Hirai, of our Girls' School, has charge of the class work in homiletics and sermonizing this year and has made a large contribution out of his long experience as a pastor to the development of this part of the course. Chiefly under the direction of these two teachers special lecture meetings, in which the students have taken part, have been held each term. In connection with these special meetings, and also on other occasions, the students have been given special work in music, especially in hymn singing, quartet and chorus work. They have taken great interest in this side of their practical training under the direction of Mrs. McCoy. The fine organ given by the Living-link churches at Independence, Mo., and Harristown, Ill., has been a great help to the work, both in the school and in the church.

The Middle School, under the direction of Professor Ishikawa, has enjoyed a prosperous year. One hundred and fifty-eight students were enrolled, and the graduating class numbers thirty-one. The enrollment represents an increase over the previous year of about twenty per cent. Among the students were twenty-one Christians—five of these were baptized in the year. These form the nucleus of the School Y. M. C. A. Several special addresses on religious subjects were given. Hymn-singing in Japanese and English has a large place in the regular student meetings.

All the departments of the Joshi Sei Gakuin show a numerical increase. The total enrollment for the year was 107. Sixteen were graduated and twenty-three left the school, making a total of thirty-nine. April, 1917, showed an enrollment of 121, being an increase of 14 over the enrollment of April, 1916. The entering classes numbered 49, more than double the previous year.

The class-room work, of which there are 135 hours a week, goes on regularly. This has been very satisfactory. The students have been very faithful in their work in the class-room, as well as in evangelistic work. The women's meeting, with an enrollment of 39, has met each week and the girls have been responsible for many of the services. The Christian Endeavor, with 31 enrolled, has held regular meetings and contributed 32.84 yen in the year. The five Sunday-schools, where the students teach, have an enrollment of 190, and have given 21.23 yen. The special Sunday-school lectures by Mr. Coleman and his staff of teachers have proven very helpful. The girls have an opportunity to hear and to study under the best men Japan affords. Forty-four of the girls in school now are Christians; 21 of them were baptized in the year. Three members of the women's meeting received baptism.

Christmas is the great event of the fall term, but commencement is the greatest week of the whole year. Baccalaureate Sunday, school farewell, faculty dinner, graduates' dinner, graduates' reception for the faculty, and commencement day itself make a wonderful climax to a schoolgirl's life. Colonel Yamamuro's address on "Entire Consecration" was an appeal that will not be forgotten in years.

No report can adequately set forth the work done. The innumerable consultations, the anxieties, the disappointments, the hours of routine work; and, on the

other hand, the encouragements, the joys of mountain-top experiences, can never be written in any book other than the Book of Life. We feel that our work in the school is worthwhile in laying foundations of Christian living that will have an untold influence in the national life of Japan.

The enrollment in the music department for the year was 43. The new enrollment from April shows 30 in organ and piano. Thirty-eight hours' teaching are given every week to the classes in theory, harmony, musical history, etc. The teachers and pupils have been earnest and several recitals and concerts throughout the year have served to stimulate the interest and raise the standard of work in this department.

The work of the kindergarten has in every respect been more satisfactory than that of the previous year. The same enrollment, the increase of interest on the part of the patrons, the attendance of the parents at the kindergarten meetings, and the grade of work done have all been most encouraging. The enrollment was thirty-two, and the new year opened with twenty-six enrolled. In March thirteen were graduated. It has been interesting to note the full attendance also every Saturday at the Sunday-school class instead of the usual dropping off on that day. Frequently the mothers and sisters of the children visit the kindergarten in this lesson period.

After a year's absence Miss Parker found it a joy and inspiration to see how the work in the Home Economics Department had grown and developed in every direction. The first six months was largely given to study in the Japanese language school. Full teaching was begun in April, the beginning of the new term.

The department has had a very satisfactory growth. The enrollment for the year ending in March was 28, with 15 new pupils and a graduating class of nine. The new term opens with 33 enrolled, and 21 new students. There are 53 students, with a fourth and fifth-year students of the high school doing regular work in this department. An effort has been made to lead every girl to Christ, but home influences kept three of the graduates from taking the important step. A Home Economics Club has been organized, and in this way the graduates will be kept in close touch with the school and church.

The home economics and music building is the big advertising medium of the school, as it draws many visitors. Principals and teachers have come from high schools in different places to see it. One hundred and fifty-eight students from the Higher Normal School of Tokyo and Nara, and other such schools, including one school of 700 students, were brought by their teachers. Our table silver was borrowed by the Girls' Higher Normal School when the empress visited them. All of this is fine advertising for the school. But there are two or three rooms that we never open if we can help it, because of their meager equipment. This must be remedied in the near future or our good name will be lost. It is not only necessary for the work of the school, but it reflects upon all Christian work.

A Bible class for the high-school girls is under the direction of Miss Kawai and Miss Parker. It is well organized and has an enrollment of 41, with an average attendance of 26. The offering for the year, amounting to 11 yen and 57 yen, was given at Christmas time to the fund for buying Bibles for the prisoners, and 5 yen for Children's Day, for Foreign Missions. In the past year 18 members of the class have received baptism and four have been graduated from the class and are now teachers in a different Sunday-school of the station.

The attendance at the men's English class has not been so regular on account of the pressure of business. The interest in Bible study has not lessened and the class has lately bought English hymn-books. The class insists upon paying their fees whether they come or not, because they know that the money is used to advance the Master's work. These men must be won to Christ.

Tokyo.—The primary school and the two kindergartens established by Miss Mary Rioch are in a thriving condition. In the primary school the pupils number



Tabular View of the Japan Mission.

	AKITA.....	SANDA.....	FUKUSHIMA.....	YAMAGATA.....	OSAKA.....	TOYO.....	TOTAL.....
WHEN ESTABLISHED.....	1883	1897	1914	1904	1899	1890	.....
POPULATION OF FIELD.....	934,350	300,000	200,000	45,000	2,250,000	5,000,000	8,729,350
OUT-STATIONS.....	11	4	7	6	9	9	46
MISSIONARIES—							
Men.....	2		1	2	2	2	9
Wives.....	2		1	2	2	2	9
Single Women.....	2	1		4		3	10
Total Missionaries.....	6	1	2	8	4	7	28
JAPANESE WORKERS—							
Evangelists.....	4	2	2	2	3	10	23
Teachers.....	3			35	5	11	54
Bible Women.....	2	1			1	6	10
Helpers.....	3		2		4		9
Total.....	12	3	4	37	13	27	96
MISSION HOMES.....	2	1		3	2	3	11
Value of.....	\$8,000 00	\$3,750 00	\$1,350 00	\$25,000 00	\$12,000 00	\$21,000 00	\$71,600 00
HOMES FOR JAPANESE WORKERS.....	3	2	1		1		7
Value of.....	\$600 00	\$1,575 00	\$800 00		\$500 00		\$3,475 00
ORGANIZED CHURCHES.....	4	2	4	1	1	14	26
Places for Regular Meeting.....	9	5	8	8	5	24	59
Membership.....	227	148	114	165	71	338	1,063
Added in the Year.....	26	15		34	9	54	138
CHURCH BUILDINGS.....	5	3	1		1	3	13
Value of Property.....	\$6,850 00	\$1,575 00	\$800 00		\$5,000 00	\$10,000 00	\$24,225 00
SUNDAY SCHOOLS.....	10	4	8	7	9	22	60
Membership.....	515	188	853	393	643	1,490	4,087
ENDEAVOR SOCIETIES.....	1	1		2			4
Membership.....	30	20		90			140
EDUCATIONAL—							
Bible Colleges.....				2			2
Students.....				28			28
High Schools.....				2			2
Pupils.....				265			265
Day Schools.....	1			1	3	3	8
Pupils in.....	55			83	176	317	581
Whole Number Under Instruction.....	55			326	176	317	874
Fees.....	\$152 09			\$2,943 00	\$918 57	\$255 65	\$4,269 31
SCHOOL BUILDINGS.....	1			6	1	2	10
Value of.....	\$3,500 00			\$71,500 00	\$600 00	\$3,050 00	\$78,650 00
GIFTS OF MISSIONARIES.....	\$385 71	\$22 75	\$37 40	\$275 00	\$131 42	\$50 00	\$902 28
CONTRIBUTIONS FOR SELF-SUPPORT.....	\$224 35	\$85 80	\$86 22	\$350 00	\$122 87	\$666 18	\$1,535 40
CONTRIBUTIONS FOR MISSIONS AND BENEVOLENCES.....	\$30 79	\$6 65	\$14 44	\$24 85	\$63 75	\$12 70	\$153 18
TOTAL JAPANESE CONTRIBUTIONS.....	\$255 12	\$92 45	\$100 66	\$374 85	\$292 12	\$678 88	\$1,734 08
MISCELLANEOUS.....				\$120 00			\$120 00
TOTAL RAISED IN JAPAN.....	\$792 92	\$115 20	\$138 06	\$3,712 85	\$1,282 11	\$84 53	\$7,025 67
TOTAL VALUE OF PROPERTY.....	\$18,350 00	\$6,900 00	\$2,950 00	\$96,500 00	\$24,100 00	\$36,550 00	\$185,350 00

243, while in the two kindergartens the pupils total 75. Ten Christian Japanese teachers, including Mrs. Ari, the woman evangelist, have throughout the year instilled into the minds of all these children the precious truths of the gospel, not only in the school daily, but in the weekly Sunday-school. And they have also reached the women of the districts where the schools are located and many of the mothers of the children, for whom regular meetings have been held. These schools are to be superintended by Miss Ada Scott, of Des Moines, who reached Japan September 18, 1916, and started work in the language school September 26. Since then most of her time and effort has been spent in language study. Her two vacations were spent with the missionaries in Akita and Fukushima, getting acquainted with the different phases of the work. She has taught an English Bible class in Tokyo when called upon as a substitute. While Miss Scott is studying the language, these schools for the time being are under the care of Miss Lavinia Oldham, whose home Miss Scott has shared.

### GENERAL.

In connection with the anti-vice campaign in Osaka, Mr. Erskine investigated the history of prostitution in Japan and later wrote an article on this subject for the Christian Movement at the request of the editor of the Japan "Evangelist." He also wrote two articles on Christianizing Japan customs. Another article was prepared for "Hastings' Dictionary of Ethics and Religion." Mr. Erskine served as a member of the Executive Committee of the English Teachers' Association and as secretary of the Japan Missionary Association. Much time was spent in working up the programs and in securing speakers for meetings, which are held three times a year. He writes that the year has had its burdens and its trials of mind and body and soul. But he has endured, and has found that the cross is not greater than His grace. Christ has been his stay and the special study of the seven words on the cross has been a special source of spiritual peace.

Mr. Robinson has assisted in teaching in the Osaka Institute, has made three trips to the country, and has also spent much time in reviewing the Japan language. Although busy with home and evangelistic duties, Mrs. Robinson has taught the missionary children of the district in the mission home.

Mr. Young this year has used Christian literature very effectively. Each month some literature has been sent to about two hundred people. Fully ten thousand tracts have been sent out. He had hoped to use the newspapers in an evangelistic way, but on account of the lack of funds this was given up. However, so imperative did it seem that requests were made to personal friends in America to support this work, and while the entire amount needed has not been received, enough has come to justify the beginning of the work on a small scale.

## AFRICA.

### STATIONS AND MISSIONARIES.

**Bolenge.**—A. F. Hensey, Mrs. A. F. Hensey, E. R. Moon, Mrs. E. R. Moon, Dr. G. J. P. Barger, Mrs. G. J. P. Barger; evangelists, 51; teachers, 26; other native helpers, 4.

**Longa.**—C. P. Hedges, Mrs. C. P. Hedges, E. A. Johnston, Mrs. E. A. Johnston, Dr. L. F. Jaggard, Mrs. L. F. Jaggard; evangelists, 20; teachers, 2; other native helpers, 2.

**Lotumbe.**—Herbert Smith, Mrs. Herbert Smith, H. C. Hobgood, Mrs. H. C. Hobgood, Dr. W. A. Frymire; evangelists, 65; teachers, 21; other native helpers, 7.

**Monieka.**—W. R. Holder, Mrs. W. R. Holder, Miss Edith L. Apperson; evangelists, 18; teachers, 10; other native helpers, 3.

**S. S. Oregon.**—W. H. Edwards, Mrs. W. H. Edwards.



## INTRODUCTION.

Again we pause to look back over the year to see what has been accomplished, and first of all we reverently thank God for his protecting care. He has wonderfully blessed us in health and given us joy in the arrival of Master Richard McGee Holder, Master Donald Edwards, and Miss Wenona Barger. They are all doing well in this their native climate.

In June, 1916, Dr. and Mrs. Jaggard, Mr. and Mrs. Hedges, and Miss Apperson left on their furloughs, and in March, 1917, Mrs. Johnston. In November, 1916, we were glad to receive back with us Mr. and Mrs. Hensey and Mr. Hobgood, who brought with him a splendid addition to our missionary force, his bride, Mrs. Hobgood.

We baptized during the year 792, and the offering of the native church was \$1,317.57.

The sad part of our work is that we have not been able to enter the three fourths of our field that are still untouched and whose cry for help rings in our ears day and night. Will the churches at home help us to answer this year?

## EVANGELISTIC.

**Bolenge.**—The evangelistic work at Bolenge has been of two distinct kinds this year: seed-sowing and cultivation, rather than harvesting. Work was begun among two new tribes: the Ngombe and the Nsamba. These tribes have received the messengers of the Cross gladly; but, of course, any perceptible harvest is still in the future. In the older established work there are two very encouraging features: First, the realization on the part of the Christians that they must bear their part financially and spiritually; thus some outposts are entirely self-supporting and the Christians are becoming more and more a spiritual power in their communities. Second, the development of the true pastoral ideal among the native ministry; they are realizing that it is worth as much to keep a man saved as to bring to him the first knowledge of God's saving power.

The baptisms in the year number 117. The offering of the native church was \$503.46, which amount during these hard times shows real love and consecration on the part of many.

The missionaries have found it impossible to do as much itinerating as should have been done. Outside of a few posts near Bolenge the older portions of our field have not been visited. Dr. Barger and Captain Edwards of the "S. S. Oregon" made a visit to the new work among the Ngombes and Mr. Hensey and Captain Edwards went up the Ngiri River, visiting the Ubangi and Ba Loi work and a part of the Nsamba tribe, where the work is just beginning. They baptized six, the first-fruits of this new work.

**Longa.**—The outstanding feature of Longa history for the year is that the station was left for nearly half the year without white workers. Immediately after the Conference last year Mr. Johnston left on a five-months' missionary survey trip; in July Mr. and Mrs. Hedges left for America on furlough and Mrs. Johnston went to Lotumbe till Mr. Johnston should return. Meantime the station was in charge of Mr. Edwards, who visited it about once a month with the "S. S. Oregon." During the absence of the missionaries the station was well looked after and the church services and Sunday-school kept going by a bright young Nkundo, Timothy Ekamba. Four native carpenters prepared a goodly lot of lumber for use, while out in the Christian village of Bethany much new land was cleared and several very substantial native houses were begun.

The church has done very well in the circumstances, in fact the responsibility thrown on them this year has seemed to develop the spiritual life of some of the members; notable among these is Peter Yoka, a carpenter and bricklayer, who has pledged himself to support his own evangelist. The force of teachers was increased

to fifteen the last quarter of the year, and a boy employed to assist one of the teachers. Two new points were opened during the year: Lonyanyanga, among the Ekonda, and Boleko, in the Ngombe country. The latter do not speak Lonkundo and the former have a very distinct dialect, but along the border of the tribe they understand Lonkundo. This Ekonda tribe composes a large part of the Kiri territory, bordering Longa field on the south in Lake Leopold II. District. Many of their villages were seen by Mr. Johnston and Dr. Frymire on the Commission trip. Longa teachers from Lonyanyanga and Mbunga, another border post, have been itinerating into that country since January.

The outlook for Longa work is not without its problems and difficulties; but, on the whole, it is bright and a few years of well-manned endeavor would, it is believed, show excellent results both in school work and evangelism.

**Lotumbe.**—The year has seemed an extremely short one. God has taken the workers from strength to strength, and once more they must record his workings in their midst.

The Commission for a fuller exploration of the territory took Dr. Frymire away from the station from June to November. At the end of the year he was here for about a month and did some important operations which had waited for more than a year. He was present at the dedication of the new hospital in December; but since the first of the year 1917 he has been working at Monieka because of lack of workers there. The doctor's furlough was due in October, 1916, but he stayed over, since there was no one to take his place.

Mrs. Johnston, of Longa, was at Lotumbe for five months while Mr. Johnston was away with the exploring committee. Her work was well and faithfully performed. She assisted in the schools and with the women and girls.

November was a time of great rejoicing, upon the arrival of Mr. Hobgood from his furlough accompanied by his bride. Mr. Hobgood entered upon his second term great enthusiasm and Mrs. Hobgood has already begun to take part by teaching school.

Mr. and Mrs. Smith have completed another year, this being their seventh year of association with the station.

"Say not, Yet there are four months, and then cometh the harvest? I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest."

Yes, there is no need to wait four months for the harvest at Lotumbe. It is here day by day. It needs to be garnered at this very time. Our sowers and reapers, the native evangelists, now number eighty-two, but they cannot begin to cover the needs of the field. These native leaders are developing into strong, useful men. A few years ago they were bound by native custom and superstition; now they are attempting as free men to sow and reap harvests for the Lord.

The gospel lives. Its words are life-producing. We see daily at Lotumbe the results of this living Word. The number who have received the Word and were baptized at Lotumbe and at the outposts this year was 481. The church grows in power and grace. Two of its number this year were sent to the Lomela River. This is Foreign Missions to the native church. In eight months the church gave \$545.82. Nearly all of this amount was used at the outposts.

The Sunday-school, Christian Endeavor, and the Junior Endeavor have maintained their interest. The Junior C. E. has often had 130 present at their meetings. Work with the women always finds a place and a good response.

In February the "S. S. Oregon" assisted in visiting some of the sixty-six different outposts. She went to Monkoto, which is four days' steaming from Lotumbe. There the captain, Mr. Edwards, visited many villages and found that the evangelists had many people seeking to be baptized. These inquirers all gathered to Monkoto, and there ninety-seven were baptized. Mr. Smith visited the Imoma territory, and in that field and at Iyete were many inquirers and baptisms. Mrs. Smith made the trip, and she was able to do some work for the women. A white woman



had not visited some of these places before, and the people gave her a great welcome. They were also highly interested in so fine a steamer as the "Oregon" in those up-river waters.

In March Mr. Smith made another trip to territory near to Lotumbe, and in April Mr. Hobgood visited some villages which lie between Lotumbe and Monieka.

The year has been busy and prosperous. Peace and hopefulness abound, and it is believed that He who has led the missionaries through the year will not fail them in the future.

For the first eight months of the year there was no resident missionary at Monieka. But Dr. Frymire having volunteered to assist in the emergency, he with Mr. and Mrs. Holder arrived at Monieka about January 1, bringing with them little Richard MacGee Holder. During the last four months of the year they have endeavored to keep all lines of the work going; but the work left undone looms large when compared to that attempted. Miss Apperson closed her last term at Lotumbe and is now on furlough, so has been away from the station about eighteen months. Her absence has been a loss to every department of the work, but especially to the women and children.

Since the return of the missionaries the beginning of a weekly meeting of the elders and deacons of the church has been a source of much good. Seventeen of the Monieka men who had wandered away from the church and seemed altogether indifferent to it have recently been won to a new stand for Christ. Most of these had considered themselves very unfortunate in their home relations and went into sin as a result, but they returned penitent and resumed their proper relationships in the church. Some growth is noticeable in the better spirit in which representatives of various sections and tribes are coming to look upon their brothers in Christ. One of the prime difficulties has been to remove tribal hatred and prejudice from the hearts of the people, but it is now gradually disappearing as a problem within the church.

The offerings of the native Christians have not been so good as we hoped; but being purely freewill offerings, we have no cause to be discouraged, considering the conditions that prevail throughout the colony. The combined offerings for Monieka and out-stations for the year was \$253.14. The church roll is being revised and shows 426 in good standing in the out-stations and about 300 in Monieka, who, with the 166 baptized during the year, make a total of 892. This includes many who are under discipline, but who will likely return to the church immediately.

Evangelists have been supported at eighteen outposts during the year and ten mission boys have been kept out constantly, teaching school in the older posts. Only one short itinerary has been made during the year in Monieka field. Messrs. Hobgood and Holder spent two weeks in the Boange and Mbole sections, visited seven of the outposts, and saw many other towns which now welcome evangelists. Some of the old posts have become indifferent, owing to many trials at the hands of state chieftains. The evangelistic fervor is shifting from the older field of Boange to the as yet undeveloped Mbole and Esoi fields, which are more extensive and populous. With a better knowledge of our field it is believed that the opportunity of Monieka for constructive evangelism is unsurpassed, and as the year closes all hearts are cheered by the news that other workers are coming. May it soon be possible to take these vast stretches for Christ and thus vindicate our stewardship.

**Steamer Oregon.**—At the last field conference it was decided to have our main Congo River transport done by company steamers, and so free the "S. S. Oregon" for its first purpose, evangelistic work. So, immediately after taking the missionaries from the mission conference to their several stations she proceeded to start with the Commission of Exploration to the high Juapa on its work of investigating that greater part of our Congo field.

While the Commission was away, Longa and Monieka had to be cared for by means of the "Oregon" in care of Mr. and Mrs. Edwards, who were kept active

between these stations and Bolenge until the return of the missionaries to their own stations in November.

In September the steamer paid its first visit to the Ikalemba River with Messrs. Barger and Edwards, in order to open up work among the Ngombe people in that region. Three weeks were spent there, and a little later eight teachers were placed at strategic points, where they were very well received and are now doing very fine work.

In November and December several short round trips were taken—one hasty trip to Monieka, when Dr. Frymire was severely ill, and another for transport.

In January, 1917, she reached for the first time Bomana on the Ngiri with Messrs. Hensey and Edwards, who brought back encouraging reports.

In February she went with Messrs. Smith and Edwards as far as Monkoto, on the Luilaka River (a very difficult tributary of the Momboyo for a boat as large as the "Oregon"), from where they made a month's itinerary, with the result of 270 baptisms.

On returning, a special trip to all the stations was made with cargo; and after a month's repair she started on her first long trip up the Juapa River, where she spent more than a month investigating our greater upper region, leaving eight teachers at various important points as centers from which the missionaries hope to see some of the greatest results yet seen in Congo. For this river, together with the Bussira, which it helps to form, gives over 1,000 miles of navigable water through one of the most populous regions of Congo. Everywhere we were most joyously received, for the people, tiring of the deceit practiced by the Catholics, are only waiting for the "Anglaise" to come with the true gospel. Our eight teachers and their families seem such a drop in the great, big bucket of heathenism, but who knows what even such a tiny beginning may mean in time! These teachers were supplied and supported from each of the four stations. The "Oregon" hopes to take up this part of the evangelistic work in the future as her own responsibility. Later she hopes to do similar work in the part of the Ubangi field, where the gospel has not yet reached.

On each of these trips she is picking up cargoes of palm kernels and copal as she returns to Coquilhatville, and in this way helps to pay running expenses of the trips.

### EDUCATIONAL.

**Bolenge.**—In many respects this has been the best school year Bolenge has seen for many years. The force being somewhat larger has enabled the missionaries to spend more time in school.

The kindergarten is still being carried on by Mrs. Edwards, in which there is an ever-increasing number of enrollments. This is being taught by one of our native printers during her frequent absences on the "S. S. Oregon."

There is an early morning school for all workmen employed on the Mission and for town-people. The afternoon school has an enrollment of about 230, and several native teachers are employed to help the missionaries. Many of the town-people also attend this school. Mark Njoji has been very faithful and efficient as a teacher. The missionaries are carrying on two classes in commercial arithmetic for the more advanced pupils and find it very interesting. The outposts are doing good school work under native teachers. Many natives learn to read and write in these outpost schools and are ready for higher classes when they come in to Bolenge. During the year a few vacations of a week each have been allowed for native fishing.

Bolenge is grateful for the assistance of Mrs. Holder, Mrs. Smith, and Mrs. Johnston for the services they rendered in the schools during their stay.

**Longa.**—The Johnstons returned to Longa the first of December. The evangelists who had been sent out for six months had all come in but one, and with them



many new inquirers as well as the majority of the boys and young men who had been sent home to await the return of the missionaries. School started off with a rush, about fifty men, women, and children of Longa village being enrolled in addition to the regular school. This is a development that the missionaries have been long working for and hoping to see. Owing to the coming on of the fishing season, the enthusiasm was short-lived. The school work has been further broken into by the return to America of Mrs. Johnston, leaving Mr. Johnston alone at Longa. The native teachers are faithful, but the work cannot go ahead as rapidly as if the white man could give it more of his time.

Lotumbe.—“The entrance of thy Word giveth light,” says the old sage. But shall that word only enter through the ear gate? We believe the eye gate is also very helpful. To this end schools have been maintained not only at the station, but at as many outposts as possible. A number of boys have been used at the outposts, and these, together with the evangelists, have had some fine success.

Frequently friends at home write and ask for letters from the schoolboys. This would be easy enough if these friends could read Lonkundo, for there are scores and scores of boys who can write in their own language, but do not know a word of English. These boys love to find an excuse to write the white man a letter, and then bring it to him themselves, just to show what they can do. It must be remembered that there are no other means of education available in the Lotumbe field except through the mission schools. It is therefore thought that the usefulness of these schools can be stressed to the fullest limit.

Two schools have been conducted daily four days each week since the coming of the missionaries. In addition to these general schools there have been a special class of twenty-five men in New Testament reading and interpretation and a class of seventeen refugee women. These schools are encouraging, but are not, of course, as effective as they ought to be, as so small a force cannot give the proper time to them. But results are showing. There are now connected with the Mission and in the villages more than 150 people who read and write, also many people scattered in various works who bear the stamp of the Mission schools. An encouraging report has come from an English missionary concerning a Monieka Christian who is reading his New Testament and witnessing for Christ among his fellows while working as a sentry on an ocean steamer. The schools conducted at each of the outposts are the source from which the most promising boys are chosen and given work along with further schooling on the central station.

### EVANGELISTIC TRAINING SCHOOL.

The training school for evangelists was commenced at Bolenge the first of April with 21 students, and 15 others have been enrolled since then, several of them from the other stations. Some of the students have been able to spend only a short time in the school, as it was necessary for them to return to their work. Twenty-five are enrolled at the present time. It is our hope that some of the younger ones may spend three years in training.

Mr. Moon gave a course in Old Testament History; Mrs. Hensey, regular lessons in French; Dr. Barger gave them a few lessons in physiology; while Mr. Hensey has given the New Testament courses and instruction in practical evangelism and pastoral work.

In addition to the time spent in the college classes the students have all attended the higher classes in the day school.

As the ideals for this school include manual training and self-support for the students, they have spent a certain number of hours each day at work, being instructed in school and church carpentry by Ecikombola, who is the only native assistant employed thus far.

As most of the students will become school-teachers as well as preachers, some courses in normal instruction are among the plans for the future.

## MEDICAL.

**Bolenge.**—This year missionaries from eight stations came to Bolenge for treatment, from 500 miles up the Congo and 250 down, and other white folks from steamers and near-by trading posts. Urgent trips were made to Monieka and Lotumbe. Five white missionary babies were born at Bolenge during the year. Very little time has been lost from work by the missionaries at this station on account of illness.

The natives come in a steady stream for treatment. There are many incapacitating ulcers; round worm intestinal parasites seem to be almost universal and are often serious; there have been twenty-one cases of amœbic dysentery, a dangerous disease, and three of these have been missionaries. Yaws is constantly present and is no respecter of season, person, or age. The venereal diseases are prevalent here as everywhere.

Some special study has been made of intestinal parasites, the sources of mosquitoes, the treatment of ulcers and yaws, and recently some work was begun on sleeping sickness. For the sleeping-sickness patients the station has often to provide housing, food, and work during the period of treatment of one or more years, and has to care for some whose moral sense has been injured by the disease.

At Christmas, 1916, Dr. Barger and Dr. Frymire operated at Lotumbe on sixteen patients with elephantiasis, hydrocele, and hernia. Several major operations have also been performed at Bolenge.

Dr. Barger treats without charge the workmen on the Mission, the boys and girls in school, the evangelists and teachers, and all very small children. Others must pay something in money, products, or work. Two hundred and fifty-three dollars was received from whites and natives.

It has now become possible to have autopsies, and there have been seven this year. These are used in part to instruct the medical assistants.

On account of small station staffs much other work than purely medical falls to the doctor. He has taught in one session of school daily and has been the Mission treasurer.

Some items of hygienic instruction have been hammered home into the lives of a few patients by repeated demonstration and constant repetition.

**Longa.**—There was no doctor at Longa during the year except a visit of a few weeks by Dr. Jaggard.

**Lotumbe.**—What small boy has not imagined that if he only had a five-dollar bill which he could bank for a few weeks and by the process of compound interest, as taught in school, he would become a millionaire very quickly? There was only one difficulty: he usually lacked the five-dollar bill. What mission doctor likewise has not longed for a hospital? If he only has a suitable workshop, what wonderful things he could do for the people! But he, like the boy referred to, lacked the principal thing. This year we can record the dedication of a twenty-five-hundred-dollar hospital. It is the first of its kind in the Congo Mission. The friend of the work who gave the Mission such a building must have already received interest on this investment, and the Lord, who never forgets to pay, will see to the interest year by year.

The amount of medical work done this year is not as great as last. The reason for this is recorded elsewhere in this report. When the doctor returns the hospital is ready for a very much larger work than has ever been done at Lotumbe.

**Monieka.**—During the eight months preceding the doctor's arrival the medicine boy gave about 2,000 treatments. During the four months of the doctor's presence he has given about 4,000 treatments to natives and 50 treatments to 14 white traders and state men. The doctor has been a builder rather than a doctor during these months, and has taken practically no chronic cases, as there has been no opportunity or equipment to handle them properly. He has performed one emergency operation for strangulated hernia, and some minor operations.



## Tabular View of the African Mission.

	BULANGA.....	LONGA.....	LOTUMB.....	MOTIBA.....	TOTAL.....
POPULATION .....	25,000	75,000	125,000	185,000	410,000
ESTABLISHED.....	1889	1908	1910	1912	
OUT-STATIONS.....	58	8	66	18	150
MISSIONARIES—					
Men .....	5	3	3	1	12
Women.....	3	3	2	2	10
Total.....	6	6	5	3	22
NATIVE WORKERS—					
Evangelists.....	51	20	65	18	154
Teachers.....	26	2	21	10	59
Medical Assistants.....	1		2	1	4
Other Helpers.....	3	2	4	2	11
Total.....	81	24	92	31	228
MISSIONARY RESIDENCES.....	4	2	2	2	10
Value of.....	\$8,000 00	\$5,000 00	\$5,000 00	\$3,000 00	\$21,000 00
HOMES FOR NATIVE WORKERS.....	25	7	30	16	78
Value of.....				\$150 00	\$150 00
ORGANIZED CHURCHES.....	1	1	1	1	4
Places of Regular Meeting.....	64	9	66	18	157
Church Members.....	1,826	218	1,753	726	4,525
Added in Year.....	117	28	481	166	792
CHURCH BUILDINGS.....	36		12	10	58
Value of Property.....	\$4,000 00	\$100 00	\$325 00	\$450 00	\$4,875 00
SUNDAY SCHOOLS.....	39	1	8	1	49
Members.....	1,000	277	750	275	2,302
ENDEAVOR SOCIETIES.....	34	1	1		36
Members.....	1,826	218	175		2,219
EDUCATIONAL—					
Bible Colleges.....	1				1
Students.....	36				36
Boarding Schools.....	1	1	1		3
Pupils.....	83	152	160		395
Day Schools.....	42	1	20	20	83
Pupils.....	793	52	686	257	1,788
Whole Number Under Instruction.....	812	205	846	257	2,120
SCHOOL BUILDINGS.....	1				1
Value of.....		\$400 00			\$400 00
HOSPITALS AND DISPENSARIES.....	1	1	1	1	4
In-patients.....	35				25
Out-patients.....	150				150
Treatments.....	7,500	1,235	5,000	6,300	20,035
Fees.....	\$253 01	\$6 83	\$65 29	\$88 45	\$413 58
Value of Property.....	\$800 00	\$2,500 00			\$3,300 00
ORPHANAGES.....	1		1	1	3
Orphans.....	9		22	37	66
Value of Property.....	\$75 00		\$25 00		\$100 00
GIFTS OF MISSIONARIES.....	\$145 00	\$115 20	\$145 00	\$27 50	\$432 70
NATIVE CONTRIBUTIONS FOR SELF-SUPPORT.....	\$50 00		\$35 00		\$85 00
MISCELLANEOUS RECEIPTS.....	\$861 21	\$204 08	\$94 08		\$1,149 32
TOTAL MONEYS RECEIVED ON FIELD.....	\$1,762 68	\$486 61	\$694 79	\$369 09	\$3,313 17
VALUE OF PROPERTY NOT ALREADY LISTED.....	\$3,200 00	\$270 00	\$500 00		\$3,970 00
TOTAL VALUE OF MISSION PROPERTY.....	\$47,275 00	\$5,370 00	\$8,750 00	\$3,915 00	\$65,310 00
Missions and Other Purposes.....	\$453 46	\$160 55	\$305 42	\$253 14	\$1,232 57
Total Native Contributions.....	\$503 46	\$160 55	\$400 42	\$253 14	\$1,317 57

## PRESS.

During the past year 186,350 pages of printed matter have been issued; 1,963 volumes bound, besides 1,200 pamphlets. The receipts for outside work were \$91.87. The publications this year include 500 copies of the "Life of Paul," by Dr. L. F. Jaggard; 500 copies of "Physiology," by Dr. Jaggard; 500 copies of an arithmetic by Herbert Smith; 500 C. E. topic cards and 500 calendars, French-Lonkundo, and two issues of the quarterly paper "Ekima ea Nsango," the publication of which was resumed the first of the year. There were printed 100 each of two new translations, I. Peter and I. Timothy. There have also been stationery, forms, contracts, and record sheets for use in the general work of the various stations, and some printing and binding have been done for state officials and near-by companies.

## BUILDING.

**Bolenge.**—At the close of this report, April 30, 1917, work is proceeding on our hospital under Mr. Moon's superintendence. On a portion of the building brick have been laid up to the window sills, and some of the roof framing has been prepared, and a second kiln of brick burned. Bricks are being made daily for further work on it.

**Longa.**—Building, repairing, and cleaning have been the outstanding station works. A large two-room house is nearing completion, which will afford a much-needed storeroom and bureau, also shelter for classes in day school and Sunday school. A considerable area has been cleared preparatory to a workman's colony. Our state administrator has given us an opportunity to establish a Christian colony on the west and north sides of the Mission, to be recognized by the state under a monogamic village law. The Christians are enthusiastic over the plan and many houses are going up.

**Lotumbe.**—**A House of the Lord.**—The church at Lotumbe has now occupied four different buildings in its short history. These buildings have all been built after the native style. Tropic storms soon pull the roof off such structures and armies of white ants eat away the poles and supports. In a few years such houses fall with their own weight. We hope the day will soon come when a permanent house will be given in which to worship His name. The Christians helped with their labor in the new building. The men brought poles and bamboo, and tied on the palm-leaf mats. The women put the mud into the walls. The men made plenty of noise with their work with songs and rejoicings, but the women far exceeded them. In fact the women seemed to have spent a very happy day mixing the mud and water with their feet and packing it into the walls and throwing it over one another. Song and work is the method in Congo, and these women gave a great demonstration of so happy a custom.

**Monieka.**—During these four months of his presence Dr. Frymire has been working strenuously at the erection of the hospital. The materials in hand had deteriorated until much of the equipment could not be used. But with very unskilled help the doctor has made and burned successfully 40,000 bricks, erected one unit of the hospital, 80x34 feet, has roof on, walls up, and floors almost completed. In addition to this he has given on an average of thirty treatments a day. All the work requiring any degree of skill or care has either been done by his own hands or under his direct supervision. But regardless of poor material and unskilled help he has erected one of the most substantial buildings we have on the field. The isolated state men and traders are rejoicing in the prospect of a hospital at Monieka, for it will be the only one on the 800 or more miles of navigable water in the Juapa River system.



## INDUSTRIAL.

Perhaps there never was a year when there was so much done here in the way of industrial education. There has been a large class in carpentry, including both house construction and cabinet making. Mr. Hensey's house was lengthened six feet and an iron roof put on, and the entire house and veranda ceiled. There has also been a good deal of needed work done on the dwellings of the Moons and the Edwardses.

In the engineering department there has been much done in repairing mission tools and our own steamer, besides many jobs for Company steamers. In this one department alone there could easily be secured work and students enough to occupy the entire time of an expert white mechanic.

About 40,000 bricks have been made, and now bricklaying is being taught to a large class as the new hospital is being constructed.

There is a constant demand for Mission brickmasons, carpenters, and engineers, and also for clerks trained in the commercial department of our school.

A cocoa plantation of 250 trees was set out, and also a pepper garden of six hundred plants. The peppers are now bearing and yielding a small income for the Mission. Since the Mission began this the natives have taken to the idea and now many cocoa plantations are being set out by the Bolenge natives.

Bolenge has now a Christian chief, Iso Timothy having been given that position toward the close of the year.

## REFUGEE AND ORPHAN.

The refugee home has been full most of the year. It is caring for several old women as well as refugees and a number of orphan girls. Several from this home have been baptized during the year, and several have been married to Christian husbands and are doing well in the town. The girls have done garden work and sewing this year as always before, and a number have made good progress in their school work.

## RECREATION.

In Bolenge a tennis court has been made this year, and occasionally the busy missionaries are enticed from their work for a stimulating game in the cool of the evening.

## CUBA.

## STATIONS AND MISSIONARIES.

**Matanzas:** W. L. Burner, Mrs. W. L. Burner, E. L. Griffith. Native evangelists; helper, 1.

**Out-stations:** Union, Jovellanos.

**Sub-Out-stations** (where regular work is conducted by visits of evangelists): Manguito, Mostacilla, Cidra.

The year just closed has been rather trying for the Cuban Mission; yet we feel that the days of proving have not been without their, as yet unseen, blessings to the work and workers. In some places there has been an actual loss, while in other places the work was never in better condition than now.

## CLASSES OF WORK BEING DONE.

For a number of years the only work attempted was direct evangelistic effort as expressed in the regular church services and Sunday-school activities. We are thoroughly convinced that these people must be touched from more angles than one if we are to win them and lead them to the full knowledge of the truth. As yet we have not attained success, but are learning some of the different roads to their hearts and consciences, that thus they may be taken for Christ.

One of the surest avenues of approach is the day school. Our native evangelist in Jovellanos has, for some time, been gathering around him a group of boys until he has a day school of about forty in attendance. This school has been far from ideal, yet it is better than the public schools and is a proof of what could be done with capable direction and proper teachers. It shows us an open door, if we will but enter and make use of the proffered opportunity.

It will be recalled from last year's report that E. L. Griffith had come to open a Social Work in connection with our main work in Matanzas. This was informally opened to the public in March of this year. As yet it is impossible to judge what effect this will have on the work. Quite a number of boys and young men come to enjoy the games, and a few to read or study in the reading-room. From these some have attended the regular services of the church. We hope this will help solve our problem of an enlarged hearing and a greater influence in our central church.

Miss Stella Reynolds, of Sinking Creek, Va., gave the Mission an excellent stereopticon lantern, which has been used with very gratifying results in our educational campaign. We held a week's meeting in each place we have work, showing views of the life of Christ and the lives of Paul and Moses, explaining each picture carefully. We were well pleased with the machine and what it did for the work, both in gaining a larger hearing, more friends, and pointing many to the Christ who saves. We feel the machine's real service is just beginning.

The year has been marked by a distinct effort at closer co-operation among the different missions doing work in Cuba, but only with partial success. Finally the Friends, the Northern and Southern Presbyterians, Northern Baptists, and Disciples agreed to put shoulders and hearts together in a united advance step. The Friends very generously loaned their best man to act as executive secretary of the new co-operative work. Among his duties will be the publication of a union paper and a union evangelical depository. Both are sorely needed.

#### EVANGELISTIC.

**Matanzas.**—Our work has suffered here this year more than it has in any other point. Mrs. Burner and Baby Burner were compelled to be away from the field half the year on account of her health. With no woman worker it was difficult to get the women and girls into the services, and consequently there was a pretty general letting up among all the others. In November our brightest prospect for the ministry had to be dismissed because of his unfitness for the work. He naturally used his influence against the young men and was instrumental in alienating several. One young man was added to the church by baptism.

The Sunday-school in La Loma had its largest attendance in its history this past year, but closed the year's work rather discouraged. We are trusting it will soon be restored to its former enthusiasm and attendance.

The church was greatly edified by the visit of S. G. Inman, who delivered two strong addresses. A week's educational campaign by means of stereopticon views on the life of Christ was a great help both at the church and in La Loma. Six signified their desire in these services to accept Christ as their Saviour.

**Cidra.**—This town of fifteen hundred, half way between Matanzas and Union, is doubly difficult, first, because work was twice attempted, flourished, and then abandoned before we sought to re-open it, making the people incredulous, and because the people seem absolutely indifferent to any religious influences. It is almost impossible to get more than two or three grown people out. However, we have an average each Saturday night in the service of between thirty-five and forty children. Through them we hope to reach the parents and so win the town. Cidra suffered from the national uprising, and we had to change the time of services, which broke into the continuity of the work. Yet the year was closed with a week's special services, in which we got a much better and larger hearing, especially among the grown people.



**Jovellanos.**—The church has continued with about the same interest and results as last year. The boys' school has grown in quality and been organized. Since the first of January Mr. Griffith has taught English twice a week. The church and school have paid on the pastor's salary \$60 and, besides paying all incidental expenses, have turned into the mission treasury \$46.67. Four have been added to the church by baptism in the year. A week's meeting helped revive interest and resulted in nine confessions. Jacobo Gonzalez has charge of church and school.

**Mostacilla.**—This country work has suffered from lack of attention. Jacobo Gonzalez, the pastor in Jovellanos, visits these people and preaches monthly, but with his interesting school this place has been neglected. Many have moved away, but some of the old members are still there, while many new people have moved in, giving us a new opportunity.

**Union.**—Julio Fuentes, with his consecrated wife as helper, continues faithful in this field. The first part of the year the work was run down and it seemed almost impossible to revive it. It was during this time that another church tried to get a footing in this little city. Our people were cordial and occasionally attended their services, but it seemed our Father was saying, "Why this waste of effort when one church can do the work here and so many other places are needy and open?" Our work suffered almost to the day with the coming and until the withdrawal of this church. Since then more real life and growth has been manifested than the Union church had ever known. Some results noted are: better attendance in the services; a larger and better Sunday-school; more additions to the church; more contributors to all the work and a general renewed interest. The first steps in self-support

Tabular View of the Cuban Mission.

	MATANZAR. .....	UNION. ..... (Out-Station.)	JOVELLANOS. ..... (Out-Station.)	MANGI TO. ..... (Out-Station.)	MOSTACILLA. ..... (Out-Station.)	CHIDA. ..... (Out-Station.)	TOTALS. .....
WHEN ESTABLISHED ....	1902	1906	1911	1914	1913	1915	.....
POPULATION ....	55,000	6,000	12,000	2,000	.....	1,500	77,500
MISSIONARIES—							
Men .....	2	.....	.....	.....	.....	.....	2
Wives .....	1	.....	.....	.....	.....	.....	1
NATIVE WORKERS—							
Evangelists .....	.....	1	1	.....	.....	.....	2
Helpers .....	1	.....	.....	.....	.....	.....	1
CHURCH STATISTICS—							
Places of Regular Meeting .....	2	1	1	1	1	1	7
Organized Churches .....	1	1	1	1	.....	.....	4
Added During the Year .....	1	4	4	2	.....	.....	11
Net Gain .....	1	2	4	2	*3	.....	6
Present Membership .....	107	57	23	28	7	8	225
SUNDAY SCHOOLS.....	2	1	1	*1	.....	1	6
Sunday School Members .....	122	77	54	72	.....	52	377
CHRISTIAN ENDEAVOR SOCIETIES..	1	1	1	.....	.....	.....	3
Christian Endeavor Members .....	32	30	23	.....	.....	.....	85
EDUCATIONAL—							
Boys' Day School.....	.....	.....	1	.....	.....	.....	1
Pupils .....	.....	.....	45	.....	.....	.....	45
FINANCIAL STATISTICS—							
Native Contributions for Self-support....	\$164 46	\$143 42	\$47 66	\$42 78	.....	\$11 18	\$400 50
For Missions and Benevolences.....	\$39 56	\$50 54	\$1 26	\$3 30	\$1 90	\$2 61	\$82 47
Fees in Day School.....	.....	.....	\$161 90	.....	.....	.....	\$161 90
Total Contributions .....	\$204 02	\$174 26	\$213 82	\$46 08	\$1 90	\$13 79	\$653 87
VALUE OF PROPERTY.....	\$20,000 00	\$4,500 00	.....	.....	.....	.....	\$24,500 00

\* Loss.

have been undertaken. Besides paying all expenses incidental to the work they are paying \$50 a year on the pastor's salary and are well ahead. Our meeting was a great blessing to the work, and among the results could be counted fourteen who accepted Christ as their personal Saviour. Four have been baptized in the year, and already, in the first month of the new year, four others have thus obeyed their Lord. Union is in many respects our most promising work. We have a good plant, a good preacher, a good class of people among whom we are working, and are the only church in a town of 6,000. We should do more for these good people.

**Manguito.**—A year ago this band of ever faithful Christians were discouraged and disorganized by the removal of some of their best members and because of their inability to build the long-promised chapel, half of the money for which they had raised and were holding on deposit. A building was rented in November and Julio Fuentes goes there every Monday night to help them in the Bible school and to preach to them. A notable change was seen at once. The attendance was doubled, and they took hold of the work with a new zeal. The meeting, with its educational features, helped greatly, and while there were no visible results, except in seeing new people come under the influence of the gospel, two have since been baptized, and there are other candidates for baptism.

## PHILIPPINE ISLANDS.

### STATIONS AND MISSIONARIES.

**Aparri.**—Helpers, 6.

**Laoag.**—Dr. C. L. and Mrs. Pickett, Frank V. and Mrs. Stipp, Miss Edith Eberle; evangelists, 6; teachers, 2; Bible women, 4; medical assistants, 8; other helpers, 6.

**Manila.**—W. H. and Mrs. Hanna, Leslie and Mrs. Wolfe, Dr. W. N. and Mrs. Lemmon, Bruce L. and Mrs. Kershner, Karl and Mrs. Borders, Dr. J. W. and Mrs. Young; evangelists, 5; medical assistants, 8; other helpers, 4.

**Vigan.**—Dr. L. B. and Mrs. Kline, D. C. and Mrs. McCallum, Miss Vera Adamson, E. K. and Mrs. Higdon; evangelists, 10; teachers, 5; Bible women, 3; medical assistants, 5; other helpers, 4.

### EVANGELISTIC.

**Aparri.**—The work of Aparri is located largely in the upper and lower valley of the Cagayan River in the northern part of the island of Luzon. Out of the city of Aparri there are three chief points of work to the west along the coast, and one up the river in the province of Nueva Vizcaya. In this district there are five evangelists, who are responsible for the work among nearly 30,000 people.

There are twelve organized churches and twenty-four places where meetings are held. This work is cared for by these five evangelists. The total membership is 1,411 and 129 have been added by baptism this year. There are 10 organized Sunday-schools, with an enrollment of 665. In Aparri, where the work is most progressive, there is a Sunday-school of 197 members and a church of 260; nearly 100 of these are Chinese, who are loyal supporters of the church of Christ. In this place there is also a Christian Endeavor Society with an enrollment of 30.

The chapel in Aparri is being reconstructed, and the home of the evangelist adjoining, the property of the Mission, is also being repaired, partly by the help of the Mission, but largely by the gifts of the members in labor and money. Plans are being laid to raise the home and establish a library underneath, which will be of great benefit to the people of all that district. The energetic pastor of this church is a young man who graduated last year from the Union Theological Seminary at Manila. His wife has had part of her course as nurse and is very helpful in rendering assistance to the sick, as there are no American doctors, hospitals, nor trained nurses in that province. The nearest are at a distance of a hundred miles, at Laoag.



There are nine chapels in the Aparri district, valued at \$1,250. The total native contributions amounted to \$97.03.

The supervision of the work at Aparri has been under the missionaries of Vigan. Recently the missionary in charge, Miss Vera Adamson, made a trip to the Cagayan Valley to visit the churches and evangelists there. The prospects seemed very progressive and promising. The native brethren rejoice indeed in these visits from the missionaries, for they bring encouragement and evidence that they are not forgotten, though far from the leadership and fellowship of the missionaries. For twelve years these people have labored without a missionary, and for that number of years have they pleaded for one. They ask: "Why can Manila, Vigan, and Laoag have missionaries, and we none? When will we have?" When will they?

**Laoag.**—It is with joy and pride, and yet in humility, that the missionaries in charge of the Laoag evangelistic work present this, their first report of a complete year's work. In July, after nine months of study, carried on simultaneously with the work in the field, they began teaching in the language of the people and have continued to do so ever since. In a busy field like the Philippines, with workers lacking, further language study, except usage, seems almost as elusive as the pot of gold at the end of the rainbow.

Our field is large, yet accessible. It stretches thirty miles to the south, forty to the north, to the China Sea on the west, and as far east as we wish or are able to go. The field has been well covered by the missionaries and native workers. We have used raft and sailboat, "shank's mares" and "old Dobbin," ox-cart and carriage, bicycle and automobile. Besides the missionaries there have been eleven evangelists and four Bible girls on salary.

In mentioning the successes of the past year, the first to be mentioned should be the Laoag Bible-school. It began the year with an average of less than 500, including afternoon classes, and within six months' time had a monthly average of 1,250, with a banner Sunday of 1,440. This has fallen off a little lately, due to the loss of many of our old teachers. The highest monthly average for the whole province, the Laoag district, was nearly 3,000. The metamorphosis in the young people's meeting incurred from a literary society to a true Christian Endeavor society has resulted in a decrease in attendance and an increase in the spiritual tone of the meeting. Three other congregations have young people's meetings. During the public-school vacation a great Bible institute was held, enrolling seventy-two people, young and old, from the whole province. Another feature of Laoag city work worthy of mention is the revival meetings conducted by a native brother from the Vigan district. It continued for two weeks on strictly up-to-date lines and resulted in twenty-three baptisms. It is the first series of such meetings conducted by the native brother in our territory and was highly successful. Later we put a graduate of the Manila Theological Seminary in the field to conduct such work as this throughout the whole province. He did much good.

A monthly conference of workers has been held in Laoag on the first Tuesday of each month. This is a day of lessons, reports, and fellowship. The value of this conference and the interest of the native brethren in it is indicated by the fact that about fifty workers, few of whom are on salary, are in the habit of attending, some walking long distances. The native conventions are a peculiar indication of the growing spirit of independence and self-support. The "convention" has kept three pastors in the field, paid half the salary of three Bible girls, and aided in chapel building. A chapel was finished recently, with a concrete floor and iron roof, which was entirely financed by the native brethren.

The women's work has been under the supervision of Mrs. Stipp. She has taught a class of nurses in the book of Acts. The Bible girls have become more efficient and have learned the value of making reports. Successful women's meetings have been held at various times and places, thus getting in contact with groups of mothers "too busy" to attend the chapel meetings.

The Lord has permitted us to see many fruits of our labors, although we often have regretted our own ineffectiveness and lack of experience. Two hundred and ten souls have been received into the Kingdom by baptism in the year, as against 167 last year. One of the disheartening events of the year was the going of a dozen of our brethren to the insular penitentiary for being concerned in the murder of their landlord, who, they felt, was taking away their rights. The little American colony has also been a disappointment. Early in the year the American service was discontinued. One American lady rendered most timely service while the missionaries were on vacation, leaving the station wholly unmanned. We are able to forget all disappointments in the joy of service that is ours.

During the first ten months of the year Dr. and Mrs. C. L. Pickett were still on the field they gave hearty support to the evangelistic work. The workers appreciate also the support they have received from America and solicit the interest and prayers of every Christian, in order that Ilocos Norte, the Philippines, and the whole world may be speedily and thoroughly evangelized.

**Manila.**—The work has had less of supervision by an American missionary the last year than formerly, and only three evangelists were employed the entire year: S. Z. Rivera, Leon M. Bana, and Juan S. Natividad. S. Z. Rivera labored for the Azcarraga church in Manila until October, when he moved to San Pablo, Laguna Province, where his work has borne much fruit. The church there, little more than a year old, is very vigorous, but as yet has no building. At Pila Mr. Rivera has organized a church of about forty members and has visited many other points in that district.

Juan S. Natividad labored all the year at Los Banos, where he lives, and in the near-by towns. Every month of the year but two he has reported conversions. Several times he visited Morong and other towns in Rizal Province, where we have congregations, to preach among them and stir them up to greater activity. These congregations are the most backward of all our churches. Capable leadership is lacking among them. The fact that our Mission is the only one pretending to work that district is an added reason why we should work it more vigorously.

Leon M. Bana has been giving his time especially to Sunday-school work in the city of Manila. That the Sunday-schools in Manila have had an average attendance for the year of 600 is in no small measure due to his work. All the Sunday-school officers and teachers of the city for more than a year past have maintained an organization which meets regularly every month to hear reports and addresses relating to the work and to consider ways and means of further promoting the schools in the city. As secretary of this organization, Mr. Bana has done much to make it effective. None the less interested in this work and less active only because he has less time to give it is Ignacio Recio, a government employee who serves as the president of this Sunday-school organization. With these two capable young men so devotedly giving themselves to the Sunday-school work, the continued progress of the work is assured. Besides Sunday-school work, Mr. Bana has assisted much in the evangelistic work of the city. Dr. Higino Mayor, a dentist, has his office in the Mary Jane Chiles Hospital, where he conducts services daily. During the year he has served as the regular preacher of the Azcarraga Street Church (Santa Cruz), where the work is making progress.

For several months past Juan Baronia has ministered to the church meeting in the College chapel, on Taft Avenue, and conducting, with the assistance of Bible college students, the evangelistic activity in the districts of Singalong and Pasay.

Special attention is given in Manila to work among English-speaking Filipinos. At the College chapel a preaching service, a Sunday-school, and a Christian Endeavor society have been conducted by Mr. Kershner and Mr. Borders for students living in the dormitory and other students of the Philippine University. In the Azcarraga chapel a Sunday-night preaching service and a Christian Endeavor Society are conducted under the direction of Mr. Wolfe. In connection with the Taga-



log Sunday-school there is held a Bible class for English-speaking young people at the same place. Because most of the English-speaking Filipinos do not hold permanent residence in Manila and are continually going and coming, church work among them is difficult, and yet no other work is so far-reaching in its influence.

The Society for the Propagation of the Gospel, an organization of the Tagalog brethren, has supported Juan P. Garcia as evangelist during the year. He has traveled among the churches, especially in Cavite and Bataan provinces, reviving the work in a number of places and converting a large number.

Some former Bible College students are doing volunteer work in Bulacan and Zabales Provinces. Through the kindness of Christian Endeavor Societies in America three of these young men will hereafter receive support.

For several strategic places chapels are proposed. The need is urgent. Two of these places are provincial centers, where in one place the roof and land should be donated by the Mission at a cost of about \$500 gold, in the other place only the chapel roof at cost of probably \$250 gold. Two points in the city of Manila need chapels, where \$2,500 gold for each chapel and its site will be required.

A service for Ilocanos has been conducted every Sunday in one of salas of the Mission House on Azcarraga, also a Bible class for them every Sunday at the Ascarraga chapel.

The results for the past year cannot be fully tabulated. Data in hand show that there were 349 conversions, one church organized, one new chapel built, and a gain of more than 4,000 in the Sunday-school enrollment.

**Vigan.**—To report the work of this station for the past year is to rejoice over the many victories, the evidences of God's grace working in the hearts of men; yet it brings us to a realization of the many problems confronting us, mistakes made, and seemingly small results when we see the vast field yet to be reaped and the great needs in the lives of those about us.

It is with difficulty that an adequate report is given this year because of the changes in the missionary force having in charge the evangelistic work. Three different missionaries have rendered their services in this field, one leaving to go on furlough, one to return to his own work, leaving the newest recruit to report the work done by others for the year. Because of these changes the work has been somewhat disorganized, but the faithfulness of the brethren and the evangelists has been most helpful and gratifying.

Our field lies in the two provinces of Ilocos Sur and Abra. The towns north of Vigan on the government road are easy of access the year round, while those in the south and in the mountains of Abra are not to be visited in the wet season. To the north of Vigan there are nine places of meeting, five evangelists and five chapels, and one under construction; to the south, seven places of regular meeting, three evangelists, and five chapels. In Abra we have ten places where meetings are held, four evangelists, and the same number of chapels. One evangelist devotes his entire time to traveling over this territory, visiting the churches, and holding special revival meetings. His services are a great help to the other workers and have been richly blessed in the number of souls brought into the Kingdom. Besides this, thirteen evangelists, two Bible women have been employed, who devote their time to Bible work among the women and children. The amount paid monthly for evangelistic work is less than \$130. The smallest salary is \$2.50 and the maximum \$15.

This last year has seen the reconstruction of two of the chapels in this district and the erection of a new one. The roof for this was given by the press of Vigan. Many calls come from the brethren asking for assistance in the building of places of worship.

We have in our territory twenty organized churches and seven other bodies of Christians holding regular meetings, but who as yet have not effected an organization. There is a total church membership of 1,189, 300 having been added during the past year. That is a net gain over last year of 283.

Sunday-schools number 23, with an enrollment of 2,127. In Vigan we have a Sunday-school of 82—63 adults and 19 children. We have six classes—two English for the students, two Ilocano for the men and women, and two for the children. An increased interest is shown in the school as a result of a contest held with Laoag, in which Vigan was winner. The school is quite well organized and aggressive, and much interest is shown in the special talks prepared by the missionary and temperance superintendents. The Sunday-school is well supported by the nurses from the hospital and the students from the dormitory, both in the morning school and in the afternoon classes in the barrios, which are conducted by the young people. Of the enrollment of 2,127, 844 are adults and 755 are children who are enrolled in regular classes, the remaining 528 are in the afternoon classes. The average attendance of the nine afternoon classes about Vigan for the last year was 445. There are 52 classes and 63 places where Sunday-schools are held. The money raised by the Sunday-schools amounted to \$71.54. The total native contributions from churches and Sunday-schools for self-support and missions amounted to \$324.33. All money contributed to the convention by the brethren is used for missionary purposes, half being used for the erection of chapels, and the other for the preaching of the gospel. This last year one evangelist and three Bible women were employed by the convention.

The evangelist of Vigan is also the dean of the Boys' Dormitory. He is in a position to have an untold influence on the boys in their daily Bible class and constant contact. As a result last year 12 confessed their faith in Jesus Christ.

The native Christians are greatly strengthened and encouraged by the visits of the missionaries among them. A number of trips to outlying districts have been made by the missionaries with very telling results in souls saved, but much more of this type of work could have been done had there been a missionary here who was free to devote all of his time to itinerating, preaching, and instructing the people in leadership.

The Bible institutes supply this need of instruction and are given under the guidance of the missionaries. These are more fully reported under educational work.

The greatest need of this field is more missionaries to carry on efficiently the work which we have already established. Much has had to be given up during the absence of those on furlough. The burdens are still heavy on those who remain, but the heaviest burden is not the work actually done so much as the thought of the work that should be done and is not for the lack of leaders called of God to the evangelization of these islands.

### EDUCATIONAL.

**Manila.**—The Albert Allen Memorial Students' Home was opened June 16, 1916. The Bible College men were the first to enter. They were followed by high-school students, and they by university men. The formal opening social was held August 5.

The entire enrollment for the year numbered ninety-one. Among these were fifty-nine students in the insular schools, eighteen Bible-school men, and fourteen nurses who were given temporary accommodations during the period of the hospital strike.

About forty-seven schoolmen were in regular attendance. With the manager this makes forty-eight, corresponding to the full number of dormitory beds at the time. The men enrolled were, as a rule, from wealthy families and such as had finished all school work under university grade. Some of them made notable attainments. One obtained the governor-general's prize of a scholarship for excellence in engineering, and another took second place in the annual oratorical contest in the College of Law.

At the close of the year one was graduated from law, one from the normal school, two from high school, and five from the College of Liberal Arts in the university.



These men paid for their support at rates varying from P. 16 to P. 20 a month, according to the rooms they occupied. The total amount collected was P. 7,683.68. Total expenditures reached the amount of P. 6,502.28. Of this sum but P. 600 were supplied by the Mission for the support of Bible men.

On the 15th of June, 1916, the Bible College was moved into the new building on Taft Avenue, and both school and dormitory taken over by Mr. Kershner, who also taught the Old Testament work in the Union Seminary. This arrangement continued until the arrival of Mr. Borders, who took some training-school classes about the first of August. On the first of November Mr. Borders, having moved near the Union Seminary, as a matter of convenience exchanged classes with Mr. Kershner, taking the seminary work and Mr. Kershner the training-school work.

The work of the year was successfully prosecuted, all classes but two completing their assigned courses of study, the students grading about as usual. Two in the training school failed. In the seminary one failed and another was dismissed. The Ilocano men are especially worthy of notice because they were picked men. Their work was entirely satisfactory.

The complete Bible College enrollment amounted to twenty, of these eighteen were supported in the dormitory. They were required to render service in addition to their school work. The more advanced men had preaching points assigned to them, the young had appointments with Sunday-schools, and all had some work about the dormitory to do.

Of our students this year four graduated from the Union Seminary and four received the First Year's Teacher Training Certificate. From the Girls' Bible Training School seven were given first-year certificates.

**Religious Work.**—The dormitory men have no attachment to the mission or its work. They are drawn from all parts of the islands, and come to us for what they can get. Many of them are indifferent, and some are openly hostile to religion. The Bible men are loyal and form a center about which the religious work must gather; but the more advanced have their attention divided with the Union Seminary, and the younger naturally have limited influence. For these reasons, to name no others, religious work has been difficult. Within the house, assembly was held daily at 6 o'clock in the morning. The program consisted of song, prayer, Bible reading and exposition. Sunday service consisted of Sunday-school at 8 A. M., preaching and Lord's Supper at 9 A. M., and Christian Endeavor at 8 P. M.

At 4 o'clock in the afternoon the Singalon congregation meets for Tagalog Sunday-school, which is followed by preaching in the Tagalog language. It is very much to be regretted that there is not an enthusiastic effort on the part of this congregation to develop its work here. For a long time it has been in need of a suitable chapel and that the school seems almost perfectly adapted to their needs.

On the first of March Juan Baronea, a graduate of the Bible College, was assigned as evangelist to this work. He is applying himself to the task with diligence and a marked increase in attendance is noticeable. During the last month they have had baptisms almost every Sunday; but they are reported in the evangelistic work and are not given place here. Five baptisms, aside from those in connection with the Tagalog work, have occurred; of these two were Americans who took fellowship with the Union church.

**Union Seminary.**—The Union Theological Seminary of the Philippines began in 1907 as a federation of the Bible training schools of the Methodist and Presbyterian Missions. Four years later the United Brethren joined the movement, and in 1915 a constitution was drafted which looked toward the co-operation of all the Protestant bodies working in the Islands. Since that time the seminary has enrolled students from the Baptist, the Congregational, the Christian and Missionary Alliance, and the Christian Missions. Furthermore, all the missions have expressed their desire to have a part in administration of the institution. A revised constitution is in process of preparation, as well as articles of incorporation which will

permit the owning and transfer of property in the name of the seminary. Up to this time the classes have been held in the buildings of the Presbyterian Mission. The new plans however provided for the erection of an entirely new and up-to-date plant.

The purpose of the seminary as stated in the catalog is "the training of young men for the gospel ministry and as Christian workers in all branches of service in the church of Jesus Christ." Since all the classes are conducted in English, graduation from at least the intermediate school is required, and every encouragement is offered that even higher academic standing may be attained before entering. In addition to the regular courses in the Bible, theology, homiletics and religious pedagogy, instruction in English, general history and music are required. The faculty is at present composed of six men. Two are furnished by the Presbyterians, two by the Methodists, one by the United Brethren, and one by the Christians. A request has been made for an additional man from the Congregationalists.

Our own relations with the seminary began in the spring of 1916, when ten students were enrolled and Mr. Kershner became a member of the faculty as head of the Department of Old Testament. Our present plan provides that the first two years of the work be done in our own training schools at Vigan and Manila, and the final years in the seminary. Thus it happened that four of our students were seniors and two did post-graduate work. Only one of the ten failed in any of his classes, while one gained a prize for excellence as a student and was president of the senior class. As a body they gained the respect and admiration of the students and professors alike.

Mr. Borders arrived the first of August, and one month later took Mr. Kershner's place on the faculty and released him for full time on the growing dormitory and training-school work. The fellowship with the other members of the faculty was most pleasant and helpful.

No single factor at work in the Islands will aid more in fostering the perfect spirit of union and co-operation among the various bodies at work here than will the seminary. Students living and working side by side, sharing the ideals and tackling the same problems, will engender a real sense of brotherhood that much preaching could not produce. Add to this the good business sense of a movement for the conservation of men and means for the accomplishment of better work than any one alone could do, and such a movement becomes the only reasonable action. The day will come when more such enterprises are undertaken on the same plan. The entrance of the Mission into the seminary can be counted one of the great steps forward.

The statistics at the end of the year show that sixty-six students were enrolled. Of these fifty-four were present during the whole year; nine were specials. The representation was as follows: Methodist, 21; Presbyterians, 20; Christian, 10; United Brethren, 4; Christian Alliance, 2. An institute was held, known as the Bible Training Department, in which twenty-three men were enrolled for a brief study in the various branches. These classes were conducted in Tagalog for the benefit of church members from the surrounding districts who are not conversant with English. Mr. Wolfe conducted a class in church history.

**Vigan.**—The dormitories of Vigan were in the charge of Mr. D. C. McCallum and Mrs. L. B. Kline from the beginning of the year until November, when Mr. McCallum returned to America for furlough, at which time Mr. and Mrs. Stipp, of Laoag, took charge until the coming of Miss Adamson, who assumed the responsibility for the remainder of the year.

For the first month of the school year seven provincial teachers attending the teachers' institute in Vigan were housed in the dormitory. Following this eleven girls attending the Bible Training School were accommodated in the dormitory for the whole course, a period of four months, and six schoolgirls made their home there for the entire school year. These were of intermediate and high-school ages.



A daily Bible class in the book of Acts was conducted, in which the girls were much interested, although half of them were Catholics. While there were no conversions in the girls' dormitory, the Christian influence was none the less felt, as half the girls were already Christians. The daily devotions and fellowship with the missionary and Christian companions were by no means a negligible factor in their lives.

The past year was a most successful one for the boys' dormitory. There were 52 regular boarders among the students and three printers. During the year 16 athletes and 11 students who were here attending an athletic meet were cared for. Eleven students were noon boarders. At the opening of the year for one month about fifteen teachers boarded at the dormitory during their attendance at the teachers' institute.

The attendance of all the boys is required at the morning worship and Bible study. This is the first Bible study that many of them have had, and often keen interest is displayed. Last year twelve of the boys confessed their faith in Christ. Many of them are faithful supporters of the work of the church and take active part in the Sunday afternoon Bible-school classes.

The Vigan Christian boys are now scattered far and wide. Many have gone to America for further education and are now returning to take up places of responsibility among their people. Many of the boys are accepted for Silliman, a Presbyterian school for higher education, and even sought as teachers because of their knowledge of the Bible and splendid character. Many are found in government positions as teachers and in the Philippine University. Wherever they go the missionaries are glad to know that their Christian influence is felt.

Because of the lack of a sufficient number of missionaries and teachers to carry the work of the Bible College at Vigan it was discontinued this past year and the boys were sent to Manila to the training school and seminary there. Last year five were sent, three from Ilocos Sur and two from Ilocos Norte. After the close of the school year in December these boys returned to their provinces and engaged in active Christian work. Three of these completed their course and were assigned churches, one in each of the three provinces of Cagayan, Ilocos Sur, and Ilocos Norte. The remaining two have returned to their studies this year. The missionaries rejoice in this new type of educated evangelists. The results of their training in progressive and new methods are very apparent in their fields of labor. The missionaries hope for the time when all the preachers may be especially prepared for their work.

In May a two-weeks' institute was held in the boys' dormitory, attended by both young men and young women, about twenty in number. The instructors were D. C. McCallum, the Bible woman, Miss Nicerata Tagorda, and Mr. Casiano Ilustre, one of the evangelists.

For four months, from July to November, a training school for girls was held in the girls' dormitory. The leaders were D. C. McCallum, Mrs. Frank V. Stipp, Miss Tagorda, and Mr. Ilustre. The course consisted of Old and New Testament, Sunday-school methods, sanitation, Christian doctrine, and music. Twelve young ladies completed this course and partook in the commencement exercises, which were held in the chapel at the close of the term.

Following the two-days' convention of this province, held at Bangued in April, there was conducted a week's institute. Miss Vera Anderson with five assistants, three evangelists, a Bible woman, and a trained nurse, led. The courses given were Old Testament history, church history, life of Christ, lives of great missionaries, personal work, Seventh Day Adventism, and hygiene, sanitation, and tuberculosis. During the day twelve were in attendance; while not many, yet great interest was shown. In the evenings the chapel was crowded and many stood outside at the open windows listening to the talks given by the trained nurse on tuberculosis; its causes, symptoms, and remedy. The interest was manifested by the number of ques-

tions asked. These institutes are held in different parts of the provinces; so many people are reached and helped through this educational agency.

Daily Bible study was also conducted in both the girls' and boys' dormitories. This daily hour of devotion and study is one of the most valuable influences of the Christian dormitory life. The ennobling effect of the daily Christian training and companionship on the lives of the young people in our care cannot be estimated.

### MEDICAL.

**Laoag.—The Sallie Long Read Memorial Hospital.**—The history of the Laoag hospital this year records the home-going of its founder and director, Dr. C. L. Pickett. He occupies a large place in all the activities of the Mission. He has just finished his second term, a term which shows a remarkable growth in both the medical and evangelistic departments. The doctor has been responsible not only for the medical work, but to a large extent for the evangelists, since this department has changed hands three times in his second term. When the hospital door closes behind Dr. Pickett, the chapel door opens before him. He was on the field during the first ten months, after which time there has been no doctor located at Laoag, but Dr. Kline or Dr. Samonte have made occasional visits from Vigan to see that "all is well." In the first ten months the doctor made over three hundred visits in Laoag and the out-lying towns; and since his furlough the head nurse has answered the calls in Laoag. During the year the missionaries have needed very little medical attention.

The records show an increase in the number of out-patients and total treatments, the latter reaching 23,373. The total number of surgical operations of all kinds was 877, of which 357 were intravenous injections for tropical yaws. The hospital has justly become famous for its remarkable success in this line of work, and its fame has spread beyond the shore line of the Philippine Islands. The people are amazed at the seemingly miraculous cures which have been effected. People come from far and near for this treatment. Perhaps this more than anything else is causing the backward people of this province to entrust their lives to the hospital, formerly known as a place in which to die. These past years, although very successful in some respects, have been largely propaganda work in removing the prejudice of the people. The triumph of the Laoag medical work is therefore more signal than in some other places where the people are more bold and less afraid of the hospital.

-Government aid has been discontinued during the year by the decision of the new insular auditor that no public money should be given to denominational institutions. However, we received \$1,509.50. This decision makes the majority of charity cases impossible. However, at the present writing, the province is showing its appreciation and loyalty to the hospital by petitioning the government for \$1,000 per annum to be expended at the discretion of the province, and it is understood that this will be through the channel of the hospital. If this fails, which it probably will not, the governor promises \$250 from the province and an equal sum from the municipalities as a whole, to aid in charity work.

The staff for the major part of the year consisted of Dr. C. L. Pickett, director; Dr. Leta M. Pickett superintendent of nurses, and Miss Candida Kagayat head nurse. During the last two months Dr. Kline has served in the capacity of advisor and visiting physician, Mrs. Stipp as superintendent of nurses, and Mr. Stipp as financial manager and general "watch-dog." Special mention should be made of the work of the head nurse, Miss Kagayat, during the time that there has been no doctor at hand. Always popular in the province, she has of late won the confidence of the entire people, highest and lowest, American and Filipino alike. She has attended some very critical and delicate emergency cases with ease and coolness, while the so-called provincial doctor responsible for the health of the province stood helplessly by her side.



The Laoag hospital and the province of Ilocos Norte at present need a doctor more than anything else. Our former doctor, according to one man who knows the province well, has done more for the province than any other man, Filipino or American, and is remembered and longed for in many a home. The missionaries trust that he will soon be back with them, but in the meantime the people from the highest officials down are demanding that they give them a doctor, for, as the governor says, "Are we not people?"

**Manila.—The Mary Jane Chiles Hospital.**—The history of the Mary Jane Chiles Hospital for the year ending April 30, 1917, is an eventful story. Dr. Lemmon, who founded and fostered the institution, was compelled to leave for his furlough May 30, 1916. Dr. Young was already engaged to come from America to take his place, but for unavoidable reasons it was six weeks after the departure of Dr. Lemmon before he arrived on the scene. In the interim Dr. Fitzpatrick, a local physician and a long-time friend of the hospital, kindly took charge of the medical supervision, while Mr. Daugherty looked after the business and acted as general manager.

Dr. Young immediately took charge on his arrival and threw himself unreservedly into the abundant labor awaiting him. The hospital was in debt, Dr. Young was entirely new, and the clientage had inevitably fallen off in the absence of Dr. Lemmon, despite the excellent work of those in charge. Under the new administration, however, matters began to mend. The medical attention needed by the large body of men from interned German boats then in the bay was secured. This added to the revenue and at the same time ministered to a worthy cause. A successful appeal was made for charitable aid from the merchants and others of the city, so that some of the ancient debts accrued from building began to dissolve. But these dreams were destined for disappointment. With the passage of the famous Jones Bill government aid was withdrawn from all church institutions. The Mary Jane Chiles Hospital suffered heavily in company with the other charitable plants of the Islands. This assistance had made it possible to do a large amount of free medical work. No diminution in this work ensued, but the burden was much heavier. This happened at the beginning of 1917, and about the same time the Germans were transferred to Baguio in the mountains, cutting off still more of our revenue.

Through all this the hospital continued its mission of healing undaunted. The heaviest blow was yet to fall. About the middle of April Dr. Young was afflicted with an intestinal obstruction which rapidly assumed a serious aspect. He consulted the best physicians of the city and was advised to sail for America immediately for an operation at the hands of the Mayo brothers. Preparation was hastily made, and the family set sail on May 5. Thus the hospital was again without a director.

Dr. Kline was hastily summoned from Vigan to help in the new arrangements then necessary. A staff of competent men was secured. To Dr. Isadore Santos, a Filipino physician, at the head of the medical work, and to Mr. Borders, of the Mission, was assigned the general supervision. Miss Marian Parsons consented to act as matron and general director on the grounds and at once moved to the house left vacant by the Youngs. The whole force is working faithfully, trying at least to keep the institution alive until the return of Dr. Lemmon.

The tabulated reports for the year show 826 individual patients were admitted to the hospital for treatment, exclusive of the daily clinic. The total number of treatments administered in all departments was 25,497. A very large proportion of this work was done free or for a nominal charge. But since the hospital is compelled to be entirely self-supporting, the hospital has recently been forced to require a deposit from all applying for admittance. The small sums available for charity must be carefully distributed.

In the nurses' training school twenty-one young men and women were enrolled. Seven were graduated at the end of the year with most satisfactory records. The

graduating exercises were presided over by the mayor of the city, himself a physician. The address of the occasion was delivered by Chaplain Anderson, of the battleship Brooklyn, who is a Christian minister and always interested in the work of all its fields with which he is thrown frequently.

The return of Dr. Lemmon is anxiously awaited by a host of his friends. They promise to fill the hospital to overflowing as soon as he is on the field. But perhaps the station has missed him most, for the work he does and for the inspiration of his unquenchable cheerfulness. Speed the boat that brings him!

**Vigan.—The Dunn Memorial Hospital.**—The Christian Hospital of Vigan, which is also known as "The Dunn Memorial," is situated in the midst of an area containing nearly 300,000 people. In the past fiscal year more than 21,000 treatments have been administered. The work is divided into in-patient and out-patient departments. There were nearly 500 in-patients, 245 of whom underwent major operations. General medicine, obstetrics, general surgery, and eye, ear, nose and throat work are carried on. There were 566 laboratory examinations made. There were over 6,000 institutional days. In the out-patient department over 3,000 calls were made and over 5,000 prescriptions filled. In addition to the hospital dispensary two other dispensaries are conducted; one in Vigan, in connection with the Anti-Tuberculosis Society of the Philippines, and the other one at Bangued, the capital of the neighboring province of Abra. Seven thousand dollars were collected in fees. A training school for nurses is also conducted, and graduates therefrom receive recognition from the government. Dr. Domingo Samonte, a Filipino and a graduate of the University of Iowa, has been added to the staff as clinical assistant.

The hospital is in an old Spanish building which is unsanitary and very much in need of repairs. There is no adequate provision made for housing the nurses. The health of the staff is imperiled and the care of the patients inadequate because of the unfavorable premises. There is very little in the way of equipment. Five thousand dollars are needed for the nurses' home and \$5,000 for remodeling the hospital building.

In addition to their regular duties the nurses are taken through a course of Bible training. Dr. Samonte is superintendent of the Sunday-school and the entire staff take an active part in the afternoon Sunday-school work.

Dr. Kline knows of no place in the Philippines that offers greater opportunity for high-class work than Vigan. After practically five years no substantial financial progress has been made toward meeting the need. It is the opinion of the management that it is more efficient and economical to equip base hospitals at strategic points with dispensaries to supply outlying districts. The practice of maintaining a number of poorly equipped hospitals is extravagant and in these modern times doomed to cast discredit on the work.

### PRESS.

**Manila.**—Two periodicals, a word edition of the Tagalog Hymnal, an illustrated booklet setting forth the work of our Philippine hospitals, and some tracts have been published and about \$5,000 worth of commercial printing has been done during the year. This year steps were taken to unite the press work at Vigan with the press work at Manila. This will be advantageous from the administrative standpoint and possibly will be otherwise more economical, though the direct contact which the Vigan press has had with the field where a different language is spoken by the people having their own peculiar needs will be lacking and the loss of the press from the field will be keenly felt by the community where the press wielded a powerful influence.

It is unquestioned that the press work renders a wide and much-needed service in mission work, but through neglect the press work is halting somewhat. A considerable outlay of money and wise management are necessary to put our press on a satisfactory basis.



Tabular View of the Philippine Mission.

	MANILA	LAOAG	NIAGA.	AMARI.	TOTAL
ESTABLISHED	1901	1902	1904	1905	
POPULATION OF FIELD	1,460,695	200,000	230,000	295,220	2,185,915
NUMBER OF OUT-STATIONS	5	8	14	5	32
MISSIONARIES—					
Men	7	2	3		12
Wives	6	2	3		11
Single Women		1	1		2
Total	13	5	7		22
NATIVE WORKERS—					
Evangelists	6	11	14	5	36
Teachers		1			1
Male Women		5	5		10
Medical Assistants	8	8	6		22
Other Helpers	24		6		30
Total Native Workers	38	25	31	5	99
MISSIONARIES' HOMES					
Value of	1 \$6,500 00		2 \$9,000 00		3 \$15,500 00
HOMES OF NATIVE WORKERS					
Value of	1 \$100 00			1 \$100 00	2 \$200 00
ORGANIZED CHURCHES					
Places of Regular Meeting	29	17	20	16	82
Church Members	40	24	26	27	117
Added in Year	2,639	1,710	1,189	1,411	6,949
	349	210	300	129	988
SUNDAY SCHOOLS					
Membership	31	23	23	10	87
	1,700	3,300	2,127	665	7,792
ENDEAVOR SOCIETIES					
Membership	2	4		1	7
	50	100		30	180
CHURCH BUILDINGS					
Value of	20 \$3,000 00	12 \$4,800 00	15 \$4,125 00	9 \$1,250 00	56 \$13,175
EDUCATIONAL—					
Male Colleges	1				1
Students	15				18
Other Colleges	1	1	1		3
Students	21	4	18		43
Boarding Schools	2		2		4
Pupils	99		82		181
Total Number Under Instruction	128	4	100		242
Fees	\$2,691 84		\$1,888 09		\$4,580 53
SCHOOL BUILDINGS					
Value of	1 \$19,000 00		1 \$12,000 00		2 \$31,000 00
MEDICAL WORK—					
Hospitals and Dispensaries	1	1	3		5
In-patients	826	503	482		1,811
Out-patients	8,900	8,200	8,600		25,700
Treatments	25,492	23,372	21,148		70,013
Fees	\$11,368 78	\$6,427 83	\$7,094 91		\$24,891 52
Value of Property	\$15,000 00	\$10,000 00	\$7,000 00		\$32,000 00
GIFTS OF MISSIONARIES	\$300 00	\$150 00	\$175 00		\$625 00
MISCELLANEOUS RECEIPTS	\$6,354 62	\$40 00	\$3,529 96		\$9,924 58
Total Received on Field	\$21,031 21	\$6,895 83	\$13,612 89	\$97 03	\$41,636 96
Total Value of Property	\$61,700 00	\$14,800 00	\$32,125 00	\$1,250 00	\$109,875 00

**Vigan.**—Without doubt one of the most potent factors in missionary work is the press. The one located at Vigan has for a number of years made its influence felt in all of northern Luzon, giving to the people a Christian weekly paper, the only one in the northern section of the islands. This publication is called "Dalan ti Cappia," or "Way of Peace," and has a circulation of 3,800. This is an Ilocano paper giving, besides general news, reports of the evangelists, sermons, Sunday-school lessons, and contributed articles. Many non-Christians take it. There is also a monthly in English published, known as the "Philippine Christian," intended especially for the friends in the States, as it gives the general progress of the work in all of our stations. This has a circulation of 1,250.

Besides the job work, supplies for the Mission, etc., the press has printed 30,000 tracts, four books consisting of 4,600 volumes, namely, "Christian Doctrine," "Apocalypse," "The Seventh Day Adventists," and a "Christian Calendar."

The receipts for the past year were \$3,343.55, a gain of \$1,188.79; amount received from the F. C. M. S., \$530.72, making a total in receipts of \$3,874.27. The expenses were \$3,425.87, leaving a balance of \$448.40.

There were six printers and some helpers employed in the press. D. C. McCallum had charge of the work until his home-going in November, when Frank V. Stipp took up the work until the end of February, when he moved back to Laoag, leaving the press in care of Miss Vera Adamson.

While it is thought best by the Advisory Committee and the Board in the States to combine the presses of Vigan and Manila at the latter place, the missionaries regret to see the press leave Vigan because of its usefulness at this point. They rejoice, however, in the return of Mr. Hanna to Manila, where he will take charge of the Ilocano publications, and they are hoping for even greater efficiency and results in our press department.

## TIBET.

### STATIONS AND MISSIONARIES.

**Batang.**—Dr. A. L. Shelton, Mrs. A. L. Shelton, James C. Ogden, Mrs. James C. Ogden, Dr. W. M. Hardy, Mrs. W. M. Hardy, Harold A. Baker, Mrs. H. A. Baker, R. A. MacLeod, Mrs. R. A. MacLeod; helpers, 2.

### EVANGELISTIC.

Mr. Baker has had charge of the Chinese work. There have been no baptisms during the year and one member was lost by death. A few have been faithful in attending inquirers' meeting and church as well as supporting church and charity work and will be baptized soon. Among those who have been faithful there has been a greater liberality than formerly. The attendance at the preaching services has been larger than last year.

The Tibetan work has been under Mr. Ogden's supervision. The Sunday-school organized as nearly up to date as possible is the medium through which this work is carried on. Sunday schools are conducted in three places each week, and the average attendance is about 100 men, women, and children. The total cash collections for local expense and charity amounted to 321.75 rupees. Out of this amount a leper boy is fully supported and all rents and running expenses are paid. There have been no baptisms during the year. At present the baptized Christians number four, one having died.

### ORPHANAGE.

Some few orphans are supported by the missionaries. The Tibetan Sunday-school supports one and during the year has put 295.25 rupees in the orphan box placed at the church door. Charity work is being put more and more on a scientific basis. Instead of giving money outright, except in cases of extreme need, a few



families are being shown how to make a living by farming and gardening. In some cases tools, seed, and some small capital are given, and taken back at gathering time. This seems to be more satisfactory and a more permanent way of helping the deserving.

### LITERATURE.

A list of leading Tibetans, both lamas and laymen who can read, is kept for regular tract distribution and other religious and secular information.

Mrs. Shelton has done excellent work in translating songs and short stories.

Owing to the prevalence of wine-drinking, Mr Ogden, with the help of his Tibetan teacher, who probably died from its evil effects, has printed a tract on the subject. A man was killed in a drunken fight, and this tract was distributed far and wide to those who were able to read.

### WOMEN'S WORK.

Mrs. Ogden, with the help of Tse Ring Hlashe, has had supervision of the Tibetan women's work. She assisted Dr. Hardy in five obstetrical cases and cared for six other babies. Five of these homes were in almost destitute circumstances. Mothers were provided with food for two weeks and the babies were given clothes. Some garments and blankets are kept on hand for such calls. Mrs. Ogden's class at the Tibetan Sunday-school had an average attendance of fifteen for the year. In addition to this she has visited in their homes and feels this to be an opportunity for doing much good. For this work the Mission provides \$100 gold, or 400 rupees. The work is slow and many times very discouraging, but surely the seed-sowing in the above mentioned ways will bring its fruit in due time.

### EDUCATIONAL.

In spite of unfavorable conditions for school work, such as public opinion, local disturbances and poverty, the work for the year shows progress and advancement.

The school was moved from the crowded quarters on the street to the building on the river formerly occupied by Dr. Shelton and family, thus giving more room, ventilation, and a playground. The total permanent enrollment is fifty, not counting ten irregular ones, with an average daily attendance of forty-five.

Mrs. Ogden, with the help of Tse Ring Hlashe, the Tibetan Bible woman, has had charge of the kindergarten work and a class of women in knitting, crocheting and sewing, with an average daily attendance of five. She also has a sewing class for the older pupils, and since the beginning of the fall term, besides doing their own mending, they have made forty-six garments and some bedding for poor babies.

Dr. Hardy's personal teacher, Mr. Yang, has taught the higher branches in Chinese, and Mr. Chen, a graduate of one of the Chengtu government schools, has taught the primary grades. Li Gwa-gwang and Li Gwa-Ying have also taught in the school. Mr. Ogden's personal teacher of Tibetan has done the teaching in that language. One Tibetan boy is being trained for a teacher.

Industrial teaching was begun, such as lessons in coloring, soap-making, shoe-making, and gardening. One boy is self-supporting by shoe-making at the school, and a dozen pupils have small gardens and flower beds. Last year success and failure were about even. This spring the interest and prospects are better.

Tuition fees for the year amounted to 41 rupees; but many pupils have paid for their tuition by working. Contributions amount to 246.25 rupees besides several rupees for notebooks, pencils, and paper. Some books and apparatus have also been given.

In all its work the school aims to teach Christian citizenship, which will make for the general uplift of the town and ultimately of Tibet.

### MEDICAL.

For the local dispensary work Dr. Hardy reports the following: New patients, 1,017; out-calls, 1,238; dispensary treatments, 4,333; total treatments, 5,571. Money collected locally, 765.17 rupees; expenditures, 261.27 rupees. In addition to the 765.17 rupees there were 500 rupees paid by the military official for medicine bought in 1915, and there is still due a bill of 300 rupees for services to his soldiers. In the above cases are recorded five obstetrical cases, 13 attempted suicides and accidental poisonings, 47 dental operations, and 4 cataracts.

Whang Swen-ting, Dr. Hardy's assistant, has worked faithfully during the year. He has given a number of general anesthetics satisfactorily and, under Dr. Hardy's supervision, has done one fourth of the dental and minor surgical work, looked after most of the vaccinations, made vaccine twice, as well as helped Dr. Hardy make it three other times. In addition to his medical work he has been co-operating with Mr. Baker, rendering assistance in the industrial work recently undertaken. Although Dr. Hardy's Tibetan teacher is not very enthusiastic over medical work, he has rendered valuable service throughout the year at the dispensary.

### DISPENSARY EVANGELISTIC WORK.

There has been daily preaching at the dispensary. Li Gwa-gwang preached to the Tibetans and Mr. Yang to the Chinese. Both have been faithful and conscientious. The greatest difficulty in this work is to get the patients to come at one time, so that the speaker will have an audience.

### ITINERATION.

Dr. Shelton's itineration work began in June and ended about October 1. During this time he made five trips and was disappointed in the longer one he intended taking on account of the officials' refusing permission, owing to the disturbed state of the country. These five trips covered approximately 2,000 miles of road, 52 towns and village never before visited by any missionary or other white person, and much territory was traveled over that had not been visited since 1909.

On the two longer trips Li Gwa-gwang accompanied Dr. Shelton, who says of him: "He is far more efficient in the evangelistic work than any foreigner can be, and untiring in his efforts. By his unique and kindly presentation of the gospel he is able to obtain a fine hearing in the most difficult places." Dr. Shelton's Tibetan teacher was a faithful helper in the medical work.

The principal work in every village was preaching and the distribution of literature; secondly, the healing of the sick and vaccinating for smallpox wherever the people knew of the benefits of vaccination. During the last few months Dr. Shelton has been constantly visited by people whose acquaintance he made in his trips.

The financial returns from the medical part of the work were far more meager than during the previous year, owing to the poorer condition of the people generally.

In addition to Dr. Shelton's itinerating, Mr. Ogden has visited almost every home of importance within a radius of more than five miles of Batang, and has not missed the poor. He has also visited all the villages around Batang, and the Li boys spent one week itinerating by themselves.

### BUILDING.

In the first two months of the Mission year Dr. Shelton finished the two residences begun the year before. They were ready for occupancy before June 1, 1916. In November building operations were resumed on the hospital and are still being continued. On account of delay of roofing material it has been necessary to cover the two wings of the hospital temporarily with boards. It is now about three-fourths completed and should be ready for use in June.



## INDUSTRIAL.

During the last three months Mr. Baker has given much of his time to establishing industrial work in the form of rug-making. The object is to help the poor by teaching children a trade and giving others a means to earn a livelihood. The short length of time makes it impossible to foretell exactly how the work will succeed, but it promises well. It is the hope to carry on later, in conjunction with the rug-business, the making of horseblankets, felt cloaks, bed covers, and saddle pads. It appears now that in time a good, self-supporting industrial work can be established.

## MISSIONARIES.

Generally speaking, the Batang missionaries have had good health this year, although nearly all have been more or less afflicted with malaria. Dr. and Mrs. Hardy and children expect to leave Batang about September 1 on furlough, going via Yunnanfu. The Mission as a whole is looking forward with pleasure to the coming of the McLeods for missionary work in Tibet. During the year the Baker and Hardy homes have each been gladdened by the arrival of a son. On account of the fighting in lower Szechwan and robbers between Tachienlu and Batang, the missionaries have had difficulty in getting mail and freight, incurring both delay and loss. The grateful thanks of the Mission are due to friends in Chungking, Suifu, Kiating, and Yachow for their help in protection, salvage, and transportation. Especially to Mr. Clements, of the China Inland Mission in Tachienlu for his work in forwarding goods and money. The Batang military official has kindly brought in most of our freight and heavy mail from Tachienlu. In January Mr. Clements himself brought in twenty yak loads. The only other foreign visitor of the year was Mr. Coales, H. B. M. Consul, who stopped a week in Batang while making a tour of this part of the country.

## Tabular View of Tibetan Mission.

	BATANG		BATANG
WHEN ESTABLISHED.....	1903	DAY SCHOOLS .....	1
POPULATION OF FIELD.....	50,000	Pupils.....	50
MISSIONARIES—		Fees.....	\$6 00
Men.....	5	School Buildings.....	1
Wives.....	5	Value of.....	\$300 00
Total.....	10	MEDICAL—	
NATIVE WORKERS—		Hospitals and Dispensaries.....	1
Teachers.....	5	Out-patients.....	2,438
Bible Women.....	1	Treatments.....	6,800
Medical Assistants.....	1	Fees.....	\$101 00
Other Helpers.....	4	Value of Property.....	\$1,000 00
Total.....	11	ORPHANS .....	1
MISSIONARIES' RESIDENCES	3	GIFTS OF MISSIONARIES.....	\$500 00
Value of.....	\$6,000 00	RECEIVED ON THE FIELD.....	\$232 00
ORGANIZED CHURCHES—		VALUE OF MISSION PROPERTY .....	\$10,300 00
Places of Regular Meeting.....	3		
Church Members.....	27		
Added in Year.....	2		
Church Buildings (Rented).....	2		
Sunday Schools.....	3		
Members.....	60		

## ENGLAND

## Statement by the Secretary, Leslie W. Morgan.

The outstanding event of the year is the consummation of a union of our forces in this country after a separation extending over a period of thirty-six years or more. Many previous efforts had been made, especially during the past eighteen years, to bring about this event, but without immediate success. It is probable that each effort, carried through in good spirit, although broken off because of seemingly insurmountable difficulties, made its contribution to the final success.

Three things have immediately contributed to the present result:

1. The spirit of unity created by the war.
2. An embarrassing situation arising from the fact that for the first time the two groups of churches, both pleading for Christian union, were each represented, but separately, in an important conference called to consider the union of the Free-Churches. Hitherto this field had been left almost exclusively to the churches represented by the Christian Association.
3. The growth of the conviction that the differences between us were not sufficient warrant or just cause to keep us apart, and that the qualities possessed in common would become more effectual as well as that the good qualities possessed by either would become the common property of the whole, by union.

Neither side has won a victory for itself, but both together have made a contribution to the cause of Christian union. A London religious weekly, in giving an account of what had taken place, concluded by saying that, while others were talking about union, these good people had shown the way by uniting.

The union was approved unanimously by the conference of the Christian Association held at Cheltenham, July 17 last, and on August 7 at the annual meeting of the churches "co-operating for evangelistic purposes" agreed to the union with sufficient unanimity to make the event a very happy one. The work of the churches of the Christian Association is to be amalgamated with that of the other churches, all but two of our churches applying at Leicester for admission to the co-operation. The Evangelist Fund of the Christian Association is to be continued for the present, and assistance will be given, if required, to all churches, whether in the new united co-operation or not. The necessary legal provision is being made for any property or money coming to the Christian Association to be used in the interest of the united body.

It was a scene long to be remembered which took place in the conference hall at Leicester when our representatives entered and joined in a session of mutual congratulations and good will.

Two of the immediate practical outcomes of the union, and both of great significance, are, first, an important step taken for the starting of an educational institution for the training of ministers and other Christian workers, and second, the laying of plans to open a hostel in London for soldiers from our churches in America and the various over-sea portions of the British empire. Neither of these two things could have been done, or at least would probably not have been done, by either body alone. The educational scheme was launched by one of our generous brethren quietly and privately offering to give one tenth of any sum up to \$100,000 that might be subscribed for the purpose, with the proviso that the initial sum must equal at least \$30,000. The challenge was at once taken up by various brethren of the other churches and a good start was made toward what has long been the great need of our work in Britain. It is hoped to have matters well underway with the return of peace, when it is confidently expected that there will be a good supply of prospective students.

By the hostel which is to be established it is hoped not only to give to the soldier boys from our churches a homelike and personal touch, but also to further



the interests of a world-wide union of all Disciples of Christ everywhere in sympathy and service.

Of these matters the brotherhood will hear more as time goes on.

As the Board of the F. C. M. S. has already expressed satisfaction upon hearing of the probability of this union taking place, we trust that the Society may have increasing satisfaction at having an interest in the work in this country. It should be more worth while now than ever before.

## DENMARK AND SWEDEN

### STATIONS AND MISSIONARIES.

**Copenhagen.**—Missionaries: Julius Cramer and O. C. Mikkelsen. The churches in Copenhagen are continuing their work faithfully but, owing to a good many difficulties, the progress is slow.

In the church at Sophievej several members have died. It is hoped that their places soon will be filled by new workers, as several are prepared for baptism. A point of encouragement is that the March offering this year has been more liberal than before, although it is hard for the members to make their living in these dreadful times.

The other church is now located at Hillerødgade. The plan providing a small building, which was mentioned in the last report, has been carried through. The building was dedicated early in the spring and the members are well pleased to have their own house in this new place. There are reasons to hope that the little church which prove to be a means of blessing in the future. Last summer, while the preparations and erection were going on, the church was compelled to suspend its meetings. Meanwhile the members all met together with the brethren on Sophievej, which meetings were experienced as a most happy reunion.

Brother Pettersson, who works in Sweden, is trying to do his best. He is now living in Malmö. As the result of his work one man was baptized in Copenhagen lately.

Tabular View of Denmark Mission.

	STATION. COPENHAGEN.		Totals .....
	Sophievej	Hillerødgade.	
WHEN ESTABLISHED. . . . .	1876	1894	
OUT-STATIONS. . . . .	1		1
MISSIONARIES. . . . .	1	1	2
CHURCH STATISTICS—			
Organized Churches. . . . .	1	1	2
Places of Regular Meeting. . . . .	2	1	3
Present Membership. . . . .	106	70	176
Added by Baptism in year. . . . .	3	2	5
Sunday Schools. . . . .	1		1
Sunday School Membership. . . . .	30		30
Christian Endeavor Societies. . . . .	1		1
Christian Endeavor Membership. . . . .	10		10
Number of Church Buildings. . . . .	1	1	2
Value of Church Buildings and Equipment. . . . .	\$13,500 00	\$2,500 00	\$16,000 00
FINANCIAL STATISTICS—			
Missions and Other Benevolences. . . . .	\$82 31	\$10 79	\$93 10
Contributions for Self-support. . . . .	\$435 71	\$432 40	\$868 11
Total Raised on Field. . . . .	\$518 02	\$443 19	\$961 21

**Tabular View of the Missions of the Foreign Christian Missionary Society  
for the Year 1916-1917.**

	MISSIONS.				
	AFRICA.....	CHINA.....	CUBA.....	ENGLAND.....	INDIA.....
WHEN ESTABLISHED.....	1899	1886	1902	1876	1882
POPULATION OF THE FIELDS.....	410,000	10,035,000	77,500		1,221,500
NUMBER OF STATIONS.....	4	5	1		6
OUT-STATIONS.....	150	23	5		12
MISSIONARIES—					
Men.....	12	21	2	12	14
Wives.....	10	20	1		14
Single Women.....		12			7
Total Missionaries.....	22	53	3	12	35
MISSIONARIES' HOMES.....	10	17			12
Value of.....	\$21,000 00	\$54,410 00			\$50,242 00
NATIVE WORKERS—					
Evangelists.....	154	25	2		29
Teachers.....	59	58			95
Bible Women.....		9			11
Medical Assistants.....	4	7			12
Other Helpers.....	11	61	1		16
Total Native Workers.....	228	160	3		163
HOMES OF NATIVE WORKERS.....	78	12			60
Value of.....	\$150 00	\$2,500 00			\$6,450 00
CHURCH STATISTICS—					
Organized Churches.....	4	25	4	18	7
Places of Regular Meeting.....	157	39	7	18	13
Added in Year.....	792	109	11	193	100
Present Membership.....	4,525	1,182	225	1,729	1,043
SUNDAY SCHOOLS.....	49	30	6	17	53
Enrolled Members.....	2,302	1,850	377	1,957	2,971
CHRISTIAN ENDEAVOR SOCIETIES.....	36	5	3	11	9
Members.....	2,219	95	85	250	333
CHURCH BUILDINGS AND CHAPELS.....	36	34		16	8
Value of Church Buildings, Grounds, and Equipment..	\$4,000 00	\$35,705 00	\$24,500 00	\$124,124 00	\$13,350 00
EDUCATIONAL—					
Bible Colleges.....	1	2			1
Students.....	36	136*			22
Other Colleges.....		1			
Students.....		541*			
Boarding Schools.....	3	3			2
Pupils.....	395	169			171
High Schools.....		4			1
Pupils.....		96			206
Day Schools.....	83	23	1		18
Pupils.....	1,788	891	45		1,049
Total Number Schools of All Grades.....	87	41	1		23
Total under Instruction.....	2,120	1,832	45		1,767
SCHOOL BUILDINGS.....	1	17			16
Value of School Buildings and Equipment.....	\$500 00	\$19,700 00			\$25,750 00
ORPHANAGES.....	3				1
Orphans.....	66				145
Value of Orphanages.....	\$100 00				\$8,757 50
MEDICAL WORK—					
Hospitals and Dispensaries.....	4	6			7
Value of Hospital and Dispensary Buildings and Equipment.....	\$3,300 00	\$27,994 32			\$10,200 00
In-patients.....	25	1,560*			525
Out-patients.....	150	21,642*			17,054
Total Number of Treatments.....	20,035	80,562*			65,571
FINANCIAL STATISTICS—					
Government Grants-in-Aid.....					\$1,882 50
Medical Fees.....	\$413 58	\$3,977 87			\$293 50
School Fees.....		\$12,490 63	\$161 90		\$1,669 25
Value of Printing Press.....	\$500 00				\$7,500 00
Native Contributions for Missions and Other Benevolences.....	\$1,232 87	\$309 84	\$32 47	\$4,384 93	\$404 00
Contributions for Self-Support.....	\$85 00	\$1,080 41	\$409 50		\$648 00
Total Native Contributions.....	\$1,317 57	\$1,459 75	\$653 87	\$4,384 93	\$1,088 00
Contributions by Missionaries.....	\$482 70	\$225 00			\$540 00
Miscellaneous Items.....	\$1,149 32				\$1,443 00
Total Value of Property.....	\$65,310 00	\$120,009 32	\$24,500 00		\$126,950 00
Total Raised on Field.....	\$3,313 17	\$9,334 42	\$653 87	\$4,384 93	\$6,915 75

\* Union work.

† Contributions for self-support included in this.

†† This includes missionary's home.



**Tabular View of the Missions of the Foreign Christian Missionary Society  
for the Year 1916-1917.—Continued.**

	MISSIONS.				
	Japan.....	Philippine Islands	SCANDINAVIA**	Tibet	TOTAL.
WHEN ESTABLISHED .....	1883	1901	1876	1903	
POPULATION OF THE FIELDS.....	8,729,350	2,185,915		50,000	23,315,821
NUMBER OF STATIONS.....	6	4	1	1	28
OUT-STATIONS.....	46	32	1		269
MISSIONARIES—					
Men.....	9	12	2	5	89
Wives.....	9	11		5	70
Single Women.....	10	2			30
Total Missionaries.....	28	25	2	10	190
MISSIONARIES' HOMES.....	11	3		3	56
Value of.....	\$71,600 00	\$15,500 00		\$6,000 00	\$218,752 00
NATIVE WORKERS—					
Evangelists.....	23	36			269
Teachers.....	54	1		5	272
Single Women.....	10	10		1	41
Medical Assistants.....		22		1	46
Other Helpers.....	9	30		4	132
Total Native Workers.....	96	99		11	760
HOMES OF NATIVE WORKERS.....	7	2			159
Value of.....	\$3,475 00	\$200 00			\$12,775 00
CHURCH STATISTICS—					
Organized Churches.....	26	82	2		168
Persons of Regular Meeting.....	59	117	3	3	416
Admitted in Year.....	138	988	5		2,336
Present Membership.....	1,063	6,949	176	27	16,919
SUNDAY SCHOOLS.....	60	87	1	3	306
Enrolled Members.....	4,087	7,792	30	60	21,426
CHRISTIAN ENDEAVOR SOCIETIES.....	4	7	1††		76
Members.....	140	180	10††		3,312
CHURCH BUILDINGS AND CHAPELS.....	13	56	1††	2††	166
Value of Church Buildings, Grounds, and Equipment.....	\$24,225 00	\$13,175 00	\$16,000 00††		\$379,219 00§
EDUCATIONAL—					
Bible Colleges.....	2	1			7
Students.....	28	18			240
Other Colleges.....		3			4
Students.....		43			584
Boarding Schools.....		4			12
Pupils.....		181			916
High Schools.....	2				7
Pupils.....	265			1	567
Day Schools.....	8			50	134
Pupils.....	581				4,404
Total Number Schools of All Grades.....	12	8		1	173
Total under Instruction.....	874	242		50	6,934
SCHOOL BUILDINGS.....	10	2		1	47
Value of School Buildings and Equipment.....	\$78,650 00	\$91,000 00		\$300 00	\$155,950 00
ORPHANAGES.....	18			1	230
Orphans.....					\$8,857 50
Value of Orphanages.....					
MEDICAL WORK—					
Hospitals and Dispensaries.....		5		1	23
Value of Hospital and Dispensary Buildings and Equipment.....		\$32,000 00		\$4,000 00	\$77,404 32
In-patients.....		1,811		2,438	3,921
Out-patients.....		25,100			66,584
Total Number of Treatments.....		70,013		6,800	242,981
FINANCIAL STATISTICS—					
Government Grants-in-Aid.....		\$4,066 67			\$6,849 17
Medical Fees.....		\$24,891 52		\$101 00	\$29,677 47
School Fees.....	\$4,209 31	\$4,680 53		\$6 00	\$23,177 62
Value of Printing Press.....					\$8,000 00*
Native Contributions for Missions and Other Benevolences.....	\$153 18	\$672 23	\$93 10†		\$7,331 82
Contributions for Self-Support.....	\$1,535 40	\$1,348 12	\$865 11†		\$5,974 54
Total Native Contributions.....	\$1,734 08	\$2,020 35	\$961 21†		\$13,019 76
Contributions by Missionaries.....	\$902 28	\$625 00		\$500 00	\$3,274 98
Miscellaneous Items.....	\$120 00	\$9,324 58			\$12,636 90
Total Value of Property.....	\$185,350 00	\$109,875 00		\$10,300 00	\$642,294 32§
Total Raised on Field.....	\$7,025 67	\$41,036 96	\$961 21††	\$232 00	\$73,867 96

§ Does not include value of property in England.

†† Rented      \* Partial report.

\*\* This includes Norway and Denmark.

†† Denmark statistics only.

# TREASURER'S REPORT.

Payments for the Year Ending September 30, 1917.  
Cost of the Missions.

## JAPAN.

Missionaries' salaries .....	\$20,705 92	
Missionaries' passage and travel .....	1,957 80	
Missionaries' medical bills .....	936 72	
Evangelistic and educational work, etc. ....	21,575 93	
Support of special work .....	1,925 08	
General expense (money raised and expended on field)	7,025 67	
Chapel, Toride .....	800 00	
Institute Building, Osaka .....	2,188 79	
House, Fukushima .....	4,300 00	
Sunday-school Room, Fukushima .....	225 00	
Interest on amount invested in land and buildings from Annuity Fund .....	1,992 35	
Miscellaneous expense .....	46 80	
		\$63,680 06

## CHINA.

Missionaries' salaries .....	\$32,824 63	
Missionaries' passage, travel, and outfits .....	7,832 89	
Missionaries' medical bills .....	201 00	
Missionaries' vacation expenses .....	1,125 15	
Evangelistic, educational, and medical work, etc....	32,063 02	
Support of special work .....	771 79	
General expense (money raised and expended on field)	17,053 25	
Interest on amount invested in land and buildings from Annuity Fund .....	5,424 12	
Miscellaneous expense .....	7 14	
		\$97,302 99

## TIBET

Missionaries' salaries .....	\$5,911 45	
Missionaries' passage, travel, and outfits .....	2,364 56	
Missionaries' vacation expenses .....	150 00	
Evangelistic, educational, and medical work, etc....	2,911 78	
Support of special work .....	75 00	
General expense (money raised and expended on field)	732 00	
Buildings .....	527 42	
Interest on amount invested in land and buildings from Annuity Fund .....	319 64	
Miscellaneous expense .....	21 77	
		\$13,013 62

## INDIA.

Missionaries' salaries .....	\$21,869 15	
Missionaries' passage and travel .....	3,443 09	
Missionaries' medical bills .....	321 26	
Missionaries' vacation expense .....	2,108 02	
Evangelistic, educational, and medical work, etc. ....	14,467 52	
Support of special work .....	970 00	
General expense (money raised and expended on field)	6,915 75	
Hostel Building, Bilaspur .....	1,000 00	
Balance, House, Harda .....	350 00	
Interest on amount invested in land and buildings from Annuity Fund .....	3,136 93	
Miscellaneous expense .....	424 36	
		\$55,006 08

## AFRICA.

Missionaries' salaries .....	\$12,882 04	
Missionaries' passage and travel .....	4,598 29	
Missionaries' Medical bills .....	184 25	
Evangelistic, educational, and medical work, etc. ....	10,188 25	
Support of special work .....	35 04	
General expense (money raised and expended on field)	3,313 17	
Bible College Building .....	500 00	
Hospital Building, Lotumbe .....	500 00	



Interest on amount invested in land and buildings from Annuity Fund .....	1,267 16	
Miscellaneous expense .....	228 67	
		\$33,696 87

## PHILIPPINE ISLANDS.

Missionaries' salaries .....	\$14,375 62	
Missionaries' passage, travel, and outfits .....	7,762 71	
Missionaries' medical bills .....	67 50	
Missionaries' vacation expenses .....	650 00	
Evangelistic, educational, and medical work, etc. ....	13,530 82	
Support of special work .....	2,710 00	
General expense (money raised and expended on field)	41,036 96	
Hospital Building, Vigan .....	250 00	
"Endeavor" Chapel, Manila .....	1,200 00	
Balance, House, Manila .....	924 37	
Interest on amount invested in land and buildings from Annuity Fund .....	2,254 96	
Miscellaneous expense .....	137 81	
		\$84,900 75

## CUBA.

Missionaries' salaries .....	\$1,933 06	
Missionaries' passage and travel .....	128 52	
Missionaries' medical bills .....	22 50	
Evangelistic and educational work, etc. ....	2,833 40	
Support of special work .....	25 00	
General expense (money raised and expended on field)	571 40	
Interest on amount invested in land and buildings from Annuity Fund .....	1,300 43	
		\$6,814 31

## HAWAII.

For building fund, First Christian Church, Honolulu (special pledge through Million Dollar Campaign Fund) .....	\$250 00	
		\$250 00

## ENGLAND.

To Treasurer of Christian Association for Preachers.	\$3,016 66	
For evangelistic work (raised and expended in England) .....	1,348 22	
For buildings and improvements (raised and expended in England) .....	1,453 15	
		\$5,818 03

## DENMARK AND SWEDEN

For evangelistic work .....	\$1,041 66	
For general expense (money raised and expended on field) .....	868 11	
For interest on amount invested in land and buildings from Annuity Fund .....	60 00	
		\$1,969 77

## EDUCATIONAL AND MISCELLANEOUS

Missionary Intelligencer .....	\$7,054 14	
Annual Report .....	1,582 61	
Children's Day and Endeavor Day Programs .....	1,719 55	
Complimentary books .....	1,074 49	
Tracts, leaflets, circular letters, etc. ....	5,559 55	
Advertisements .....	1,401 93	
Offering envelopes, birthday boxes, etc. ....	3,515 20	
Cuts, drawings, etc .....	939 93	
Travel missionary candidates .....	614 81	
Conventions and special deputation work .....	1,612 57	
Year Book .....	425 75	
Scholarships—College of Missions .....	600 00	
General Mission Office, New York .....	500 00	
World's Sunday-school Association .....	200 00	
Anglo-American Work .....	200 00	
Transportation Committee .....	299 60	
Field Workers (salary and travel) .....	2,482 28	
Incidentals .....	1,133 17	
		\$30,915 58

## ADMINISTRATION.

## Salary Account.

Executive officers (6) full year .....	\$13,402 77
Executive officers (1) part year .....	444 45
Secretaries' and Treasurer's clerks, bookkeepers, and stenographers (17) .....	10,259 87
Auditing accounts .....	100 00

## Expense Account.

Travel of Executive Officers .....	3,111 15
Travel of Executive Committee .....	410 05
Postage, telegrams, and express .....	7,250 43
Office rent .....	2,062 48
Office equipment and repairs .....	1,410 44
Office supplies .....	1,806 13
Postoffice and safe deposit boxes .....	35 00
Kansas City office expenses .....	181 78

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 \$40,474 55

## SUMMARY.

## Receipts.

Cash on hand, October 1, 1916 .....	\$14,434 55
Receipts of the year .....	550,386 85
Loans returned .....	36,937 80
Sale of real estate .....	5,000 00
Borrowed on our notes .....	20,550 00
Deposits .....	7,280 31
Study Course supplies and books .....	3,874 65
Miscellaneous .....	33 50

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 \$638,497 66

## Disbursements.

Payments of the year .....	\$433,842 61
Loans and investments .....	143,299 00
Payments of our notes .....	18,075 51
Interest on our notes .....	868 12
Interest on Annuity Bonds .....	10,990 81
Return of deposits .....	3,729 11
Study Course supplies and books .....	4,961 65
Stereopticon supplies .....	347 83
Cash on hand, September 30, 1917 .....	22,383 02

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 \$638,497 66

## FUND STATEMENT.

## General Fund.

Loan from Longa Hospital Fund .....	\$2,000 00
Loan from Bolenge Hospital Fund .....	1,625 00
Loan from Tibetan Hospital Fund .....	1,314 05
Loan from Tokyo Chapel Fund .....	8,358 80
Loan for Nanking Chapel Fund .....	4,000 00
Loan from Longa Chapel and School Fund .....	1,451 72
Loan from Vigan Press Fund .....	1,515 90
Loan from Harda High School Fund .....	3,500 00
Loan from Luchowfu School Fund .....	2,250 00
Loan from African Launch Fund .....	2,647 94
Loan from China Building Fund .....	20,600 00
Loan from India—New Station Fund .....	11,500 00



Loan from China—Special Fund .....	2,500 00		
Loan from Wuweichow Fund .....	1,000 00		
		\$71,862 31	
Cash on hand .....	\$14,388 78		
Loans and Investments ....	23,070 75		
Loan Manila Hospital Fund	5,000 00		
Loan Manila Bible College Fund .....	1,000 00		
Loan Osaka Institute Fund	1,000 00		
Loan Toride Chapel Fund..	300 00		
		\$44,759 53	
Deficit .....			\$27,102 78
<b>Annuity Fund.</b>			
Whole amount received (Including Paul Austin Memorial Fund \$2,500)			\$713,803 87
Less Transfer to General Fund .....	\$174,282 16		
Less amount returned ....	568 00		
		174,850 16	
			\$538,953 71
Expended in foreign lands..	\$352,793 31		
Less transfer to General Fund .....	90,200 00		
		\$262,593 31	
Loans and Investments ....	275,253 13		
Cash on hand .....	1,102 27		
		\$538,953 71	
<b>Longa Hospital Fund.</b>			
Cash received .....		\$2,000 00	
Loaned General Fund .....			\$2,000 00
<b>Bolenge Hospital Fund.</b>			
Cash received .....		\$1,625 00	
Loaned General Fund .....			1,625 00
<b>Manila Hospital Fund.</b>			
Cash expended .....	\$10,000 00		
Amount received .....	5,000 00		
Borrowed from General Fund .....		5,000 00	
<b>Tibetan Hospital Fund.</b>			
Cash received .....		1,314 05	
Loaned General Fund .....			1,314 05
<b>Luchowfu Boys' School Fund.</b>			
Note received .....		4,500 00	
Note on hand .....			2,250 00
Loaned General Fund .....			2,250 00
<b>Harda High School Fund</b>			
Cash received .....		10,000 00	
Expended .....		6,500 00	
Loaned General Fund .....			3,500 00
<b>Longa Chapel and School Fund.</b>			
Cash received .....		1,451 72	
Loaned General Fund .....			1,451 72
<b>Osaka Institute Fund</b>			
Cash expended .....	\$5,000 00		
Cash received .....	4,000 00		
Borrowed from General Fund .....		\$1,000 00	
<b>Manila Bible College Fund.</b>			
Cash expended .....	\$40,000 00		
Cash received .....	39,000 00		
Borrowed from General Fund .....		\$1,000 00	

<b>University of Nanking (Bible Dept.) Fund.</b>		
Note received .....	10,000 00	
Note on hand .....		10,000 00
<b>Nanking Chapel Fund.</b>		
Cash received .....	4,000 00	
Loaned General Fund .....		4,000 00
<b>Tokyo Chapel Fund.</b>		
Cash received .....	8,358 80	
Loaned General Fund .....		8,358 80
<b>Toride Chapel Fund.</b>		
Cash expended .....	\$800 00	
Cash received .....	500 00	
	<hr/>	
Borrowed from General Fund .....	\$300 00	
<b>Vigan Press Fund.</b>		
Cash received .....	5,000 00	
Cash expended .....	3,484 10	
	<hr/>	
Loaned General Fund .....		1,515 90
<b>African Launch Fund.</b>		
Cash received .....	\$2,647 94	
Loaned General Fund .....		2,647 94
<b>Honolulu Special Fund.</b>		
Cash and note received .....	10,750 00	
Expended .....	4,750 00	
	<hr/>	
Note on hand .....	-	6,000 00
<b>China Building Fund.</b>		
Cash and note received .....	\$32,000 00	
Expended .....	9,900 00	
	<hr/>	
Note on hand .....	\$1,500 00	
Loaned General Fund .....	20,600 00	
	<hr/>	
		22,100 00
<b>India—New Station Fund.</b>		
Cash received .....	11,500 00	
Loaned General Fund .....		11,500 00
<b>China—Special Fund.</b>		
Cash received .....	2,500 00	
Loaned General Fund .....		2,500 00
<b>China—Special Missionary Fund.</b>		
Cash received .....	3,000 00	
Cash expended .....	600 00	
	<hr/>	
Note on hand .....		2,400 00
<b>Wuweichow Fund.</b>		
Cash received .....	\$1,000 00	
Loaned General Fund .....		1,000 00
<b>Miscellaneous Funds.</b>		
Cash received .....	1,720 50	
Loaned General Fund .....		1,720 50
<b>Permanent Fund.</b>		
E. Otto Fund .....	\$500 00	
Margaret Jackson Fund .....	850 00	
J. K. Teeter Fund .....	4,020 00	
Mary B. Harmon Fund .....	200 00	
Dr. H. C. Gerould Fund .....	9,000 00	
Herbert B. Knowles Fund .....	600 00	
Harvey Holman Fund .....	250 00	
Dr. A. Holck Fund .....	2,500 00	
Sarah Ewing Scholarship Fund .....	500 00	
C. E. Garst Scholarship Fund .....	100 00	
Lathrop Cooley Evangelistic Fund .....	5,000 00	
Miss Caroline M. Atkinson Fund .....	261 75	
T. B. Hobbs Fund .....	22 25	
Thos. E. Bondurant Fund .....	64,102 10	



Mr. and Mrs. Josiah Coe Fund .....	5,000 00		
A. McLean Fund .....	6,725 63		
		<hr/>	
Loans and investments .....		\$99,631 73	99,631 73
Reserve Fund.			
Amount received .....	5,000 00		
Invested .....			5,000 00
Deposits.			
Amount of deposits .....	6,891 97		
Cash on hand .....			6,891 97
Our Notes .....			5,878 40
			<hr/>
Grand Total .....			\$744,489 72

## CREDITS.

Cash .....	\$22 383 02
Loans and Investments in the United States .....	425,110 61
Annuity Fund invested in Foreign Lands .....	262,593 31
Loaned Manila Hospital Fund .....	5,000 00
Loaned Manila Bible College Fund .....	1,000 00
Loaned Osaka Institute Fund .....	1,000 00
Loaned Toride Chapel Fund .....	300 00
Deficit General Fund .....	27,102 78
	<hr/>
Grand Total .....	\$744,489 72

C. W. PLOPPER, Treasurer.

## AUDITOR'S REPORT.

Cincinnati, Ohio, October 16, 1917.

I have examined the books and accounts of The Foreign Christian Missionary Society for the year ending September 30, 1917, and have found the same correct.

Have also checked securities in the Safety Deposit Vault at the Fifth-Third National Bank, and same are intact.

STANLEY SPRAGENS, Auditor.

# NAMES AND ADDRESSES OF MISSIONARIES.

- Adamson, Miss Vera, Laoag, Ilocos Norte, Philippine Islands.  
 Alexander, W. B., Jubbulpore, C. P., India.  
 Alexander, Mrs. W. B., Jubbulpore, C. P., India.  
 Apperson, Miss Edith, Monieka, Coquilhatville, Congo, Belge, W. C. Africa.  
 Armbruster, Miss Rose T., Akita, Japan.  
 Asbury, Miss Jessie, Sendai, Japan.
- Baird, Geo. B., Luchowfu, Via Wuhu, China.  
 Baird, Mrs. Eva R., Luchowfu, Via Wuhu, China.  
 Baker, H. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Baker, Mrs. H. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Barger, Dr. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Barger, Mrs. G. J. P., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Benlehr, C. E., Damoh, C. P., India.  
 Benlehr, Mrs. C. E., Damoh, C. P., India.  
 Borders, Karl, 712 Indiana St., Manili, Philippine Islands.  
 Borders, Mrs. Karl, 712 Indiana St., Manila, Philippine Islands.  
 Bowman, A. R., Chuchow, Via Nanking, China.  
 Bowman, Mrs. A. R., Chuchow, Via Nanking, China.
- †Brearley, Eli, Fulham, S. W., London, England.  
 Brown, Miss Winifred, Tokyo, Japan.  
 Brown, G. W., Jubbulpore, C. P., India.  
 Brown, Mrs. G. W., Jubbulpore, C. P., India.  
 Brown, Justin E., Luchowfu, Via Wuhu, China.  
 Brown, Mrs. Justin E., Luchowfu, Via Wuhu, China.  
 Buck, F. C., Luchowfu, Via Wuhu, China.  
 Buck, Mrs. F. C., Luchowfu, Via Wuhu, China.  
 Buckingham, S. T., Woolston, England.  
 Buckner, G. W., Southport, England.  
 Burner, W. L., Apartado 105, Matanzas, Cuba.  
 Burner, Mrs. W. L., Apartado 105, Matanzas, Cuba.  
 Butchart, Mrs. Jas., Nanking, China.
- Carr, F. J., Chester, England.  
 Carr, T., Liverpool, England.  
 Clarke, Miss Mary L., Kulpahar, N. P., India.  
 Clawson, Miss Bertha, Tokyo, Japan.  
 \*Cory, A. E., Nanking, China.  
 \*Cory, Mrs. A. E., Nanking, China.  
 Cramer, Julius, Forchhammersolj, 11A, Copenhagen, Denmark, Scandinavia.  
 Cunningham, D. O., Bilaspur, C. P., India.  
 Cunningham, Mrs. D. O., Bilaspur, C. P., India.
- Dale, Miss Edna P., Wuhu, China.  
 \*Dannenberg, Mrs. D. E., Chuchow, Via Nanking, China.  
 \*Dannenberg, Mrs. D. E., Chuchow, Via Nanking, China.  
 Darst, Miss Margaret M., Chuchow, Via Nanking, China.  
 †Daugherty, J. B., Manila, Philippine Islands.  
 Davey, P. A., Tokyo, Japan.  
 Davey, Mrs. P. A., Tokyo, Japan.  
 Dobson, Richard, Birkenhead, England.  
 Drummond, Dr. C. C., Harda, C. P., India.  
 Drummond, Mrs. C. C., Harda, C. P., India.  
 \*Dye, Dr. Royal J., Pomona, California.  
 \*Dye, Mrs. Royal J., Pomona, California.
- Eberle, Miss Edith, Laoag, Ilocos Sur, Philippine Islands.  
 Edwards, W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Edwards, Mrs. W. H., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Eicher, H. A., Harda, C. P., India.  
 Eicher, Mrs. W. A., Harda, C. P., India.  
 Erskine, W. H., Tennoji, Osaka, Japan.  
 Erskine, Mrs. W. H., Tennoji, Osaka, Japan.
- Fillmore, Miss Annie Louise, Nanking, China.  
 Fleming, Dr. Jennie V., Mungeli, C. P., India.  
 Franklin, Miss Josepha, Damoh, C. P., India.  
 Franklin, Miss Stella, Mungeli, C. P., India.  
 Frymire, Dr. W. A., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.
- Garrett, Frank, Nantungchow, China.  
 Garrett, Mrs. Frank, Nantungchow, China.  
 Garst, Miss Gretchen, Akita, Japan.  
 Gish, E. P., Nanking, China.  
 Grainger, O. J., Jubbulpore, C. P., India.  
 Grainger, Mrs. O. J., Jubbulpore, C. P., India.  
 Gray, Miss Cammie, Wuhu, China.  
 Griffith, Elmer, Apartado 105, Matanzas, Cuba.  
 Griffith, Miss Olive, Damoh, C. P., India.
- Hagin, F. E., Tokyo, Japan.  
 Hagin, Mrs. F. E., Tokyo, Japan.  
 Hales, Albert, Liverpool, England.  
 Hamilton, C. H., Nanking, China.  
 Hamilton, Mrs. C. H., Nanking, China.  
 Haskell, W. W., Luchowfu, Via Wuhu, China.  
 Haskell, Mrs. W. W., Luchowfu, Via Wuhu, China.  
 Hagman, Dr. G. L., Nantungchow, China.  
 Hagman, Mrs. G. L., Nantungchow, China.  
 Hanna, W. H., 1854 Azcarraga, Manila, Philippine Islands.  
 Hanna, Mrs. W. H., 1854 Azcarraga, Manila, Philippine Islands.  
 Hardy, Dr. W. M., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Hardy, Mrs. W. M., Batang, P. O. Adendsi, Via Yunnanfu, W. China.  
 Harnar, F. E., Harda, India.  
 Harnar, Mrs. F. E., Harda, India.  
 Hedges, C. P., Longa, Coquilhatville, Congo Belge, W. C. Africa.  
 Hedges, Mrs. C. P., Longa, Coquilhatville, Congo Belge, W. C. Africa.  
 Hensey, A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Hensey, Mrs. A. F., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Higdon, E. K., Vigan, Ilocos Sur, Philippine Islands.  
 Higdon, Mrs. E. K., Vigan, Ilocos Sur, Philippine Islands.  
 Hiltner, Dr. Walter G., Nanking, China.  
 Hiltner, Mrs. Walter G., Nanking, China.  
 Hindle, Robert, Hornsey, N., London, England.  
 Hobgood, H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.  
 Hobgood, Mrs. H. C., Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.  
 Holder, W. R., Monieka, Coquilhatville, Congo Belge, W. C. Africa.  
 Holder, Mrs. W. R., Monieka, Coquilhatville, Congo Belge, W. C. Africa.  
 Holroyd, Ben, Nantungchow, China.  
 Holroyd, Mrs. Ben, Nantungchow, China.  
 Hunt, W. R., Chuchow, Via Nanking, China.  
 Hunt, Mrs. W. R., Chuchow, Via Nanking, China.
- Jaggard, Dr. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.  
 Jaggard, Mrs. L. F., Monieka, Coquilhatville, Congo Belge, W. C. Africa.  
 \*Johnson, Miss Kate V., Madison, Ind.  
 Johnston, E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.  
 Johnston, Mrs. E. A., Longa, Coquilhatville, Congo Belge, W. C. Africa.
- Kelly, Miss Mary, Nanking, China.  
 Kerschner, B. L., Manila, Philippine Islands.  
 Kerschner, Mrs. B. L., Manila, Philippine Islands.  
 Kline, Dr. L. B., Vigan, Ilocos Sur, Philippine Islands.  
 Kline, Mrs. L. B., Vigan, Ilocos Sur, Philippine Islands.
- Lediard, Miss Mary F., Tokyo, Japan.  
 Lee, F. E., Tokyo, Japan.  
 Lee, Mrs. F. E., Tokyo, Japan.  
 Lemmon, Dr. W. N., 135 Gastambide, Manila, Philippine Islands.  
 Lemmon, Mrs. W. N., 135 Gastambide, Manila, Philippine Islands.  
 Lyon, Miss Emma, Nanking, China.
- Macklin, Dr. W. E., Nanking, China.  
 Macklin, Mrs. W. E., Nanking, China.  
 \*Madden, M. B., Osaka, Japan.  
 \*Madden, Mrs. M. B., Osaka, Japan.  
 McCall, C. F., Akita, Japan.  
 McCall, Mrs. C. F., Akita, Japan.

\* America.

† Deceased.



McCallum, D. C., Vigan, Ilocos Sur, Philippine Islands.  
 McCallum, Mrs. D. C., Vigan, Ilocos Sur, Philippine Islands.  
 McCallum, Miss Effie B., Nanking, China.  
 McCoy, R. D., Takinogawa, Tokyo, Japan.  
 McCoy, Mrs. R. D., Takinogawa, Tokyo, Japan.  
 McGavran, Dr. Mary T., Damoh, C. P., India.  
 MacLeod, R. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 MacLeod, Mrs. R. A., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Meigs, Mrs. F. E., Nanking, China.  
 Miller, Dr. G. E., Mungeli, C. P., India.  
 Miller, Mrs. G. E., Mungeli, C. P., India.  
 Molland, Mrs. Lily W., Nanking, China.  
 Moody, J. E., Bilaspur, C. P., India.  
 Moody, Mrs. J. E., Bilaspur, C. P., India.  
 Moon, E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Moon, Mrs. E. R., Bolenge, Coquilhatville, Congo Belge, W. C. Africa.  
 Ogden, J. C., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Ogden, Mrs. J. C., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Oldham, Miss Lavenia, Tokyo, Japan.  
 Oliphant, L. D., Akita, Japan.  
 Oliphant, Mrs. L. D., Akita, Japan.  
 Osgood, Dr. E. I., Chuchow, Via Nanking, China.  
 Osgood, Mrs. E. I., Chuchow, Via Nanking, China.  
 Parker, Miss Edith, Tokyo, Japan.  
 Paul, Alexander, Wuhu, China.  
 Paul, Mrs. Alexander, Wuhu, China.  
 Phillips, F., Southampton, England.  
 Pickett, Dr. C. L., Laoag, Ilocos Norte, Philippine Islands.  
 Pickett, Mrs. C. L., M.D., Laoag, Ilocos Norte, Philippine Islands.  
 Plopper, C. H., Wuhu, China.  
 Plopper, Mrs. C. H., Wuhu, China.  
 Price, Arthur, Liverpool, England.  
 Price, William, Lancaster, England.  
 Reith, R., Cheltenham, England.  
 Rice, Ray E., Damoh, C. P., India.  
 Rice, Mrs. Ray E., Damoh, C. P., India.  
 Riech, David, Damoh, C. P., India.  
 Riech, Mrs. David, M.D., Damoh, C. P., India.  
 Robinson, C. E., Osaka, Japan.  
 Robinson, Mrs. C. E., Osaka, Japan.

Sarvis, Guy W., Nanking, China.  
 Sarvis, Mrs. Guy W., Nanking, China.  
 Saum, H. C., Mungeli, C. P., India.  
 Saum, Mrs. H. C., Mungeli, C. P., India.  
 Scott, Miss Ada, Tokyo, Japan.  
 Scott, W. H., Harda, C. P., India.  
 Scott, Mrs. W. H., Harda, C. P., India.  
 Settlemyer, C. S., Nanking, China.  
 Settlemyer, Mrs. C. S., Nanking, China.  
 Sergis, Dr. John, Tabriz, Persia.  
 Sergis, Mrs. John, Tabriz, Persia.  
 Shelton, Dr. A. L., Batang, P. O. Adendsi, via Yunnanfu and Haiphong, W. China.  
 Shelton, Mrs. A. L., Batang, P. O. Adendsi, Via Yunnanfu and Haiphong, W. China.  
 Smith, Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.  
 Smith, Mrs. Herbert, Lotumbe, Coquilhatville, Congo Belge, W. C. Africa.  
 Spring, Edwin H., Gloucester, England.  
 Stafford, H., Wimbledon Pk., S. W., London, England.  
 Stevenson, Dr. Paul H., Nantungchow, China.  
 Stevenson, Mrs. Paul H., Nantungchow, China.  
 Stipp, F. V., Laoag, Ilocos Norte, Philippine Islands.  
 Stipp, Mrs. F. V., Laoag, Ilocos Norte, Philippine Islands.  
 Symons, T., Ingleton, England.  
 Tonkin, Miss Rose L., Shanghai, China.  
 Thompson, Miss Mary, Harda, C. P., India.  
 Vautrin, Miss Minnie L., Luchowfu, Via Wuhu, China.  
 Wakefield, Dr. Paul, Luchowfu, Via Wuhu, China.  
 Wakefield, Mrs. Paul, Luchowfu, Via Wuhu, China.  
 Ware, Mrs. James, Shanghai, China.  
 Westlund, Edward, Bergen, Norway, Scandinavia.  
 Wolfe, Leslie, 1854 Azcarraga, Manila, Philippine Islands.  
 Wolfe, Mrs. Leslie, 1854 Azcarraga, Manila, Philippine Islands.  
 Young, Dr. J. W., 185 Gastambide, Manila, Philippine Islands.  
 Young, Mrs. J. W., 185 Gastambide, Manila, Philippine Islands.  
 Young, Thos. A., 24 O-Kura Machi, Fukushima, Japan.  
 Young, Mrs. Thos. A., 24 O-Kura Machi, Fukushima, Japan.

### ANNUITY FUND.

The rapid growth of the Annuity Fund of the Foreign Christian Missionary Society is a striking testimony to the favor with which the plan is regarded by the intelligent men and women who are friends of Foreign Missions.

#### The Plan.

The Society receives gifts of \$100 or more and binds itself by a bond to pay the donors, so long as they shall live, a fair rate of interest. The interest depends upon the age of the donor, and is paid semi-annually. There is no expense for repairs or taxes. At the last the money goes for the advancement of the gospel in all the earth.

#### Great Advantages.

The advantages of the Annuity Plan to the Foreign Society are obvious.

We repeat a few advantages to the donors:

1. **Certainty of Income.** In the judgment of many of our best business men, the character and standing of the Foreign Society makes its bond as safe a guarantee as government bonds. The interest paid is larger.

2. **Permanence.** Most investments are liable to expire within a few years, or to change in value. Reinvestments are often perplexing, and safe and satisfactory ones are difficult to secure. All uncertainties and perplexities of this kind are avoided by the Annuity Plan. The interest is promptly paid when due.

3. **Money Does Good.** Money placed in the Annuity Fund begins its usefulness at once, and it goes on repeating itself in blessings for all the years to come.

4. **Avoid Cost and Delay.** After death there is no cost or delay of settlement of this part of an estate. You have enjoyed a life income, and the money is now the property of the Foreign Society to carry on the Lord's work. There is no expense or litigation in the settlement of the estate.

#### As an Investment.

The plan commends itself not only to those who are actually depending upon the income which they receive, but it is also an attractive investment for those who have abundant means, and who desire to make safe and permanent investments. Well-to-do people, having looked about for new investments, have in a number of cases decided to invest several thousand dollars in this way. All such investors can rejoice in knowing that the money will go to objects which are dear to all Christian hearts.

The whole amount raised from the first is \$713,803.87.

For further information, correspond with

F. M. RAINS, Secretary, Box 884, Cincinnati, Ohio.

#### BEQUESTS.

In forty-two years the Foreign Christian Missionary Society has received from bequests the sum of \$240,722.32. Some of the larger societies receive that much every year. Bequests amounting to a million or more have been made. One amounted to five million. More people possessed of money or property should be arranging to give a part or all to the Lord's work. They may need their means now in their business or to support themselves. On this account they may not be able to give now as generously as they desire. But they should take such steps as are necessary that their estates may go on doing good for all time to come. Mrs. Tubman bequeathed \$30,000 to the Foreign Society; Albert Allen, \$10,000; Dr. Gerould, \$9,000; Timothy Coop, \$5,000; Mrs. Lathrop Cooley, \$5,000; Thomas A. Bondurant, \$64,102.10; others have given smaller amounts. These bequests have been of untold value to the Society in its work.

Christian people often leave their property to those who have an abundance of their own. God can hardly look with favor on such a bestowment, with the present great need of the world. Many invest in earthly monuments. The best and most lasting monument is not of granite or marble, but of perpetuated good deeds. Some people make no provision whatever for their property before death, thus leaving a great power for good unused and undirected by themselves.

A thousand millions of people are yet without the gospel. God has intrusted to us the evangelization of the world. As Jesus Christ becomes a blessing to us, we must pass the blessing on. What is necessary for one man is necessary for a world of men. Money is the medium for carrying the message. Money will do more now for the spread of the gospel in heathen lands than ever before. Never before has the opportunity been so great or the responsibility so heavy. Why not execute your will so that the money will go on preaching the gospel through the future years? How shall Christ's stewards, to whom much has been given, render a good account of their stewardship? How shall they make their memory precious and fragrant long after they have passed from earth? Monuments of wood and stone crumble to dust; but the Kingdom of our Lord and Saviour Jesus Christ, into which we build, shall endure to the glory and honor of his name when time shall be no more.

#### FORM OF BEQUEST.

I also give and bequeath to the Foreign Christian Missionary Society, a corporation existing under the laws of the State of Ohio, the sum of \$..... for the purposes of the Society, as specified in the Act of Incorporation. And I hereby direct my executor (or executors) to pay said sum to the Treasurer of said Society, taking his receipt therefor, within ..... months of my decease.

I also give, bequeath, and devise to the Foreign Christian Missionary Society one certain lot of land with the building thereon standing (here describe the prem-



ises with exactness and particularity) to be held and possessed by the said Society, their successors and assigns forever, for the purposes specified in the Act of Incorporation.

All the rest and residue of my estate, of whatever form or character, I give, devise, and bequeath to .....

In witness whereof I hereunto set my hand this ..... day of ....., 191..

Signed .....

(Here sign your name in the presence of three witnesses. None of these witnesses should be interested in the will.)

## LIFE DIRECTORS OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Abberly, R. W., Los Angeles, Cal.  
Abbot, B. A., St. Louis, Mo.  
Adamson, Alex., Akron, Ohio.  
Ainslie, Peter, Baltimore, Md.  
Alexander, W. M., Rushville, Ind.  
Allen, Miss Cynthia, Akron, Ohio.  
Allen, E. W., Auburn, N. Y.  
Allen, Mrs. Miner J., Cleveland, Ohio.  
Allen, John W., Spokane, Wash.  
Allen, W. H., New Orleans, La.  
Ames, E. S., Chicago, Ill.  
Anderson, E. L., Anderson, Ind.  
Anderson, H. C., Louisville, Ky.  
Andrus, C. C., North Tonawanda, N. Y.  
Armbruster, Rose T., Akita, Japan.  
Armistead, Jos. D., Cynthia, Ky.  
Atkins, Mrs. Helen J., Elkton, Ky.  
Atwater, Amzi, Bloomington, Ind.  
Atkinson, Mrs. A. M., Indianapolis, Ind.  
Austin, E. M., Litchfield, Ill.

Bagby, E. B., Washington, D. C.  
Bailey, Owen, Louisville, Ky.  
Bailey, Mrs. Wm., Louisville, Ky.  
Baker, H. A., Batang, Tibet.  
Baldwin, W. A., Bradshaw, Neb.  
Barker, M. S., Louisville, Ky.  
Barnea, E. B., Richmond, Ky.  
Barnhart, Andrew, Dowagiac, Mich.  
Bartleson, J. W., Beloit, Kan.  
Bauer, W. F., Highland, Kan.  
Baughman, C. O., Claremont, Cal.  
Bell, Hill M., Des Moines, Iowa.  
Bentley, W. P., San Francisco, Cal.  
Berkbile, Kinter, Chicago, Ill.  
Berry, Austin, Owensboro, Ky.  
Berry, G. K., Portland, Ore.  
Bethel, Payton B., Louisville, Ky.  
Biddle, F. M., Warwood, W. Va.  
Bitner, J. Irving, Hagerstown, Md.  
Bitner, Miss Mary, Hagerstown, Md.  
Bledsoe, Robert, Louisville, Ky.  
Robbitt, Mrs. Lucy J., Fredonia, Kan.  
Robbitt, Wm. M., Fredonia, Kan.  
Book, W. H., Columbus, Ind.  
Bowman, E. M., Highland Park, Ill.  
Brandt, John L., St. Louis, Mo.  
Brannon, W. S., Chicago, Ill.  
Breedon, H. O., Fresno, Cal.  
Breedon, Mrs. H. O., Fresno, Cal.  
Bricker, L. O., Atlanta, Ga.  
Briney, W. N., Louisville, Ky.  
Brittingham, Mrs. W. F., Hampton, Va.  
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For further information in regard to mission study classes and reading circles, materials and books, write

FOREIGN CHRISTIAN MISSIONARY SOCIETY,

Box 884, Cincinnati.

# The Names of Those Who Died in the Service.

*"Greater love hath no man than this, that a man  
lay down his life for his friends."*

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## AFRICA.

Biddle, Dr. Harry C.  
Eldred, R. Ray.  
Eldred, Mrs. R. Ray.  
Ewing, Miss Ella C.

## CHINA.

Arnold, Thomas J.  
Butchart, Dr. James.  
Garrett, Mrs. Ethel B.  
Hearnden, Edwin P.  
Hearnden, Mrs. Edwin P.  
Meigs, Frank Eugene.  
Molland, Charles E.  
Saw, Albert F. H.  
Ware, James.  
Williams, Mrs. Carrie Loos.

## DENMARK.

Cramer, Mrs. Julius.  
Holck, Dr. A. O.

## ENGLAND.

Brearley, Eli.  
Durban, William.  
Moore, Mrs. Mary B.  
Todd, Marion D.

## INDIA.

Gordon, E. M.  
Judson, Miss Hattie L.  
Robinson, Miss Sue E.  
Wharton, G. L.

## JAPAN.

Garst, Charles Elias.  
Smith, Mrs. Josephine W.

## PHILIPPINE ISLANDS.

Daugherty, J. B.

## TIBET.

Loftis, Dr. Zenas S.  
Moyes, Dr. Susie C. Rijnhart.

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"These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth."



# Receipts for Foreign Missions.

From October 1, 1916, to October 1, 1917.

Churches, Sunday Schools and Endeavor Societies marked with a star (\*) indicates those which reached their full apportionment; those marked with two stars (\*\*) doubled their apportionment.

AFRICA.				Miscellaneous.			
	Ch.	S. S.	C. E.				
Bolenge .....	\$503 46			A Friend.....			2 95
Longa .....	160 55			Cash .....			2 00
Lotumbe .....	400 42						
Monieka .....	253 14						
Individuals and Million-Dollar Campaign.				ALASKA.			
					Ch.	S. S.	C. E.
Apperson, Miss Edith.....			\$44 00	Seward .....		2 00	
Hedges, Mr. and Mrs. Chas. P.....			83 33				
Holder, Mr. and Mrs. W. R.....			50 00				
Jaggard, Dr. and Mrs. Louis F.....			10 00				
Miscellaneous.				ARIZONA.			
					Ch.	S. S.	C. E.
Medical fees, Bolenge.....			253 01	Bisbee .....		8 47	
Medical fees, Longa.....			6 83	Bowie .....		*2 50	
Medical fees, Lotumbe.....			65 29	Buckeye .....	3 25	4 00	
Medical fees, Monieka.....			88 45	Douglas .....		12 20	
Miscellaneous, Bolenge.....			861 21	Glendale .....	*7 20	*18 86	
Miscellaneous, Longa.....			204 03	Phoenix .....	100 00	65 69	4 50
Miscellaneous, Lotumbe.....			84 08	Tempe .....	*25 00	20 00	5 00
Missionaries, Bolenge.....			145 00	Tucson (First) .....	10 00	7 00	
Missionaries, Longa.....			115 20	Wilcox.....		*8 20	
Missionaries, Lotumbe.....			145 00				
Missionaries, Monieka.....			27 50				
ALABAMA.				Individuals and Million-Dollar Campaign.			
	Ch.	S. S.	C. H.				
Anniston .....	23 85	\$8 34		Dunlap, R. E. ....			5 00
Athens (First) .....	25 00	*44 55	*5 00				
Belorest (Daphne).....	*7 00	6 75					
Birmingham (First) .....	100 00	65 00					
Birmingham (North).....		9 06					
Birmingham (Woodlawn) .....	5 00						
Briggs .....	1 71						
Cambridge (Orville) .....	5 00	13 00					
Citronelle (First) .....	2 00						
Cullman (First) .....	*10 00						
Ensley .....		4 79					
Fairhope .....	*20 00	38 75	8 50				
Friendship .....	*3 00						
Hartsells .....	*7 20	4 75					
Haynesville .....		1 00					
Jasper .....	12 50	16 07					
Lebanon (Roanoke) .....	9 10						
Mobile (First) .....	*20 00	7 80					
Montgomery (Central).....	10 00						
Mt. Hebron .....	3 00						
Mt. Pleasant (Mathews) .....		3 33					
Mt. Willing .....	5 80	*13 50					
New Decatur .....		7 50					
Oxford .....	5 00						
Pine Hill (Newell).....	9 00						
Plantersville .....	21 00						
Pleasant View (Camp Hill) .....	*10 75						
Roanoke .....	6 00	5 00					
Robertsdale .....		3 75					
Selma (First) .....	13 81	5 01					
Sonora Union (Summerdale) .....		2 41					
Taylor's Chapel (McFall) .....		1 20					
Tuscaloosa .....		*30 00					
Individuals and Million-Dollar Campaign.				ARKANSAS.			
					Ch.	S. S.	C. E.
Cheek, P. E. ....			5 00	Antioch (Plumerville) ..		8 00	
Holder, Chas. B. ....			5 00	Baldwin .....	1 30		
McWane, J. R. ....			500 00	Bentonville .....		*9 14	1 00
Spiegel, O. P. ....			5 00	Berryville .....	*29 30		*12 85
Spiegel, S. P. and wife..			5 00	Blytheville .....	15 00	*25 00	
White, Belt .....			5 00	Corning .....	10 61		
				Dardanelle .....	6 10	*12 47	
				De Queen .....		4 00	
				Elliott Chapel (Wabbas-			
				eca) .....		*7 05	
				Eureka Springs .....	4 65		
				Farmington .....	*2 25	4 00	
				Fayetteville (First).....	20 00	*57 11	3 73
				Forest City .....	*3 75	6 55	
				Ft. Smith (Echols Mem.)	36 00	*10 40	*3 00
				Ft. Smith (First) .....	75 00	*80 00	20 00
				Gravette .....		3 00	
				Harrison .....	2 00		
				Hazen .....		5 05	
				Helena (First) .....	*12 50		
				Hiwassee .....	17 55	1 13	
				Hope .....	17 55	5 00	*8 00
				Hot Springs .....	42 00		
				Jonesboro (First).....	12 00	12 00	*7 00
				Little Rock (First).....	*111 00	21 00	24 00
				Little Rock (Third) .....	*5 50	8 76	
				Little Rock (Wright Ave.) .....	*10 10	*12 35	4 75
				McCrory .....		1 25	
				Mammoth Springs .....	*25 00	5 00	10 00
				Marionna .....	15 00		
				Mem .....		5 00	
				Monette (First) .....	*5 85	2 50	
				Murfreesboro .....		*13 75	
				Nashville .....			5 00
				Newport .....		7 83	
				Okolona .....	5 00	6 25	
				Osceola .....		8 47	
				Ozark .....		3 22	
				Paragould (First) .....		20 37	
				Pea Ridge (Kerrs) .....		*10 00	
				Piggott (First) .....		3 50	
				Pine Bluff .....	*27 63	*70 00	*11 55
				Prairie Grove .....		6 85	*8 00
				Rogers .....	11 75	10 66	2 50
				Rural Retreat (Des Arc)		1 71	
				Russellville .....	*10 00		
				Springdale .....		5 00	

## ARKANSAS—CALIFORNIA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Traskwood .....		*5 00		Irrington .....		5 77	
Uniontown .....	3 00	3 00	*3 50	La Jolla .....	*6 50		
Van Buren (Broadway) ..	*5 00	10 56		Lakeport .....	13 00	15 00	
Waldron .....		1 00		Lemoore .....		*20 00	
<b>Individuals and Million-Dollar Campaign.</b>				Lodi .....	*52 90	*25 00	*34 50
Beach, Miss Edith and mother .....			2 00	Lompoc .....		6 16	
Bostick, Mr. and Mrs. M. M. ....			1 50	Long Beach (East Side) ..	*35 00	32 44	
Cato, B. F. ....			2 50	Long Beach (First) .....	*800 00	*254 41	
Finch, C. A. ....			5 00	Los Angeles (Alvarado St.) ..	8 00	8 00	
Hamilton, Mrs. A. ....			1 00	Los Angeles (Boyle Heights) ..	*600 00	*Contrib.	*5 00
Humphreys, Jane L. ....		300 00		Los Angeles (Broadway) ..	101 00	42 69	
James, Frank L. ....		10 00		Los Angeles (Central) ..	9 37		5 00
Jordan, A. Homer .....		5 00		Los Angeles (Chinese) ..		*17 60	
Warrendorf, Mrs. E. L. ....		25 00		Los Angeles (Cypress Park) ..		*16 57	
Zeran, J. S. ....		5 00		Los Angeles (East Side) ..	27 88		
<b>Miscellaneous.</b>				Los Angeles (Figueroa Boulevard) ..		25 63	
Cash .....		4 00		Los Angeles (First) .....	600 00	264 23	25 00
Ladies' Aid Society, Lewisville .....		5 40		Los Angeles (Highland Park) ..	61 00	*50 02	7 50
<b>AUSTRALIA.</b>				Los Angeles (Italian United Pres.) ..			*8 00
Churches of Australia ..	1,168 80			Los Angeles (Japanese) ..	*30 00	*7 50	
<b>Miscellaneous.</b>				Los Angeles (Magnolia Ave.) ..	300 00	7 50	
Cash .....			25 51	Los Angeles (Naomi Ave.) ..	*27 44	30 54	
Friends .....			309 80	Los Angeles (Pico Heights) ..	*9 00	*30 00	*3 00
<b>CALIFORNIA.</b>				Los Angeles (Shorb Ave.) ..		14 00	
Acampo .....	18 85	18 87	*15 00	Los Angeles (University) ..	12 00	26 00	
Acampo (Christian Colony) ..	16 98	12 34	12 00	Los Angeles (Vermont Square) ..	10 00	17 60	
Alameda (First) .....		5 17		Los Angeles (Western Ave.) ..	*11 00	5 45	
Alexander Valley (Geyersville) .....		9 50		Los Angeles (Wilshire Boulevard) ..	124 37	91 36	
Alhambra (First) .....	*40 00	*40 97		Los Gatos .....	5 00	7 50	
Anaheim .....	8 82	*15 00		Madison .....		30 64	
Bakersfield .....	25 00	38 42		Marysville .....	*34 49		
Berkeley (First) .....	20 00	16 03	2 35	Merced .....	*110 75	*15 00	
Berkeley (South) .....	*3 00	20 00		Modesto .....	22 81	60 00	
Boonville .....		4 45		Monrovia .....	123 40	40 00	
Brea .....		*18 85		Morgan Hill .....	*5 35	3 78	
Burbank .....		2 90		Napa .....		10 00	
Ceres .....		22 97		Needles .....	*20 00	*28 46	
Chico .....	15 00	*48 23		Niland .....		*4 00	
Chino Union (East Side) ..		12 50	*20 90	Oakland (First) .....	35 10	25 00	*52 50
Clay .....		12 60		Oak Park (San Luis Obispo) ..		3 00	
College City .....		15 70		Ocean Park .....		8 00	*51 90
Concord .....		6 00		Oceanside .....		7 16	12 30
Corona .....	*12 25	5 00	*5 00	Ontario (First) .....	*182 50	*87 36	
Corralitos .....	23 52	6 25		Orange .....		76 75	
Covina .....	*570 00	*95 15		Pacific Grove (First) ..	6 05	20 40	*5 00
Dinuba .....	10 00			Palo Alto .....	15 00	7 41	*5 00
Dos Palos .....	3 50			Pasadena (Central) .....	544 75	114 15	*42 19
El Centro (State St.) ..	*35 00	*50 00		Pasadena (Washington) ..	*185 48	*36 27	
El Monte .....	22 50	10 00		Paso Robles .....	*12 30		*10 00
Escondido .....	*18 67	13 00		Petaluma .....	16 40		*5 10
Eureka .....	48 30	25 43	8 00	Pomona (First) .....	*1200 00		*30 00
Fairview (Nicolaus) .....		8 00		Porterville .....		1 95	
Fall Brook .....		11 78		Red Bluff (First) .....	20 00	20 40	*20 15
Fortuna .....	31 00	40 00	*5 60	Redlands (First) .....	*125 00	71 50	
Fowler (First) .....	90 00	58 00		Redondo Beach .....	8 39	4 50	
Fresno (First) .....	*601 00	*Contrib.		Rialto .....	8 00	*50 00	
Fresno (North Side) ..	40 00	*59 66	36 05	Richmond (First) .....	*6 00		
Fresno (Tielmanand) ..		4 00		Riverside (Arlington) ..		5 19	2 75
Fruitvale (Oakland) .....	25 00	61 37		Riverside (First) .....	*370 00	*230 00	*5 00
Fullerton .....	50 00	32 29		Sacramento (First) .....	49 50	75 00	*3 75
Galt .....	*4 30	*11 60	*5 00	San Bernardino (First) ..	3 50	7 50	
Geyersville .....	22 00	25 02	*10 00	San Diego (Central) .....	296 50	*185 93	2 21
Gilroy .....	*10 86			San Diego (East) .....	2 00	*5 75	
Glendale .....	163 36			San Diego (University Heights) ..	15 00	16 10	*4 17
Glendora (Central) .....	*50 00	16 35	5 00	San Dimas (First) .....	25 00		*25 00
Hanford .....	*23 00	*Contrib.	*18 00	San Francisco (First) ..	*60 00	55 20	*6 00
Healdsburg .....		25 00		San Francisco (West Side) ..	20 00	*45 83	*25 20
Hemet .....		11 75	*3 00	Sanger .....	*13 68	18 20	
Hollister .....	10 00	15 00		San Jacinto .....	13 50	18 35	
Hollywood .....	*215 00	94 16	5 40	San Jose (First) .....	50 00	*30 00	
Holtville .....	15 25			Santa Ana (First) .....	18 20	26 29	
Huntington Beach (First) ..		10 00		Santa Barbara .....	64 00	*50 00	*5 00
Hydesville (Community) ..		3 00		Santa Clara .....		4 35	
Imperial .....	*22 00	16 37					
Inglewood .....	13 20	*25 00					

## CALIFORNIA—CANADA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Santa Cruz (First)....		10 00		Pitzer, Grant.....			100 00
Santa Cruz (Garfield Park).....	*10 30			Poling, I. W.....			100 00
Santa Maria.....	28 00	*15 00		Pond, A. M.....			20 00
Santa Monica (First)...	29 04	12 36		Randall, J. M.....			100 00
Santa Paula.....		14 00	5 00	Reynolds, Chester.....			10 00
Santa Rosa.....	30 00	*13 47	*9 85	Richardson, W. F.....			5 00
Santa Rosa (M. E. Church).....	5 00			Ritchey, Geo. C.....			5 00
Saratoga.....	13 00	1 95	*8 00	Rogers, F. M.....			5 00
Sawtelle.....	6 60	10 00		Rogers, Mrs. L. E.....			10 00
Selma.....	50 00	*44 00		Rose, Morton L. and M. Etta.....			5 00
Semitropolis (Wasco)...		*5 50		Ross, Mr. and Mrs. J. W.			120 00
Stockton (First).....	*32 00	*37 05	*17 55	Shreck, John A.....			100 00
Tulare.....	6 25	18 00		Smith, J. N.....			5 00
Turlock.....	25 00	18 84	*5 00	Steele, Jessie A.....			3 00
Ukiah.....	24 00	*32 52	*10 55	Stivers, John T.....			5 00
Vallejo.....		5 35	1 00	Taber, Grace A.....			228 06
Ventura.....	6 50	3 00		Taber, Mrs. Mary J.....			425 00
Visalia.....	*15 00	4 17	*30 00	Talbott, C. W.....			100 00
Watsonville.....	75 00	36 14		Tyrrell, F. G.....			5 00
Wheatland.....	15 00			Van Nest, Mr. and Mrs. Ray.....			32 00
Whittier (First).....	38 00	50 00		Wakefield, Mrs. W. F...			5 00
Winters.....	7 35	*18 00		Warren, J. G.....			700 00
Woodland (First).....	*120 80	31 50		Waters, Geo. H.....			40 00

Individuals and Million-  
Dollar Campaign.

Allen, Fenton A.....		140 00
Amos, Elizabeth.....		500 00
Bagby, W. H.....		5 00
Baughman, C. B.....		100 00
Baughman, Mr. and Mrs. I. W.....		200 00
Boyer, T. A.....		5 00
Bush, Mrs. M. D.....		2 50
Chapman, S. J.....		200 00
Collins, Rose E.....		10 00
Conley, W. G.....		50 00
Cooper, S. M.....		100 00
Cramer, Harriet T.....		51 50
Daniels, Mrs. G. M.....		26 80
Davis, Mrs. Sue F.....		104 00
Dean, B. S.....		5 00
Dowling, F. M.....		10 00
Durham, J. H.....		110 00
Eve, R. J.....		100 00
Earp, P. A.....		10 00
Eaton, E. Bell.....		5 00
Edwards, Thomas.....		124 00
Emerson, F. W.....		5 00
Ewing, Mrs. A. D.....		5 00
Ford, F. S.....		5 80
Frost, Adelaide G. and mother.....		10 00
Geiselman, Miss Flora...	1,600 00	
Goodner, Mrs. W. G.....		2 00
Gurley, E. H.....		5 00
Guy, H. H.....		5 00
Haley, J. J.....		5 00
Harris, Mrs. Maria L...	15100 00	
Hester, Affis Z.....		10 00
Holbrook, Mrs. Mary F...		200 00
Inman, Mrs. A.....		3 00
Johnson, F. W.....		5 00
Kinnear, Mrs. M. J.....		300 00
Lane, Geo. R.....		5 00
Lee, James.....		10 00
Lester, Mrs. J. N. and family.....		25 00
Lockhart, Mrs. O. P.....		3 00
McCluhan, Elva.....		3 00
McCullough, J. H.....		5 00
McKee, H. N.....		5 00
McReynolds, J. C.....		5 00
Major, G. F.....		3 00
Massie, S. J.....		100 00
Melone, W. B.....		10 00
Metcalfe, Mabelle.....		100 00
Morse, H.....		100 00
Moser, Mrs. Henry.....		25 00
Overholtzer, Mrs. Mary.		5 00
Parker, W. A.....		5 00
Payne, Irene D.....		20 00
Peterson, Miss Ellen...		5 00
Pillsbury, Mr. and Mrs. H. L.....		10 00

Pitzer, Grant.....			100 00
Poling, I. W.....			100 00
Pond, A. M.....			20 00
Randall, J. M.....			100 00
Reynolds, Chester.....			10 00
Richardson, W. F.....			5 00
Ritchey, Geo. C.....			5 00
Rogers, F. M.....			5 00
Rogers, Mrs. L. E.....			10 00
Rose, Morton L. and M. Etta.....			5 00
Ross, Mr. and Mrs. J. W.			120 00
Shreck, John A.....			100 00
Smith, J. N.....			5 00
Steele, Jessie A.....			3 00
Stivers, John T.....			5 00
Taber, Grace A.....			228 06
Taber, Mrs. Mary J.....			425 00
Talbott, C. W.....			100 00
Tyrrell, F. G.....			5 00
Van Nest, Mr. and Mrs. Ray.....			32 00
Wakefield, Mrs. W. F...			5 00
Warren, J. G.....			700 00
Waters, Geo. H.....			40 00
Webb, J. W.....			5 00
Wilkinson, Mr. and Mrs. O. V.....			125 66
Woodbury, G. W.....			5 00

## Miscellaneous.

A Friend.....			106 00
A Friend.....			1 00
A. Tru Marsh S. S. Class, San Francisco (First)			61 00
Cash.....			20 25
C. E. Dept. of Christian Missionary Societies of Southern California ..			630 00
Loyal Daughters S. S. Class, San Diego (Central)			50 00
Loyal Men's S. S. Class, Alhambra (First).....			15 00
Mrs. S. Woodbury's S. S. Class of Pasadena (Central).....			25 00

## CANADA.

	Ch.	S. S.	C. E.
<b>Alberta.</b>			
Ardley (Red Deer).....	20 00	*110 00	
Bethany (Calgary).....	18 40	25 50	
Edmonton (Central).....		*20 00	*5 00
Erskine.....		*20 00	*5 00
Lethbridge Contrib.....		*25 00	
Ponoka.....	*55 00	*35 00	
Vermilion.....	16 63	9 00	

Individuals and Million-  
Dollar Campaign.

Harper, J. F.....			1 00
Ryan, M. B.....			5 16
Simpson, Percy R.....			5 00

## British Columbia.

Vancouver (Central)...	5 00		
Vancouver (First).....	34 16	23 90	*17 00

## Miscellaneous.

Cash.....			1 50
C. W. B. M. Vancouver (First).....			15 00

## Manitoba.

Portage La Prairie....	*66 75		
Riding Mountain.....	*4 35	10 96	
Winnipeg (Home St.)...		25 00	
Winnipeg (Norwood)...		*14 53	
Winnipeg (St. James)...	*20 00	15 00	

Individuals and Million-  
Dollar Campaign.

Dickson, Alice.....			20 00
McDiarmid, Mary.....			10 00
Ogletree, Mrs. F.....			100 00



## CANADA—COLORADO.

Miscellaneous.	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
C. W. B. M. Swan River .....			14 00	Estate of Belle Sinclair			50 00
New Brunswick.				Mission Bands of Ontario			145 00
Back Bay.....		*10 00		Owen Sound Mission			15 00
Leonardville (Deer Isl'd)		*5 00		Tovell's, Mrs. (S. S. Class), Zion Chapel (Guelph)			15 00
St. John (Coburg St.).....	13 15		1 00	Prince Edward Island			
Individuals and Million-Dollar Campaign.				Bradalbane	*13 62		
Wood, Jennie E.....			10 20	Charlottetown (Central)	*56 50	*29 00	
Miscellaneous.				Greenmount (Tignish)...	54 00		
C. W. B. M. Maritime Provinces .....			100 00	Montague	38 00	32 00	
Nova Scotia.....				Murray Harbor		*10 00	
Bethel (Westport).....	*11 50			New Glasgow	28 90	21 00	*10 00
Halifax (North St.).....	*32 00			Red Point Union (Baltic)		*10 00	
Milton	40 00			South Lake (Lot 47).....	*40 00		2 25
Summersville Center.....	3 05	*10 00		Summerside	16 00	*30 00	*3 00
Tiverton	*14 00			Saskatchewan.			
Individuals and Million-Dollar Campaign.				Milestone	17 65	31 11	
Freeman, Z. W. ....			1 00	Saskatoon (Univ. Drive)	*66 00	*15 15	
Murray, Mrs. Howard...			4 00	Yellow Grass	17 00	*26 45	
Miscellaneous.				Zelandia	*20 00	10 00	
Cash .....			1 50	Individuals and Million-Dollar Campaign.			
Ontario.				Kitchen, W. G. ....			5 00
Bowmanville	21 50	5 50	*9 00	CHINA.	Ch.	S. S.	C. E.
Bridgeburg		31 19		Chu Chow	411 34		
Everton	84 45	25 00		Lu Chowfu	80 00		
Glencairn	33 85	22 00		Nanking	800 00		
Hillsburg	22 00	8 50		Nantung Chow	23 41		
Kilsyth	*105 75	13 05		Wuhu	75 00		
London (Elizabeth Ch.)	12 50	17 85		Miscellaneous.			
Mapleton (Kings Mills)	5 00	6 00		Medical fees, Lu Chowfu			3,056 50
Mimosa (Hillsburg).....	12 00	25 00		Medical fees, Nanking..			600 00
Mosa (Alviston).....		3 75		Medical fees, Nantung Chow			321 37
Owen Sound	*115 00	25 00		Missionaries, Chu Chow.			225 00
Owen Sound (Mission)...		*35 00		School fees, Chu Chow..			345 00
Popular Hill (Lobo Ch.)	29 75	*25 00		School fees, Lu Chowfu.			286 30
Ridgetown	26 69	17 11		School fees, Nanking...			9,792 83
St. Thomas	32 25	31 25	*25 00	School fees, Nantung Chow			6 50
Sweet Corners (Rainham)		11 50		School fees, Wuhu.....			1,030 00
Toronto (Cecil St.).....	590 00	50 00	15 00	COLORADO.	Ch.	S. S.	C. E.
Toronto (Keele St.).....	*69 15	14 57		Berthoud	*14 10	*10 00	
Toronto (St. Clarens Ave)	11 00	11 00		Bethel (Elbert)		3 37	
Toronto (Wychwood).....	25 00	10 20	*5 00	Boulder (First)	*111 30	20 87	
Walkerton	17 00			Burlington	3 41	20 87	
Welland		2 00		Canon City (First).....	11 00	18 11	*5 00
Windsor	*10 20	*18 22		Clifton	*54 00	*46 44	5 18
Winger (Marshville)...	13 12	24 93		Colorado Springs (First)	*585 97	25 28	51 00
Yarmouth Heights (St. Thomas)		7 00		Colorado Springs (W. Pikes Peak)	10 00	8 00	*20 72
Zion Chapel (Guelph)...	109 75	*50 00		Coventry		2 10	
Individuals and Million-Dollar Campaign.				Craig	5 00		
Burrows, I. M. ....			10 00	Delta	5 00	10 80	
Butchart, Reuben.....			5 00	Denver (Berkeley).....	*45 00	*120 00	*7 30
Cadman, W. J. ....			5 00	Denver (Central)	*361 70		20 00
Campbell, Mrs. Alex.	20 00			Denver (East Side).....	84 87	15 52	11 79
Campbell, J. A. ....	5 00			Denver (Englewood)	38 90	16 00	38 36
Carswell, Mrs. Mary...	1 00			Denver (Highland)	30 00	45 00	
Daves, Mrs. M. ....	5 00			Denver (Mission)			*6 00
Hastie, W. J. ....	15 00			Denver (So. Broadway).	142 00	*111 96	10 00
Kilgour, H. B. ....	1 00			Denver (West Side).....	*11 85	*5 00	
Klinck, Myrtle I. ....	15 00			Faithful Union (Siebert)		2 50	
Klinck, Thomas W. ....	10 00			Florence (First)		*11 00	
McNien, Mr. and Miss..	2 00			Fort Collins (First).....	*18 00	20 00	*29 20
Moote, Thecla	5 00			Fort Morgan		*10 44	
Rowbotham, Mrs. Mary E	3 00			Fowler	45 75	*44 27	
Thompson, E. A. ....	5 00			Fruita		13 86	
Tovell, Amos.....			5 00	Gill		*25 00	
Miscellaneous.				Grand Junction (First)...	26 50	*45 00	20 00
Bethany Bible Class Toronto (Cecil St.)			200 00	Greeley		20 00	
Cash .....			17 50	Iliff			*50 00
C. W. B. M. (Bowmanville)			5 00	Kersey (S. L. W. Ranch)	10 00	22 50	
C. W. B. M. (Ontario)...			33 00	La Junta		13 68	
				Lamar (First).....		14 82	
				Limon		*5 00	
				Lincoln Union (Elbert)...		*18 00	

## COLORADO—FLORIDA.

	Ch.	S. S.	C. E.
Longmont .....	10 00	Contrib.	
Loveland (First) .....	22 10	*30 00	*3 00
Manzanola .....		*40 00	
Monte Vista .....	*23 00	*25 00	2 50
Montrose (Central) .....		*23 76	
New Windsor (Windsor) .....	*10 00	5 00	2 25
Ordway .....	**24 39	12 23	3 95
Palisades .....	4 60	5 10	*20 00
Paonia .....		5 00	*3 00
Pueblo (Broadway) .....	7 15	27 05	
Pueblo (Central) .....	*65 00	14 36	7 45
Rockyford (First) .....	14 17	23 51	26 37
Salida .....	9 00	*20 86	6 40
Severance .....	*12 00		
Sheridan Lake .....		**12 09	
Trinidad .....	8 13	11 16	*27 62
Vineland (Pueblo) .....		1 25	
Wray .....		*16 79	

## Individuals and Million-Dollar Campaign.

Beeler, J. F. ....			33 35
Bower, Clark .....			5 00
Cline, W. L. ....			20 00
Cronenberger, J. ....			5 00
Durrett, J. R. ....			25 00
Jamison, Mrs. W. G. ....			25 00
Jansen, Gerhard R. ....			12 50
MacMillan, Mrs. Emily D. ....			50 00
Moses, J. T. ....			5 00
Pack, Mr. and Mrs. J. P. ....			560 00
Turner, Mr. and Mrs. Frank .....			50 00
Waite, Claire .....			5 00

## Miscellaneous.

Cash .....			7 62
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## CONNECTICUT.

	Ch.	S. S.	C. E.
Bridgeport (West Side) .....		6 00	
Danbury .....	36 05	65 00	

## Individuals and Million-Dollar Campaign.

Archer, J. C. ....			60 00
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## Miscellaneous.

Cash .....			50
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## CUBA.

	Ch.	S. S.	C. E.
Cidra .....	1 00		
Jovellanos .....	2 50		
Manguito .....		3 30	
Matanzas .....	430 71		
Union de Reyes .....		18 34	

## Miscellaneous.

Cash .....			161 90
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## DELAWARE.

	Ch.	S. S.	C. E.
Millville .....	*5 00		
Ocean View .....	**20 00	*30 38	

## DENMARK.

	Ch.	S. S.	C. E.
Copenhagen (Nørrebro-gade) .....	443 19		
Copenhagen (Sophievej) .....	518 02		

## DISTRICT OF COLUMBIA.

	Ch.	S. S.	C. E.
Washington (Capitol Heights.) .....		2 00	
Washington (Columbia Heights) .....	*17 50	*80 31	*30 00
Washington (15th St.) .....	43 26	35 00	3 00
Washington (H St.) .....	*30 00	60 00	*3 00
Washington (Maryland Park) .....	Contrib.	5 60	
Washington (9th St.) .....	*400 00	*213 07	25 00
Washington (Strauss Mem.) .....	5 00	5 00	
Washington (34th St.) .....	*27 00	*100 00	

	Ch.	S. S.	C. E.
Washington (Vermont Ave.) .....	200 00	*392 49	*55 00
Washington (Whitney Ave.) .....		20 00	

## Individuals and Million-Dollar Campaign.

Burton, Ina R. ....			2 00
Cave, P. A. ....			5 00
Porter, F. C. ....			10 00
Reif, C. C. ....			10 00
Summy, Miss S. A. ....			20 00

## Miscellaneous.

Cash .....			1 50
Dorcas S. S. Class, Washington (9th St.) .....			15 00

## ENGLAND.

	Ch.	S. S.	C. E.
Birkenhead .....	91 46		
Cheltenham .....	99 00		
Chester .....	30 50		
Fulham, S. W. ....	66 00		
Gloucester .....	157 26		
Hornsey .....	173 72		
Ingleton .....	26 33		
Lancaster .....	305 48		
Liverpool (Empire St.) .....	6 82		
Liverpool (Potter St.) .....	4 14		
Liverpool (Upper Parliament.) .....	94 18		
Neston .....	334 28		
Saltney .....	116 98		
Southampton .....	184 09		
Southport .....	1,094 67		
Wimbledon Park, S. W. ....	10 98		
Woolston .....	5 48		

## Individuals and Million-Dollar Campaign.

Coop, Frank .....			550 00
Woodhouse, Mrs. Mary Ann .....			953 50

## Miscellaneous.

Cash .....			1 38
C. W. B. M. of Great Britain .....			1,713 60

## FLORIDA.

	Ch.	S. S.	C. E.
Bristol .....	3 26		
Citrus Center .....		3 58	
Deland .....	6 26	6 57	
Jacksonville (1st) .....	100 00	*100 00	
Jacksonville (Main St.) .....	86 46	25 00	
Jerusalem (Crystal River) .....		50	
McIntosh .....	6 37	5 00	
Miami .....	*29 90		
Orlando .....		*5 00	
Pensacola .....		18 87	
St. Cloud (First) .....		5 15	
St. Petersburg .....	*100 00	42 61	*10 00
Tampa (First) .....		5 00	2 00
Wauchula .....	2 55		
West Palm Beach .....		7 62	
Winter Haven .....	10 00	10 00	6 30

## Individuals and Million-Dollar Campaign.

Adams, Callie D. ....			5 00
Adams, Warren A. ....			2 00
Black, E. R. ....			50 00
Boone, J. T. ....			5 00
Moore, Dr. and Mrs. W. T. ....			25 00
Morgan, J. J. ....			5 00
Thornquest, Mr. and Mrs. E. ....			5 00
Wadsworth, Mary H. ....			20 00
Werren, G. ....			7 00

## Miscellaneous.

A Friend .....			1 00
Cash .....			1 00

## GEORGIA—ILLINOIS.

GEORGIA.	Ch.	E. E.	C. E.		Ch.	S. S.	C. E.
Aecworth .....	5 00	*10 00		Huston First (Caldwell) .....		9 00	
Athens .....	80 00	15 00		Idaho Falls (First) .....	31 32	9 77	
Atlanta (First) .....	46 15	13 05		Kimberly .....	5 00	7 50	
Atlanta (West End) .....	8 00	*25 00		Lewiston (First) .....	17 37	10 00	
Augusta (First) .....	*225 00	88 53		McGuire (Post Falls) .....	3 60	3 00	
Bethany (Carrollton) .....	*21 00			Melrose .....		14 76	
Brooks .....		3 50		Meridian .....		5 00	
Carter Hill (Bethlehem) .....	3 45			Moscow .....	35 00	*20 00	
Carrollton (First) .....	5 00	Contrib.		Nampa .....	*5 00	10 00	
China Grove (Turin) .....		1 00		Nez Perce .....		5 75	
College Park .....	5 00			Orofino (First) .....		*11 00	*4 00
Concord .....	5 00			Payette .....	30 30	11 95	3 00
Conyers .....	8 20			Pleasant Ridge (Gilbert) .....		4 27	
Corinth (Walnut Grove) .....	*7 00			Pocatello .....		8 70	*3 00
Covington .....	95			Roseberry .....	4 76		
Daisy .....	1 40			Rupert .....	70 55	20 00	2 50
Dublin (First) .....	25 00	4 60	4 00	Russell Lane (Eden) .....		5 83	
Eastman .....			*3 75	Sand Point .....		17 70	
East Point .....		10 00		Star .....	10 15	*11 00	
Fitzgerald (Central) .....	5 00	6 00	1 00	Twin Falls (First) .....	50 00	*63 11	
Girard .....	2 00			Ustick .....		5 30	
Griffin (First) .....	*20 00	*10 00		Vollmer .....	4 00	6 97	
Guyton .....	*10 10	9 00		Weiser .....	*20 00		
Hagan .....	3 00						
Halls Cross Roads (Davis- boro) .....	2 00			Individuals and Million- Dollar Campaign.			
Harmony (Commerce) .....	3 20			Calloway, Dr. M. A. ....			3 00
Lake Park .....	7 60			Johnson, Dr. and Mrs. A. E. ....			10 00
Macon (First) .....	*30 00		1 20	McCully, Alfred .....			11 00
Maxeys .....	Contrib.	6 41		Miscellaneous.			
Meldrim .....	2 00			Cash .....			1 00
Mt. Vernon (Monroe) .....		*8 75					
New Liberty (Ludville) .....	*10 00			ILLINOIS	Ch.	S. S.	C. E.
Pembroke .....	*3 00			Abingdon .....	54 10	46 91	
Poplar Springs (Oconee) .....	3 09			Adrian .....		4 00	
Ray City .....	*2 35			Albion .....	30 00		
Ringgold (Griffin) .....	5 00			Allendale .....	10 00	5 00	*5 00
Rocky Ford .....	3 20			Allison Prairie (Vin- cennes, Ind.) .....	8 60	*30 00	
Rome (First) .....	15 00	9 26	*3 00	Alvin .....		9 67	
Sandersville .....	21 25	4 27		America .....			1 56
Savannah (First) .....	67 61	*105 35		Ancona .....	*62 90		
Soperton .....		*2 00		Anna .....		10 00	
Springfield .....		1 00		Antioch (Decatur) .....		18 75	*10 00
Toomsboro .....	2 50			Antioch (Golden) .....	*2 00		
Tusculum Union (Egypt)		1 36		Antioch (Hoopeston) .....		*80 00	
Unity (Maysville) .....	2 05			Antioch (Keensburg) .....	4 62	*10 59	
Watkinsville .....	5 00		1 50	Antioch (Texico) .....		12 70	
West Point .....	37 61			Arcola .....		53 45	
Winder .....	35 00	*15 00		Armington .....	25 00	*20 31	
Individuals and Million- Dollar Campaign.				Arthur (Vine St.) .....		10 25	
Ewing, Mrs. L. L. ....			1 00	Asher (Paris) .....		7 52	
Gilbert, O. G. ....			5 00	Ash Grove (Windsor) .....	15 00		
Hereford, F. E. ....			100 00	Ashland .....		8 75	
Pickett, O. E. ....			10 00	Assumption .....		3 00	
Wallace, Richard W. ....			5 00	Athens .....		*10 00	
Wood J. H. ....			5 00	Atlanta .....	76 98	*49 12	
Miscellaneous.				Atlas (Rockport) .....		1 70	
Cash .....			91 50	Atwater .....		*10 70	
HAWAII.	Ch.	S. S.	C. E.	Aurora .....	*2 51		
Honolulu .....	*161 25		*15 00	Bader .....	3 59	9 65	
Individuals and Million- Dollar Campaign.				Barnett .....	*4 00	*5 26	
Hopper, W. L. ....			250 00	Barney Prairie (Mt. Car- mel) .....		*18 69	
Rogers, Miss Dorothy and mother .....			10 00	Barry (First) .....	20 06	8 62	
Miscellaneous.				Batavia .....	6 00	11 63	
Cash .....			50	Beardstown (Central) .....		4 33	
IDAHO.	Ch.	S. S.	C. E.	Beecher City .....		14 76	
Boise (First) .....	18 85	27 53		Belle Plain (La Rose) .....	42 80	*35 00	
Buhl (First) .....		*11 90		Bellflower .....	25 00	26 00	*20 00
Burley (First) .....	*12 30	*28 00		Bell Ridge (Paris) .....		17 00	
Caldwell (First) .....	16 55	13 56	*5 00	Bement .....	*75 75	*21 50	
Coeur d'Alene .....		3 84		Bentley .....	3 25		
Culdesac .....		*2 74		Benton .....	*26 00	25 00	
Emmett .....		12 20		Berea (Mt. Auburn) .....		9 30	
Genesee .....	2 85	8 05		Berea (Prentice) .....	13 00		
Grangeville .....		5 00		Berlin .....		30 00	80
Hayden Lake .....		4 00	1 10	Bethany .....	4 31	12 77	
				Bethany (Brownstown) .....		3 40	
				Bethany (Chauncey) .....	*5 45	11 37	
				Bethel (Emden) .....	9 90	*18 61	
				Bethel (Louisville) .....		21 53	
				Bismarck .....	4 25	7 50	
				Blandinsville .....	28 95	32 35	*5 75
				Blandinsville (Central) .....		5 00	



## ILLINOIS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Bloomington (Bloomington) .....	5 60	*20 00	.....	Decatur (Central) .....	192 70	100 00	*8 25
Bloomington (Centennial) .....	80 55	*75 00	.....	Decatur (First).....	26 65	25 00	**18 00
Bloomington (First).....	306 52	38 00	.....	Deer Creek .....	1 71	5 00	.....
Bloomington (Second) .....	25 36	67 83	.....	Deland .....	80 83	40 21	.....
Bloomington (Third) .....	.....	2 00	.....	Denver .....	10 35	18 84	.....
Blue Mound .....	13 00	5 00	.....	Dieterich .....	2 62	8 50	.....
Boston Chapel (Girard) .....	.....	21 42	.....	Dixon .....	24 11	*42 54	.....
Bowen .....	19 00	*41 50	*13 75	Donovan .....	.....	20 00	.....
Boyd (Dix) .....	.....	3 08	.....	Du Quoin (Main St.) .....	.....	75 00	*50 00
Breckenridge (Sutter) .....	.....	3 70	.....	East Galesburg (Randall) .....	.....	3 00	.....
Bridgeport .....	.....	12 50	.....	East St. Louis (First) .....	.....	50 16	5 00
Broadwell .....	.....	3 82	.....	East St. Louis (Lansdowne) .....	.....	2 96	.....
Brockton .....	4 10	4 71	.....	East Union (Palestine) .....	.....	*22 16	.....
Brownstown .....	.....	11 50	*5 00	Edgewood .....	3 00	.....	.....
Buffalo .....	15 50	*11 00	.....	Edinburg .....	.....	*50 97	.....
Burnside .....	4 75	11 63	.....	El Dara .....	10 06	11 75	.....
Bushton .....	8 45	.....	.....	E'dorado .....	.....	5 00	.....
Cairo .....	.....	16 40	.....	Elkhart .....	.....	8 30	.....
Calhoun .....	.....	3 00	*3 00	Elkville .....	.....	.....	**6 00
Camargo .....	.....	12 07	2 50	Ellery .....	.....	9 00	.....
Camden .....	.....	7 00	.....	Ellsworth .....	.....	17 36	.....
Cameron .....	*31 45	32 00	.....	El Paso .....	45 55	29 66	*7 25
Camp Point .....	*35 70	67 17	.....	Emden .....	*44 00	.....	.....
Canton (Walnut St.) .....	*40 00	*41 17	19 97	Enfield .....	.....	8 50	.....
Cantrall .....	.....	14 77	.....	Erie .....	49 82	*10 00	*19 00
Carbondale .....	*18 90	34 07	.....	Eureka .....	*493 85	112 55	6 70
Carleek .....	22 50	20 00	.....	Evanston .....	40 00	27 46	3 00
Carmi .....	.....	*30 00	.....	Fairbury (First) .....	9 25	9 51	.....
Carrollton .....	10 52	.....	.....	Fairfield Center (Tampico) .....	.....	10 75	.....
Carthage .....	25 00	25 00	.....	Fairview (McLean) .....	.....	8 00	.....
Catlin (First) .....	12 50	20 00	.....	Fairview (Milford) .....	11 31	*51 25	.....
Center Ridge (Maroa) .....	.....	36 00	.....	Fandon .....	.....	10 00	.....
Centralia .....	.....	*30 00	.....	Farmer City .....	.....	*30 00	*6 00
Chamberburg .....	20 00	40 00	1 35	Ferris .....	5 00	13 25	.....
Champaign (University Place) .....	165 00	85 00	.....	Findlay .....	.....	12 00	.....
Chanderville .....	34 60	13 61	*8 00	Fisher .....	*55 30	53 00	2 10
Chapin .....	35 00	32 94	.....	Five Points (Martinsville) Contrib. .....	.....	*11 06	.....
Charleston (First) .....	*578 00	.....	22 00	Flanagan .....	.....	40 00	.....
Cheneyville .....	.....	*17 31	.....	Flora .....	20 00	17 36	.....
Chicago (Armour Ave.) .....	.....	*10 00	2 00	Forrest .....	1 70	.....	.....
Chicago (Aust'n) .....	Contrib.	58 25	*6 00	Ft. Sumter (Paris) .....	.....	5 00	.....
Chicago (Douglas Park) .....	12 35	.....	*6 00	Fowler .....	*4 00	5 50	.....
Chicago (Englewood) .....	830 00	*250 00	50 00	Franklin .....	*15 00	4 82	*35 83
Chicago Heights .....	*50 60	52 14	.....	Frederick .....	.....	2 59	.....
Chicago (Hyde Park) .....	1,150 00	60 00	.....	Freeport .....	.....	6 16	.....
Chicago Irving Park) .....	.....	25 00	*5 00	Friendship (Tamaroa) .....	.....	*12 94	.....
Chicago (Jackson Boulevard) .....	86 65	125 00	.....	Galesburg (First) .....	.....	6 14	.....
Chicago (Marquette Park) .....	.....	*7 35	.....	Gays .....	.....	*20 00	.....
Chicago (Memorial) .....	150 00	27 87	.....	Georgetown (First) .....	.....	6 95	.....
Chicago (Metropolitan) .....	3 60	25 00	.....	Gerlaw .....	20 00	46 94	.....
Chicago (Monroe St.) .....	.....	20 00	9 60	Gibson City .....	*600 00	.....	.....
Chicago (Morgan Park) .....	*15 00	17 15	.....	Girard .....	22 25	10 00	.....
Chicago (North Shore) .....	*25 10	.....	.....	Goldens Point (Nauvoo) .....	.....	*37 85	.....
Chicago (Sheffield Ave.) .....	*76 00	55 30	6 00	Grand Chain .....	.....	*10 20	.....
Chicago (South) .....	8 01	*21 78	*75 11	Granite City (Central) .....	10 00	.....	5 00
Christian Chapel (Pulaski) .....	.....	2 61	.....	Grayville (First) .....	.....	13 23	.....
Christopher .....	5 00	.....	.....	Green Pond (Pearl) .....	.....	4 37	.....
Cisne .....	7 10	.....	*6 20	Greenview .....	16 90	17 00	2 50
Clayton .....	8 00	Contrib.	4 00	Greenville .....	.....	23 26	.....
Clinton (First) .....	.....	46 00	.....	Gridley .....	.....	*23 26	.....
Coatsburg .....	.....	4 00	.....	Guinee .....	21 70	33 43	.....
Colchester .....	.....	*28 33	.....	Hallsville .....	.....	*14 00	.....
Coldbrook (Monmouth) .....	*41 65	*60 00	*10 00	Hamilton (First) .....	3 00	15 40	.....
Coleta .....	.....	10 63	.....	Harrisburg (First) .....	.....	10 00	.....
Colfax .....	21 25	*50 00	.....	Harrisstown .....	476 78	49 95	.....
Colmar .....	.....	6 06	.....	Hartsburg .....	.....	*12 00	.....
Columbus .....	*13 00	47 00	.....	Harvel .....	2 50	*20 15	.....
Concord .....	13 01	31 06	.....	Harvey .....	.....	10 00	2 00
Concord (Minier) .....	.....	*60 00	.....	Havana (Central) .....	.....	14 19	.....
Cooksville (Central) .....	*20 71	35 00	3 70	Hazel Dell (Mt. Sterling) .....	.....	*16 30	.....
Cooperstown .....	.....	32 00	.....	Henning .....	15 00	.....	.....
Copeland (Mt. Pulaski) .....	Contrib.	*25 00	.....	Henry .....	3 25	15 75	.....
Cornland .....	.....	7 00	.....	Herman .....	*9 00	.....	.....
Cowden .....	*5 00	.....	.....	Herrick .....	.....	3 10	.....
Cuba .....	5 00	2 86	.....	Herrin .....	*23 00	*20 21	.....
Dallas City .....	4 00	14 54	*4 40	Heyworth .....	27 00	*50 00	.....
Dalton City .....	.....	27 00	.....	Hillsboro (Tabernacle) .....	2 35	.....	.....
Dana .....	20 25	32 36	.....	Hindsboro .....	17 00	18 57	.....
Danville (First) .....	50 00	26 00	*8 44	Hoopeston (First) .....	*80 12	*72 86	.....
Danville (Fourth) .....	1 80	3 65	*7 00	Hudson .....	.....	6 73	.....
Danville (Second) .....	5 00	13 66	*11 00	Humboldt .....	.....	.....	3 75
Danville (Third) .....	10 00	30 00	.....	Hume .....	2 00	*16 21	.....
Darrow (Sheldon) .....	.....	15 21	.....	Hurst .....	.....	*10 00	.....
				Hutsonville (First) .....	7 90	5 00	.....
				Illioipolis .....	43 11	Contrib.	.....

## ILLINOIS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Independence (Pittsfield)	9 25	15 00	.....	Mulkeytown	.....	13 25	.....
Indian Grove (Fairbury)	3 75	3 40	.....	Murphysboro	**22 45	.....	.....
Indianola	.....	10 05	.....	New Bedford	25 00	Contrib.	.....
Ipava	6 91	.....	1 75	New Boston	.....	8 00	.....
Irving	.....	7 50	.....	New Douglas	6 00	16 00	.....
Jacksonville (Central)	*882 50	57 50	*49 95	New Hartford (Pittsfield)	12 50	21 00	.....
Jacksonville (Second)	.....	5 50	.....	Newman (First)	*11 80	*10 20	*5 00
Jeffersonville	.....	3 95	.....	Newmansville (Ashland)	2 00	*6 00	1 25
Johnston City	*5 00	.....	.....	New Salem (Adair)	.....	14 58	.....
Joliet (First)	.....	3 00	.....	New Salem (Mt. Sterling)	5 05	10 00	.....
Jonathan Creek (Sullivan)	.....	13 00	.....	Niantic	*766 60	58 68	20 00
Kankakee (Central)	*41 55	17 08	.....	Normal (First)	*67 50	14 88	*20 00
Kansas	*600 00	.....	.....	North Harter (Flora)	.....	3 50	.....
Keensburg	.....	10 00	.....	Number Eight (Armstrong)	.....	10 00	.....
Keithsburg	*19 17	5 75	.....	Number Ten (Potomac)	11 67	40 90	.....
Kenney	.....	5 75	.....	Oakland	*3 50	*11 50	.....
Kewanee	125 00	32 64	4 50	Oakwood	.....	20 00	.....
Kimmunity	.....	4 30	.....	Oblong	.....	6 00	.....
Knoxville	*17 00	.....	.....	Odin (First)	*6 00	.....	.....
La Crosse	.....	9 10	.....	Ogden	.....	2 40	.....
Lake Fork	.....	2 40	*3 50	Old Bedford (Blandinsville)	5 00	21 80	.....
Lake Fork (Cornland)	5 00	*15 00	.....	Old Union (Danville)	4 10	*32 00	.....
Lanark	41 52	45 03	*5 00	Olney	4 00	7 50	4 17
Lane (First)	.....	12 40	.....	Onarga	*10 50	9 25	90
Latham	40 03	24 13	.....	Oreana	.....	8 00	.....
Lawrenceville	.....	50 00	.....	Ottawa	1 00	2 10	.....
LeRoy	*600 00	.....	.....	Palestine (First)	7 14	.....	.....
Lewistown (Illinois St.)	7 30	20 87	*10 00	Palmyra	27 05	28 00	20 00
Lexington	.....	30 00	10 00	Paris	*505 00	*100 00	12 50
Liberty	*18 00	*30 00	.....	Parkersburg	.....	7 20	.....
Liberty (Brownstown)	.....	4 25	.....	Patoka	11 45	30 00	.....
Liberty Chapel (Flora)	*4 00	.....	.....	Paxton	.....	22 00	.....
Lilly	3 52	33 00	.....	Payson	3 00	*10 26	.....
Lima	*9 85	*5 00	.....	Pearl	7 35	5 00	.....
Lincoln	75 00	*75 00	*6 00	Pekin	38 70	*25 66	6 00
Litchfield (Union Ave.)	*125 00	*70 00	*23 43	Peoria (Central)	*377 23	34 39	*36 50
Litterberry	12 00	56 18	4 00	Peoria (Howett St.)	200 00	Contrib.	5 00
Little Prairie (Albion)	.....	14 00	.....	Petersburg (First)	*75 00	*40 00	.....
Loami	*12 50	6 72	.....	Pine Creek (Polo)	17 52	*49 41	.....
Lomax	*23 80	22 37	*3 03	Pittsfield	502 33	.....	114 25
Long Point	57 85	26 15	.....	Pittwood	.....	8 00	*10 00
Lorraine	*22 50	16 72	.....	Pleasant Hill	.....	3 64	.....
Lovells Grove (Iuka)	.....	3 00	.....	Pleasant Hill (Ava)	.....	*11 00	.....
Lovington	20 00	30 63	*11 00	Pleasant Hill (Cisne)	.....	7 00	.....
Ludlow	.....	8 00	*20 00	Pleasant Hill (Kansas)	.....	5 00	.....
Lynnville (Jacksonville)	.....	12 90	2 35	Pleasant Hill (Lawrenceville)	*10 00	12 00	.....
McLeansboro	.....	*10 00	.....	Pleasant Hill (Pawnee)	*22 00	*21 00	*10 00
McQueen's Chapel (Winterroud)	.....	5 00	.....	Pleasant Plains (Forest City)	.....	10 07	.....
Mackinaw	.....	*70 86	*6 60	Pleasant Ridge (Lawrenceville)	.....	15 00	.....
Macomb	18 15	16 85	.....	Plymouth	.....	3 19	.....
Malone (Green Valley)	.....	88	.....	Polo (First)	8 00	12 50	.....
Manchester	.....	5 38	.....	Pontiac (First)	*63 56	*25 00	.....
Marcelline	7 30	5 00	.....	Porterville (Eaton)	*4 00	.....	.....
Marine	10 00	5 00	.....	Potomac	.....	7 50	.....
Marion	25 00	*35 00	.....	Prairie Chapel (Ross-ville)	5 00	17 35	.....
Marion (West Salem)	.....	18 85	.....	Prairie Green (Wellington)	*20 00	.....	.....
Maroa	5 00	*26 68	.....	Prairie Hall (Claremont)	.....	*17 10	.....
Marshall	.....	17 56	3 00	Princeton (First)	*36 00	*33 57	5 00
Martinton	7 00	13 25	.....	Putnam	.....	3 50	.....
Mason City	.....	*20 65	.....	Quincy (East End)	5 00	3 70	.....
Mattoon (First)	43 10	.....	23 10	Quincy (First)	70 30	.....	2 03
Maud (Mt. Carmel)	.....	*10 13	.....	Rantoul	26 31	18 16	3 57
Mechanicsburg	7 60	.....	.....	Raymond	.....	4 04	.....
Metcalf	.....	5 00	.....	Ridgefarm	*9 62	.....	.....
Milford	.....	*16 00	.....	Ridgely (Dorsey)	11 00	.....	.....
Milton	.....	*25 00	*15 00	Ripley	.....	15 00	.....
Minier	15 00	48 00	.....	Riverton (First)	.....	21 66	.....
Modesto	2 50	2 50	.....	Robinson	5 60	*20 00	.....
Moline (First)	29 15	.....	5 00	Rock Falls	.....	*10 00	.....
Monmouth (First)	20 00	10 00	.....	Rockford (Central)	.....	13 50	.....
Monticello	3 86	8 50	.....	Rock Island (15th Ave.)	*10 00	.....	.....
Morganville (Osborn-ville)	.....	24 50	.....	Rock Island (Memorial)	50 00	*100 00	*17 00
Mt. Auburn	*38 00	.....	.....	Rock Island (Second)	*15 00	17 49	.....
Mt. Carmel (First)	.....	20 00	.....	Roseville	7 25	20 00	*50 00
Mt. Hebron (Mendon)	.....	3 41	.....	Rossville	5 46	.....	*5 00
Mt. Moriah (Dix)	.....	*10 00	1 30	Round Prairie (Bunker Hill)	18 75	.....	.....
Mt. Morris	*20 00	*35 00	10 00	Rural Retreat (Hindsboro)	.....	*21 25	.....
Mt. Olivet (Paxton)	10 00	76 00	.....	Rushville	.....	10 00	.....
Mt. Pleasant (Mason City)	.....	8 04	.....	Rutland	8 00	16 75	2 30
Mt. Pulaski	7 00	*50 00	5 00				
Mt. Sterling	35 80	22 04	10 00				
Mt. Vernon	10 00	*29 65	50				
Mt. Zion (Eureka)	6 60	*45 00	.....				
Moweaqua	.....	*38 61	.....				

## ILLINOIS.

	Ch.	S. S.	C. E.		
St. Augustine		10 00		Ames, E. S.	5 00
St. Joseph		34 26		Andre, G. B.	10 00
Salem		*13 80		Archer, N. Sam.	50 00
Sandoval	5 00		*10 00	Austin, E. M.	25 00
Saunemin		19 34		Babcock, Clara C.	5 00
Saybrook	21 80	21 04	5 00	Barnett, James A.	5 00
Sciota		4 60		Besher, R. L.	5 00
Scottville		15 00		Blackmore, J. L.	5 00
Secor		*15 00		Blair, V. W.	5 00
Shelbyville	*64 48	*34 66	*20 00	Boulware, Bessie	5 00
Sheldon (First)	8 00	17 15		Bowman, E. M.	300 00
Shiloh (West Salem)	3 00	13 16		Brasfield, Mrs. Cynthia M.	100 00
Shirley		14 30		Bucher, Caroline	5 00
Sidell	10 00	15 00	*20 00	Butler, Rev. T. D. and wife	5 00
Sidney		7 00		Caldwell, Mr. and Mrs. Ben F.	10 00
Six-Mile (Elkville)	*3 00			Camp, J. W.	106 00
Smithboro		3 00		Campbell, N. M.	100 00
Springfield (First)	285 00			Cantrell, C. G.	5 00
Springfield (Stuart St.)		8 50		Childs, J. P.	5 00
Springfield (West Side)	61 30	*100 00	*12 50	Clark, Emma R. and T. J. Cleaver, Mr. and Mrs. B. H.	5 00
Stanford	20 00	42 00		Cleaves, Newton	100 00
Sterling	5 00	*95 07		Clemmer, W. B.	5 00
Stewardson			4 25	Colburn, Mrs. Jane	100 00
Streator (Central)	2 25	*26 00	*5 00	Coleman, L. H.	100 00
Success (Vermilion)	*3 00	7 28		Cooper, W. Taylor	1 00
Sullivan	*25 00	16 37		Cowling, Mrs. E. F.	5 00
Summum		5 10		Cowling, R. H.	5 00
Sumner (East)		9 26		Cox, Mrs. Bert.	50
Sweetwater	4 00	21 53		Crawford, N. B. and Mrs. Crum, W. H.	400 00
Table Grove	19 55	30 74	1 80	Curry, Mrs. Ella	25 00
Tallula		15 00		Damon, Mrs. M. A.	50 00
Tampico		7 84		Dick, D. D.	1 00
Taylorville	27 00	15 00	2 00	Dickinson, Mr. and Mrs. Richard	5 00
Thomson		*35 00	5 25	Dunn, Mrs. A. T.	200 00
Timewell		*27 00		Ewing, Mrs. Emma C.	3 00
Toluca	10 04	26 42	*6 00	Fisher, S. E.	10 00
Tower Hill	*3 00	3 60		Flickinger, Ray C.	10 00
Tuscola (South Side)		9 00	*11 30	Fouch, J.	1 00
Union (Ciena Park)		*30 51	30 00	French, C. E.	5 00
Union (Loraine)		*10 00		Garner, Mrs. Janie	500 00
Urbana (Weber St.)		20 21		Garst, E. E.	25 00
Ursa	*15 80	29 80		Garst, Frank L.	10 00
Vermont	40 00	32 00		Gilliland, E. A.	5 00
Versailles	6 00	7 83		Givens, J. P.	5 00
Vienna		*10 00		Glanzel, Mrs. Bertha	10 00
Villa Grove		7 88		Gordon, Allen T.	5 00
Virginia	27 30	12 82		Greely, H. W. and wife	51 00
Waggoner		*18 20		Griswold, W. C.	500 00
Walnut	40 00	*40 00		Gunn, John	5 00
Walnut Corner (State Line, Ind.)	*22 19	20 75		Haas, Mr. and Mrs. W. J.	10 00
Walshville	3 60			Hall, Florence L.	2 00
Wapella	2 50	*29 57		Hall, Julian	150 00
Washburn	*73 50	*100 00	*12 00	Harper, M. L.	100 00
Washington	9 60	*29 85		Harris, Cora B.	15 00
Watseka (First)	21 60	100 00	15 00	Harrison, J. A.	65 00
Watson		6 96		Hawk, Mrs. Mary G.	20 00
Waukegan (First)	*8 00	7 65		Hawk, H. Gertrude	25 00
Waverly		19 00		Heller, Mrs. Elizabeth and daughters	40 00
Waynesville		11 00		Holton, Campbell	100 00
West Liberty		*4 00		Horne, John McD.	5 00
West Point	1 00		*3 00	Howard, F. P.	10 00
West Pullman (1st.)	*6 15	7 46		Hoxey, Carrie Richardson	5 00
West Salem	Contrib.	*40 18	2 00	Hughes, D. E.	5 10
West Twin Grove (Bloomington)		8 08		Hunter, Austin	5 00
West Union	6 57	5 00		Jacobsen, Geo.	100 00
West Village (Albion)		23 27		Jones, E. D.	5 00
White Hall		*15 00		Jones, Mrs. H. L.	200 00
Whitley Creek (Gays)	*9 07	30 92		Jones, Silas	5 00
Williamsville	7 70	7 45	*5 00	Kaufman, John	100 00
Winchester		18 55		Kaufman, Mary E.	100 00
Windsor		13 00	2 50	Keeler, W. P.	5 00
Woburn (Greenville)		1 65		Keiser, Henry	200 00
Wolf Ridge (Columbus)		*5 00		Kelly, Louise	5 00
Woodson	7 05	18 76		Kern, W. H.	10 00
Worden	Contrib.	10 71		Kline, Fred	200 00
Wythe (Warsaw)	5 00			Lackey, G. W. and wife	5 00
Youngs Chapel (Salem)		2 00		Lehman, L. O.	35 00
Youngstown	10 63	21 50		Lyons, Mrs. Mary	5 00
Individuals and Million-Dollar Campaign.				McCaw, Clayton	10 00
Abbott, Elva L.			6 61	McCleave, Mrs. J. W.	5 00
Adams, Chas. J.			5 00	McCless, A. J.	5 00
Aikins, Mrs. Annie			2 00	MacClintock, W. D.	5 00
Alexander, Mr. and Mrs. W. J.			200 00		





## INDIANA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Billingsville (Liberty) ..	1 45	9 50	.....	Edinburg .....	*83 95	*68 31	.....
Bird (Bedford) .....	.....	1 50	.....	Edwardsport .....	.....	15 47	20 00
Birdseye .....	3 60	.....	.....	Elizaville (Lebanon) .....	*18 00	22 00	2 00
Bloomfield .....	27 73	*30 00	*15 06	Elkhart (First) .....	*100 00	20 00	.....
Blue Lick (Henryville) ..	.....	1 00	.....	Elm Grove (Geneva) .....	.....	5 00	.....
Blue River (Salem) .....	.....	*5 80	.....	Elmora .....	.....	11 05	.....
Bluff Creek (Bargersville) ..	.....	43 52	.....	Elwood (E. Main St.) ..	50 00	*34 75	*25 00
Boone Grove .....	10 00	19 00	.....	Eminence .....	*11 80	.....	.....
Boswell .....	30 00	37 64	.....	Etna Green .....	12 00	20 00	.....
Boxley (Sheridan) .....	.....	16 40	.....	Evansville (Bethany) ..	*25 00	*25 00	*8 25
Brazil (First) .....	*50 00	25 00	5 00	Evansville (First) .....	*600 00	.....	.....
Bright (Harrison, Ohio) ..	6 50	20 00	.....	Fairfield (Oakford) .....	.....	*20 00	.....
Broad Ripple .....	.....	12 65	*3 00	Fairmount .....	.....	2 00	.....
Brook .....	13 00	10 00	2 00	Fair Oaks .....	*3 00	2 11	.....
Brooklyn .....	Contrib.	13 44	.....	Fairview (Angola) .....	4 75	9 46	*5 00
Brookville .....	.....	5 00	.....	Fairview (Brazil) .....	10 07	.....	*5 00
Brownsburg .....	43 07	18 66	.....	Fairview (Falmouth) ..	12 95	9 37	.....
Brownstown .....	5 50	.....	.....	Fairview (Kewanee) .....	.....	8 00	.....
Buckeye (Markle) .....	Contrib.	25 00	.....	Farmersburg (Central) ..	.....	5 70	.....
Bunker Hill (Pekin) .....	.....	8 27	.....	Fillmore .....	10 42	2 00	.....
Burlington .....	*25 95	28 32	.....	Flat Rock .....	*4 00	*15 00	.....
Burnettsville (Idaville) ..	.....	10 00	.....	Flint (Angola) .....	.....	3 75	.....
Burnsville (Columbus) ..	.....	1 20	.....	Flora .....	*25 00	15 00	.....
Busseron (Oaktown) .....	.....	40 00	.....	Florence .....	1 65	2 57	1 00
Byron (Waveland) .....	.....	5 84	.....	Fortville .....	*60 86	.....	.....
Cambridge City .....	*10 00	*12 27	.....	Ft. Wayne (East Creighton Ave.) .....	.....	39 65	*37 50
Campbellsburg .....	.....	4 00	.....	Ft. Wayne (West Creighton Ave.) .....	**150 00	51 10	**50 00
Carlisle .....	*18 00	20 55	.....	Ft. Wayne (West Jefferson Ave.) .....	78 80	*153 00	*55 00
Carters Creek (Orleans) ..	.....	*10 00	.....	Fountain City .....	.....	*27 37	.....
Carthage (East St.) .....	11 00	15 78	.....	Fountaintown .....	.....	2 00	.....
Cayuga .....	.....	13 29	.....	Francesville .....	.....	*30 00	20 00
Cedar Lake (Waterloo) ..	*5 40	8 80	.....	Frankfort (First) .....	540 00	*60 00	2 00
Center (Fairmount) .....	*4 00	7 50	.....	Franklin (Tabernacle) ..	128 00	102 00	*10 00
Center (Mays) .....	55 71	.....	.....	Frankton .....	*7 21	10 50	.....
Center Oak (Bruceville) ..	6 50	.....	.....	Freedom .....	50	.....	.....
Centerville .....	.....	13 88	*8 00	Freelandville .....	.....	10 00	.....
Chapel Hill (Borden) .....	13 00	*11 00	.....	Garden City (Columbus) ..	.....	8 15	.....
Charlestown .....	30 00	12 00	.....	Garrett .....	.....	10 00	3 00
Charlottesville .....	.....	11 00	.....	Gary (Central) .....	*14 00	*15 00	.....
Chesterfield .....	.....	1 54	.....	Gary (Glen Park) .....	*5 00	.....	.....
Christian Chapel (Rose-dale) ..	.....	6 00	.....	Gas City .....	25 00	*20 00	.....
Cicero .....	*5 00	5 00	.....	Gentryville .....	.....	1 00	.....
Clarksburg .....	5 00	*20 00	.....	Georgetown .....	31 85	.....	.....
Clarks Hill .....	4 21	.....	.....	Glenwood .....	*7 15	.....	.....
Clarksville (Noblesville) ..	*16 00	16 90	.....	Gosport .....	Contrib.	*36 00	.....
Clayton .....	.....	6 50	.....	Greencastle .....	*23 00	17 23	.....
Clear Creek .....	4 00	22 65	.....	Greenfield .....	54 75	24 11	.....
Clermont .....	*10 00	*17 00	.....	Greensburg .....	50 00	20 00	*20 00
Clinton .....	*10 00	*15 00	.....	Greens Fork .....	7 61	.....	.....
Coatesville .....	.....	1 25	.....	Greentown (Meridian St.)	3 36	2 00	.....
Coburns Corners (St. Joe Sta.) ..	*10 50	28 50	.....	Greenwood .....	8 00	15 82	.....
Coffee Creek (Paris Crossing) ..	.....	3 32	.....	Griffin .....	.....	7 00	.....
Colfax .....	.....	13 16	.....	Gwynnville .....	30 00	.....	.....
Columbus (East) .....	2 50	.....	.....	Hamilton .....	8 20	13 62	.....
Columbus (Tabernacle) ..	*468 15	131 85	*25 00	Hammond .....	30 00	*60 00	*25 00
Concord (Gosport) .....	.....	*6 14	*5 00	Hannigan (Rushville) ..	*17 30	10 07	.....
Congersville (Muncie) ..	Contrib.	*26 00	.....	Harlan .....	3 00	.....	.....
Connersville .....	431 22	*168 78	*17 00	Harmony (Elwood) .....	.....	*26 71	.....
Converse .....	*15 00	.....	.....	Harrisburg (Connersville) ..	5 08	.....	.....
Coruna .....	6 00	10 65	.....	Harris Prairie (Granger) ..	.....	4 70	.....
Corydon .....	*190 75	40 87	.....	Hartford City .....	26 48	28 28	.....
Covington (Fifth) .....	*9 00	6 45	.....	Hartsaville .....	5 64	3 00	*3 00
Covington (First) .....	.....	4 00	.....	Hatches Mills (La Porte) ..	2 00	10 00	.....
Cowan .....	2 25	13 31	.....	Hawpatch (Hope) .....	.....	*9 13	.....
Crawfordsville .....	100 00	*150 00	11 00	Hebron .....	.....	19 25	.....
Crothersville .....	.....	1 17	1 00	Heltonville .....	.....	*21 60	.....
Culver .....	.....	6 57	.....	Hickman Heights (WilliamSPORT) ..	.....	3 87	.....
Cynthiana (Fortville) ..	.....	18 50	.....	Highland (Mauckport) ..	2 50	2 00	.....
Daleville .....	*65 00	Contrib.	*8 00	Hillsboro (First) .....	.....	50 00	8 90
Danville .....	36 25	.....	.....	Hobart (First) .....	.....	*16 00	.....
Decatur .....	.....	6 68	.....	Hobbs .....	.....	6 16	.....
Deep River (Hobart) .....	11 05	12 26	.....	Holton .....	*6 00	.....	.....
Delphi .....	10 00	15 90	.....	Homer .....	.....	20 70	.....
Domestic (Geneva) .....	5 00	*52 95	.....	Hopewell (Delphi) .....	.....	21 31	.....
Dora (Wabash) .....	12 00	13 85	.....	Houston (Kurtz) .....	.....	2 50	.....
Dover (Lebanon) .....	15 42	13 28	.....	Howard Park (Jeffersonville) ..	.....	.....	2 00
Driftwood (Vallonia) ..	*10 00	6 80	.....	Howe (Marion) .....	.....	1 95	.....
Dublin .....	.....	5 65	.....	Howell .....	2 25	.....	.....
Dunreith .....	1 00	5 55	.....	Huntingburg (Central) ..	.....	6 18	.....
Dunreith .....	*7 00	*15 00	.....	Huntington (Central) ..	*600 00	.....	25 00
East Lynn (Anderson) ..	.....	9 00	.....	Hynsdale (Martinsville) ..	.....	10 00	.....
East Union (Atlanta) ..	21 25	45 00	10 00	Independence (First) .....	.....	4 00	.....
Eaton .....	.....	10 00	.....				
Ebenezer (New Augusta) ..	.....	.....	.....				
Eckerty .....	*5 00	.....	.....				

## INDIANA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Independence (Hartford City).....		*10 40		Metamora .....	*6 00		
Independence (Tipton).....	*14 00			Metz .....	30 00	15 38	
Indianapolis (Bismark Ave.).....	**41 03	*52 78	15 75	Michigan City .....	7 00		
Indianapolis (Centenary).....	40 00	Contrib.		Michigantown .....		19 85	
Indianapolis (Central).....	*450 00	*300 00	*10 00	Middlefork (Foltz) .....		65	
Indianapolis (Columbia Place).....	*8 00	11 45		Middletown (Sixth St.)..	20 00	27 00	
Indianapolis (Downey Ave.).....	487 34	98 20	**40 00	Milford .....	7 00		*5 00
Indianapolis (Englewood).....	74 36	19 00		Millers Chapel (Bloomfield).....		*15 15	
Indianapolis (Fairfax).....	**15 30	*31 14		Milroy .....	28 34	6 50	20 00
Indianapolis (Fourth).....	7 00			Milton .....	42 00	*80 00	
Indianapolis (Hillside).....	14 14	*50 00	*5 00	Mishawaka (First) .....	60 00	*103 10	*45 00
Indianapolis (Morris St.).....	**21 60	8 55		Mitchell (First) .....	27 50		20 00
Indianapolis (North Park).....	30 00	30 00		Monroe City .....	**38 65	Contrib.	
Indianapolis (Olive Branch).....	5 00			Monrovia .....		14 16	
Indianapolis (Seventh).....	369 78	*238 68	*10 00	Monroville .....		7 47	
Indianapolis (Sixth).....	15 00	30 00		Mont Clair .....	4 15	*35 00	
Indianapolis (Third).....	*375 22	*377 53		Monticello (First) .....	*35 00	*20 00	
Indianapolis (West Park).....	*14 00	*105 00	6 00	Mooreland .....	*10 00	*21 00	
Indianapolis (West Side).....		*13 77		Mooresville .....	22 15	20 00	
Indian Creek (Lucerne).....	5 00			Morocco .....		15 35	10 00
Ingersoll Chapel (Waynes-town).....	3 65	*15 00		Morristown .....	34 96	23 00	
Jacksonburg (Cambridge City).....	19 10	9 70		Moscow (Milroy) .....		5 00	
Jamestown .....	10 25	15 00		Mt. Auburn (Edinburg).....	*35 00	22 60	
Jasonville (Lawton).....	5 95	28 50		Mt. Carmel (Campbellsburg).....		1 55	
Jeffersonville (First).....	*80 00	40 00		Mt. Carmel (Trafalgar).....		13 25	
Jonesville .....	1 15			Mt. Gilead (Mooresville) Contrib.		10 63	
Kempton .....		*15 00		Mt. Pleasant (Gosport) Contrib.		2 95	
Kendallville .....	3 00	*67 60	4 90	Mt. Pleasant (Greenwood).....	35 00		*15 00
Kennard .....		8 08		Mt. Pleasant (Hall).....	*10 00		
Kentland .....	6 00	11 60	*10 00	Mt. Vernon .....	*8 00	10 07	
Kent (Madison).....	*3 00	*15 00		Muncie (Jackson St.).....	*418 00	*330 00	2 00
Kingman .....	*15 00	5 52		Mundell (Zelma) .....		6 25	
Kirklin .....	Contrib.	*17 11		Nameless Creek (Wilkinson).....	100 00	86 00	
Knightstown .....	*11 75	5 00		Nashville .....		15 00	
Knox .....	4 00			New Albany (Central).....	25 00	*105 00	
Kokomo (Main St.).....	93 24	*125 00		New Albany (Park).....	20 00	12 20	*20 00
Kokomo (South Side).....	*12 55	*10 25	*5 00	New Antioch (Mellott).....	4 00	10 00	
Kouts .....	*5 25			New Augusta .....	**10 00		
Ladoga .....		10 00		New Bern (Columbus).....	*3 90		
La Fayette (First).....	30 00	*50 00		New Brunswick (Pittsburgh).....	12 00	*28 00	
La Fontaine .....	31 06	45 00		New Carlisle .....	*11 00	*20 00	
Laketon or Ijamsville.....	**14 51			New Castle .....	*58 00		*5 00
La Porte (First).....	**50 00	49 70		New Hope (Columbus).....	*15 00		
Laurel .....	3 00	17 95		New Kirk (Seymour).....		5 00	
Lawrenceburg .....	4 00	*20 00	*5 00	New Lancaster (Elwood).....		11 50	
Lebanon (Central).....	*508 49			New Liberty (Veederburg).....	Contrib.	20 00	
Lexington .....		1 55		New Lisbon .....	**47 60	8 14	
Liberty .....	*5 60	7 50		New Lisbon (Union City).....	*13 00	13 05	
Liberty (Madison).....		4 00		New Market .....	20 00	10 00	
Liberty (Orleans).....	**22 00	10 00		New Palestine .....		7 85	
Ligonier .....		10 00		New Point .....	*6 22	5 00	
Lilly Creek (Alexandria).....	2 50			New Richmond .....	18 30	*31 30	3 00
Lincoln (Bloomfield).....		2 00		New Ross .....	20 00	*24 00	
Linton (First).....		15 44		Newville (Butler).....	2 35	5 00	
Little Flat Rock (Rushville).....	41 11	196 50		New Winchester (North Salem).....	5 00		
Little Sugar Creek (Greenfield).....	2 00			Nineveh .....	*43 40	10 36	
Lizton .....	Contrib.	15 00		Noblesville .....	40 00	7 50	
Logansport (Ninth St.).....	120 88	88 00	19 80	Normanda .....		*70 00	
Lowell .....	Contrib.	*26 07		North Liberty (New Augusta).....	3 70		
Lucerne .....		*5 00		North Madison .....		2 45	
Lynn .....	*14 00	11 50		North Salem .....	75 00	75 00	
Lyons .....		8 07		North Scott (Angola).....	14 65	34 00	
Macedonia (Kokomo).....		5 90		North Terre Haute .....	*3 00	3 00	2 50
Macy (First).....	10 00	15 00	25 00	Oak Grove (Winamac).....		6 00	
Madison (First).....	20 00	8 30	*20 00	Oaklandon .....	*13 80		
Manville (Brooksburg).....	*3 25	9 32		Oaktown (First).....		*30 00	
Maple Grove (Berne).....	*6 00	13 00		Odon .....	10 00	18 90	
Marengo .....		2 44		Ogilville .....		9 75	
Mariah Creek (Oaktown).....	31 20	52 15		Old Augusta (New Augusta).....	10 00	9 00	
Marion (Central).....	*4 00		2 00	Old Union (Terre Haute).....	*6 00	5 00	
Marion (First).....	76 32		*50 00	Onward .....	9 65	6 00	
Markle .....		*30 00		Orange (Glenwood).....		5 16	
Martinsville .....	45 00	35 00		Orestes .....	**35 85	*20 00	
Mechanicsburg (Thorn-town).....		20 00		Orleans .....	10 00		
Medaryville .....	2 00	7 00		Osgood .....		5 00	
Memphis .....		1 05		Ovid (Anderson).....	3 50		
				Owensville .....	2 70		
				Oxford .....		*100 00	
				Palestine (Burket).....	6 00	7 25	



## INDIANA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Palestine (Wolcott) . . . .	Contrib.	1 00	.....	South Milford . . . . .	3 51	5 00	.....
Paragon . . . . .	10 00	.....	.....	South Scott (Angola) . . .	**25 00	25 00	.....
Parkersburg (Ladoga) . . .	*7 00	.....	.....	South Union (Bloomington)	.....	3 20	.....
Parkville (Judson) . . . .	9 88	.....	.....	Spencer . . . . .	*75 00	*30 00	.....
Pence . . . . .	*7 50	7 50	.....	Spring Creek (Logansport)	23 00	*28 45	.....
Pendleton . . . . .	12 58	.....	.....	Springersville (Lyons Station)	*20 00	14 00	.....
Pennville . . . . .	8 50	5 00	.....	Springport . . . . .	103 00	25 00	.....
Peru (First) . . . . .	12 89	5 00	.....	State Line . . . . .	.....	23 11	.....
Pine Village . . . . .	6 31	.....	.....	Stockwell . . . . .	.....	5 00	.....
Pittsboro . . . . .	53 27	*35 00	.....	Stroh . . . . .	**25 00	*26 10	.....
Plainfield . . . . .	36 70	80 30	.....	Sugar Creek (Edinburg)	*8 20	.....	.....
Plainville . . . . .	20 15	14 55	.....	Sullivan (First) . . . .	Contrib.**	100 00	*15 00
Pleasant Grove (La Fayette)	5 53	18 88	*3 25	Summitville (First) . . .	.....	*54 64	.....
Pleasant Grove (Martinsville)	12 13	*11 53	.....	Surprise (Brownstown) .	1 00	3 50	.....
Pleasant Grove (Shelbyville)	*5 34	*5 34	.....	Swayzee . Brownstown .	.....	11 87	.....
Pleasant Ridge (Rising Sun)	.....	11 06	.....	Switz City . . . . .	.....	*7 00	.....
Pleasant Run (Yorktown)	*3 00	.....	.....	Tab . . . . .	4 00	.....	.....
Pleasant View (Butler) . .	*5 00	8 10	.....	Tabor (Muncie) . . . .	.....	17 34	.....
Pleasant View (West Lebanon)	*5 00	.....	.....	Tampico (Brownstown) .	*3 45	4 85	.....
Plum Creek (Rushville) . .	15 35	.....	.....	Terre Haute (Central) . .	100 00	100 00	25 00
Portland Mills (Judson) . .	Contrib. 8 85	.....	.....	Terra Haute (Dean St.) .	1 50	1 50	.....
Portland (W. Walnut St.)	40 00	63 50	.....	Terra Haute (Second) . .	10 00	5 00	.....
Poseyville . . . . .	*15 20	.....	.....	Thorntown . . . . .	45 00	*20 00	.....
Providence (Bargersville)	*25 00	9 00	.....	Tipton (West St.) . . . .	88 24	15 00	*3 00
Providence (New Ross) . .	*15 00	10 00	.....	Trafalgar . . . . .	25 00	*36 65	*5 00
Providence (Paxton) . . .	*8 00	*10 00	.....	Treaty . . . . .	5 40	*15 00	.....
Reddington (Seymour) . .	*6 00	8 25	.....	Union Chapel (Atlanta) .	3 60	12 25	.....
Red Key . . . . .	3 00	10 38	.....	Union City . . . . .	.....	23 20	.....
Refuge (Noblesville) . . .	5 00	20 00	.....	Union (Franklin) . . . .	53 00	75 50	.....
Remington . . . . .	8 00	7 00	.....	Union (Rockville) . . . .	.....	7 75	.....
Rensselaer . . . . .	*26 00	.....	.....	Uniontown (Sheldon) . .	.....	10 00	.....
Reynolds . . . . .	Contrib. 3 00	.....	.....	Valonia . . . . .	.....	4 32	.....
Richland Furnace (Bloomfield)	*2 00	.....	.....	Valparaiso (First) . . . .	*150 00	32 00	*19 20
Richland (Lake) . . . . .	1 50	.....	.....	Veederburg (First) . . .	9 15	*26 00	.....
Richmond (Central) . . . .	*15 00	.....	.....	Vermilion (Alexandria) .	*5 13	.....	.....
Richmond (First) . . . . .	*514 06	*200 00	.....	Vevay . . . . .	11 00	.....	.....
Rich Valley (Kokomo) . . .	11 00	*15 40	.....	Vincennes (First) . . . .	**200 00	25 00	*10 00
Ripley (Winamac) . . . . .	.....	2 94	.....	Vincennes (Second) . . .	.....	5 14	*8 00
Riverside (Winamac) . . . .	.....	2 87	.....	Vincent (Winslow) . . . .	.....	4 00	.....
Roachdale . . . . .	18 15	*25 41	.....	Vistula . . . . .	Contrib. 2 15	.....	.....
Roann . . . . .	.....	10 00	.....	Wabash (First) . . . . .	*75 00	30 00	.....
Roanoke . . . . .	.....	6 32	.....	Walnut Grove (Smedley)	.....	*10 38	.....
Rockfield . . . . .	2 00	*27 51	.....	Wanatah . . . . .	.....	5 00	.....
Rocklane (Greenwood) . . .	17 06	*62 05	.....	Ward (Jamestown) . . . .	*20 00	10 08	.....
Rockville (First) . . . . .	12 20	21 00	2 25	Warren . . . . .	*6 00	15 00	1 00
Rolling Prairie . . . . .	*9 50	12 75	.....	Warsaw (First) . . . . .	.....	8 45	1 00
Royal Center . . . . .	2 72	10 00	.....	Washington . . . . .	58 00	.....	20 00
Rushville (Main St.) . . . .	*301 00	*300 00	.....	Waynesburg (Letts) . . .	.....	*15 00	.....
Russellville . . . . .	12 80	.....	.....	Waynetown . . . . .	35 40	.....	.....
Russiaville . . . . .	11 95	*18 00	.....	West Baden . . . . .	.....	*6 64	.....
St. Bernice . . . . .	*4 50	.....	.....	West Lebanon . . . . .	7 00	.....	.....
St. Joe . . . . .	*15 33	18 28	.....	West Liberty (Covington)	.....	*5 00	.....
St. Paul . . . . .	.....	6 00	.....	West Liberty (Greentown)	2 55	.....	.....
Salamonia . . . . .	16 87	.....	.....	West Point (Russiaville)	Contrib. *28 00	.....	.....
Salem . . . . .	20 25	*15 94	.....	West Port . . . . .	18 37	.....	.....
Salem (Madison) . . . . .	*3 00	*18 25	*15 00	Wheatland . . . . .	.....	17 46	.....
Samarra (Trafalgar) . . . .	*2 00	2 60	.....	Whitesville . . . . .	8 00	12 00	.....
Sandborn . . . . .	*20 15	*20 00	.....	White Water (Richmond)	.....	*51 12	.....
Saturn (Columbia City) . . .	.....	7 00	.....	Whiting . . . . .	*7 15	*15 10	*5 00
Sauktown (Mill Creek) . . .	*2 00	11 00	.....	Wilkinson . . . . .	25 00	4 46	.....
Scottsburg . . . . .	*20 00	10 15	.....	Williams Creek (Nora) . .	.....	20 00	.....
Scotts Prairie (Veederburg)	*15 00	26 30	*4 15	Winamee . . . . .	*6 00	10 00	.....
Sexton (Rushville) . . . .	*5 45	*6 00	.....	Winchester (Main St.) . .	*77 50	14 85	.....
Shelby . . . . .	*6 00	7 30	.....	Windfall . . . . .	*25 70	*77 00	.....
Shelby Chapel (Versailles)	.....	*5 00	.....	Windsor . . . . .	5 00	.....	.....
Shelbyville (First) . . . .	.....	*65 00	.....	Winthrop . . . . .	.....	*16 15	.....
Sheridan . . . . .	20 00	*30 00	.....	Wolcott . . . . .	8 30	.....	.....
Shiloh (Greenfield) . . . .	10 00	4 36	.....	Worthington . . . . .	5 18	*25 18	.....
Silverwood . . . . .	4 00	.....	.....	Wyatt . . . . .	1 00	.....	.....
Smartsburg (Crawfordsville)	.....	11 70	.....	Young America . . . . .	.....	4 86	.....
Smithville . . . . .	.....	18 75	.....	Youngs Chapel (Crawfordsville)	.....	20 11	.....
Somerset . . . . .	.....	6 25	.....	Zionsville . . . . .	40 00	36 50	.....
Somerset (Putnam Co.) . . .	1 00	.....	.....				
South Bend (First) . . . .	75 00	100 00	12 20				
South Bend (Indiana Ave.)	.....	*40 66	.....				

## Individuals and Million-Dollar Campaign.

Austin, Anna and M. A. . . . .	20 00
Beck, Miss Doris . . . . .	10 00
Beck, Mrs. Sadie M. . . . .	5 00
Black, J. C. . . . .	200 00
Boak, W. H. . . . .	5 00
Brooks, Kyle . . . . .	5 00
Chadwick, P. H. . . . .	20 00

## INDIANA—IOWA.

Cloud, Roy L. ....	1 00	Board of Ministerial Re-			
Cochran, W. M. ....	25 00	lief, Indianapolis ....		1,104 00	
Colle, Fred W. ....	10 00	Cash .....		48 50	
Cox, T. A. ....	5 00	C. W. B. M., Indianapo-			
Culberson Gerald .....	5 00	lis .....		1,170 00	
Daugherty, E. F. ....	5 00	Estate of Joseph I. Irwin		4,000 00	
Davis, Fred R. ....	5 00	Estate of Thomas M.			
Dawson, Pamela .....	1 00	Powell .....		695 03	
Day, E. L. ....	5 00	Friends .....		2 00	
Enoch, Blanch .....	3 50	Friends .....		50 00	
Everman, Mr. and Mrs.		Ladies' Aid Society, Do-			
W. H. ....	25 00	ver (Lebanon) .....		5 00	
Forsyth, J. H. ....	5 00	S. S. Class, Elwood (E.			
Frazee, E. A. ....	20 00	Main St.) .....		20 00	
Frazee, John H. ....	25 00	Volunteer S. S. Class,			
Frazee, W. E. ....	5 00	Marion (First) .....		150 00	
Garrison, J. D. ....	5 00	Young Men's Bible Class,			
Gayler, S. R. ....	2 00	Indianapolis (Bismark)		17 65	
Graham, E. E. ....	25 00				
Grimes, Oscar .....	5 00	IOWA.	Ch.	S. S.	C. E.
Hall, Florence L. ....	30 00	Adaza .....	7 73	6 34	
Hamilton, Lizzie A. ....	400 00	Adel .....		15 00	
Hanaway, Kate .....	1 00	Akron .....	11 31	*43 00	5 00
Hargrove, R. C. ....	20 00	Albia .....	43 92	40 00	16 00
Harrell, Chas. E. ....	100 00	Alburnett .....		20 00	
Heiny, Thyra .....	5 00	Allerton .....	20 00		
Hendricks, Thos. and		Altoona .....	*25 00	*25 00	
family .....	10 00	Ames .....	484 75	65 25	*50 00
Hill, Norman H. ....	60 00	Anita .....	*3 00	*5 00	
Hull, John D. ....	5 00	Arlington .....	7 20	8 00	
Irwin, Kate .....	5 00	Ash Grove .....		6 00	
Irwin, Wm. G. ....	1,000 00	Atalissa .....	6 25	12 02	
Isabell Martha .....	10 00	Atlantic .....	12 00	18 04	
Johnston, Mr. and Mrs.		Audubon .....		2 50	
W. E., and Misses		Avon .....		8 07	
Frances and Janet .....	100 00	Bagley .....		28 72	
Kelley, O. E. ....	5 00	Barney .....		6 00	
Killie, Minnie V. ....	5 00	Batavia .....		4 00	
Legg, T. J. ....	5 00	Bear Grass (Arlington).		2 95	
Lumley, F. E. ....	5 00	Bedford .....	15 00	51 51	
Mannan, Mrs. R. L. ....	20 00	Belinda (Chariton) .....		21 84	1 58
Martin, P. T. ....	5 00	Benton .....	10 45		
Miller, Hugh T. ....	200 00	Bethel (Delta) .....	3 00		
Murray, L. E. ....	5 00	Bethel (Eddyville) .....		8 85	
Myers, J. P. and family	5 00	Bethel Grove (Liscomb)			*6 00
Orme, Mr. and Mrs.		Bethlehem (Russell) .....		3 00	
Hence .....	190 00	Bevins Grove (Clemens).		6 13	
Payne, Wallace C. ....	5 00	Big Cedar (Stockport) ..	3 82	6 85	
Piety, C. R. ....	5 00	Big Springs (Brockton)		2 00	
Polley, E. W. ....	5 00	Bladensburg (Agency) ..		6 90	
Powell, Mr. and Mrs.		Blanchard .....	Contrib.	21 00	
M. B. ....	10 00	Blockton .....	21 30		
Powers, G. F. ....	5 00	Bloomfield .....	25 00	25 00	
Preston, Paul J. ....	5 00	Blue Grove (Lenox) .....	Contrib.	*45 00	
Pyatt, C. L. ....	5 00	Boone (Central) .....	*50 00	12 76	
Reeves, M. T. ....	100 00	Bradyville .....		9 76	
Ridgeley, E. A. ....	5 00	Bridgewater .....		14 07	
Riggs, D. ....	10 00	Brighton .....		*15 00	
Sale, Olive .....	55 00	Bristow .....		12 80	
Salkeld, E. D. ....	5 00	Brooklyn .....		16 10	*3 00
Schott, Miss Sarah E. ....	1 00	Burlington (First) .....	*30 00	30 00	*7 50
Sellers, L. E. ....	5 00	Cambria .....	*5 00	*11 25	
Simmons, J. B. ....	5 00	Cantril .....		*15 00	
Small, Mrs. Jas. ....	5 00	Carlisle .....		5 00	
Smith, F. E. ....	80 00	Carson .....		*25 00	
Smith, Miss Minerva A.	1,000 00	Cass Center (Webster			
Stiers, Wilbur .....	20 00	City) .....		*44 00	
Street, J. W. ....	5 00	Cedar Falls .....	10 00	10 00	
Sweeny, Z. T. ....	5,025 00	Cedar Rapids (First) .....		*675 00	*61 50
Templeton, H. C. ....	20 00	Cedar Rapids (Second) ..	12 50	18 57	
Tinsley, Lee .....	5 00	Centerville (Central) ..	10 45	25 95	2 00
Umbarger, Mrs. Harvey.	5 00	Central (Gunwald) .....		14 50	
Vail, E. O. ....	400 00	Chariton (First) .....		*31 00	*87 25
Vawter, J. M. ....	5 00	Charles City .....	*5 00	*25 01	1 76
Wachtell, C. S. ....	100 00	Cherokee .....		*24 75	
Warren, W. R. ....	5 00	Cincinnati .....	*11 75	10 51	
Watson, B. E. ....	5 00	Clarinda .....	*50 00	141 75	
Webb, Carl E. ....	10 00	Clarion .....		9 81	
Wilhite, F. S. ....	3 00	Cleghorn .....	5 50	*21 00	
Wilson, T. J. ....	5 00	Clinton .....	10 00	17 05	
Winders, C. H. ....	5 00	Clinton (Central) .....	*18 74	18 50	
Wyatt, G. D. ....	100 00	Clio .....		5 45	*87 00
Yocum, C. M. ....	25 00	Coggon .....		10 79	5 00
		Collins .....	*24 55	*16 28	
Miscellaneous.		Coppock .....	*3 00		
A friend .....	60 00	Corning .....		7 25	*5 00
A friend .....	50 00	Corydon .....		10 31	
A friend .....	200 00	Creston .....	*25 85		18 00

## IOWA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Cuba (Frederic).....		11 25	**72 00	Lenox .....		30 00	
Cumberland .....	11 65	10 00		Leon .....	*25 00	*16 21	*5 00
Dallas .....		*37 50		Lewis .....		3 64	
Dallas Center .....		*21 50		Liscomb .....		17 00	
Davenport (First) .....	25 00	15 00	*5 00	Lehrville .....		*8 03	*13 00
Decatur .....	*8 00	4 00		Long Grove .....	*12 00	*32 13	11 00
Deep River .....		*30 60		Luther .....	*12 95		
Defiance .....		3 75		Madison (Brooklyn) .....	*40 16	8 37	10 00
Delphos .....		11 82		Madison Chapel (Turo) .....		7 09	
Delta .....	590 00		*10 00	Maloy .....		14 00	
Des Moines (Capitol Hill) .....		31 14		Malvern .....	Contrib.	*18 00	
Des Moines (Central) .....	758 33		*50 00	Marcus .....		7 00	
Des Moines (Chesterfield) .....	6 15	16 50		Marion (First) .....	16 90	15 25	
Des Moines (Clifton Heights) .....		6 46		Marshalltown (Central) .....	53 00	*60 00	
Des Moines (Grandview) .....	*13 00	22 55		Martelle .....	12 00	13 76	
Des Moines (Highland Park) .....	30 43			Massena .....		*13 03	
Des Moines (9th and Shaw) .....	3 50			Mason City .....			*5 00
Des Moines (Park Ave.) .....	9 25	*60 00		Maxwell .....	10 37	29 58	
Des Moines (16th and Mondamin Ave.) .....		*17 19		Meadow Grove (Luther) .....		10 00	
Des Moines (University) .....	*1320 00	*100 00	*100 00	Milton .....	5 00	8 20	
Diamond .....	11 00		1 00	Minburn .....	6 90	13 44	
Dixon .....	**13 50			Missouri Valley .....		6 00	*3 00
Drakesville .....		15 00		Mitchellville .....	*34 00	40 00	
Earlham .....		34 07	1 25	Modale .....	1 25	*3 16	
Eddyville .....	*6 15	14 00		Mondamin .....		14 10	
Eldon .....		7 00		Monteith .....		19 70	
Eldora .....	13 00	18 73	3 50	Montezuma .....		10 00	*5 00
Elkhart .....	*36 66	*37 00		Moravia .....		6 50	
Elliott .....		25 00		Moorhead .....			4 10
Exira .....		*12 11		Morton Mills (Memorial) .....		8 00	
Exline .....	Contrib.	*5 50		Mount Auburn .....	*5 00		
Fairfield .....	*68 57	54 10		Mt. Ayr .....		38 00	*4 00
Farlin .....	15 00	18 00		Mt. Gilead (Floris) .....		15 00	
Farragut .....	*16 00	22 00		Mt. Pleasant .....		5 00	*25 00
Fertile .....	*7 20	18 26	*3 00	Mt. Sterling .....		26 84	
Finchford (Winslow) .....		13 67		Murray .....		20 06	
Floris .....		14 20	*6 25	Mystic .....	*12 00	9 50	4 60
Ft. Madison .....	12 50	12 50		Nevada .....	20 00	80 00	
Frank Pierce (Kalona) .....	*21 14	*30 00		New London .....		9 50	
Fremont .....	*25 00	7 00		New Virginia .....	6 55	7 14	
Galesburg (Reasonor) .....	9 32			Newton .....		25 00	
Garwin .....		15 00		New York (Corydon) .....	4 69		
Glenwood .....		11 57		Nichols .....	3 00	*15 55	
Goldfield .....	*25 00	22 75		Nora Springs .....		12 00	
Grand River .....	*8 50			Northboro .....		10 00	
Granger .....	11 36	53 15	*10 00	North English .....	54 48		
Gravity .....	23 37	25 00	*5 00	North River (Earlham) .....	*64 05	44 68	
Greenfield .....			2 50	Norwalk .....	16 06	20 00	
Grimes .....		5 24		Numa .....		2 00	
Grinnell .....	2 10	23 84		Number 9 (Perry) .....		*12 75	
Griawold .....		17 20		Oak Grove (Shellsburg) .....		9 85	
Guthrie Center .....	7 50	*16 57		Oakland .....	13 45	*21 00	*10 00
Hamburg .....	3 00			Oelwein .....	25 00	12 00	
Harlan .....		11 14		Onawa .....	25 00	20 00	*25 00
Hedrick .....	2 30	10 00		Ontario .....	7 80		
Henderson .....		16 90		Osceola .....	*75 00	55 00	*3 00
Holly Springs (Hormick) .....		17 76		Oskaloosa .....	50 00	44 14	15 00
Hopewille .....		21 00		Ottumwa (First) .....	*20 00	*30 00	
Humeston .....		*30 00		Packwood .....		4 00	
Iconium (Mystic) .....	4 73			Panora .....	*15 00	20 67	
Indianapolis (What Cheer) .....		*93 25		Perry .....	80 00	20 00	
Iowa City .....		12 02		Pierson .....	10 00	16 35	
Iowa Falls .....	8 35	20 00	10 00	Pleasant Hill (Washington) .....		4 00	
Ira .....	11 50	19 76		Pleasantville .....	7 00	21 86	
Irwin .....		*22 00		Pocahontas .....		*15 10	
Jamaica .....			*5 00	Prairie City .....	*20 00	13 41	
Jefferson .....	*25 00			Prairie Creek (Vinton) .....		25 48	
Kalona .....	13 07	6 50	*3 00	Prescott .....		15 00	
Kamrar .....	4 00			Pringhar .....		2 25	
Kellerton .....	*25 69	*20 00		Pulaski .....	*3 00	6 80	
Kelllogg .....		17 25	*3 00	Red Oak .....		20 49	
Kent .....	*646 69	80 00	*50 00	Republic (Ionia) .....	5 00	16 50	
Keokuk .....		6 20		Richland .....	1 00	4 00	
Keosauqua .....	27 30	*100 00	*26 00	Rinard .....		6 22	
Keota .....		12 00		Rising Sun (Altoona) .....	*13 18	*30 00	
Kinross .....		10 00		Robertson .....		*24 70	1 53
Knoxville .....		12 00		Rock Rapids .....	*19 00		
Lafayette (Alburnett) .....		16 20		Rockwell City .....		13 00	
Lake City .....		31 00		Rose Hill .....		*5 00	
Larabee .....		16 51		Russell .....		*19 00	
Last Chance (Derby) .....	4 00	10 00		Sac City .....	**100 00	170 17	**50 00
Laurens .....	*15 00	22 05		St. Anthony .....	**11 42		
Lehigh .....	*12 50	10 00		St. Charles .....	14 16		
				Sandyville (Ackworth) .....	7 50		
				Schaller .....		15 80	*3 00
				Scranton .....		*20 00	*6 18
				Sheldon .....		1 93	



## IOWA—KANSAS.

	Ch.	S. S.	C. E.			
Shenandoah .....	27 86	85 20	*50 00	Mikles, Mrs. Augusta..	.....	1 00
Siam (Bedford) .....	*8 50	*14 22	.....	Munyon, LeRoy .....	.....	5 00
Sigourney .....	15 65	.....	2 52	Oliphant, W. W. ....	.....	5 00
Sioux City (First) .....	.....	39 33	.....	Pardee, Mrs. S. E. ....	.....	10 00
Sloan .....	21 43	8 65	*5 00	Park, Mr. and Mrs. C. A.	.....	3 00
South English .....	.....	5 00	.....	Polly, R. H. ....	.....	5 00
Spencer (First) .....	.....	*60 45	.....	Purdy, G. E. ....	.....	5 00
Stanhope .....	**106 40	56 68	13 85	Roberts, H. G. and fam-	.....	50 00
Strawberry Point .....	2 55	.....	.....	ily .....	.....	5 00
Stuart .....	.....	14 76	2 80	Root, Mr. and Mrs. C. C.	.....	11 00
Sugar Creek (Keokuk)..	.....	21 50	.....	Sargent, Mrs. W. C. ....	.....	5 50
Summitville .....	6 00	19 00	*12 00	Smith, Thomas .....	.....	5 00
Swan .....	1 85	7 68	.....	Swan, L. C. ....	.....	30 00
Tabor .....	.....	*31 25	.....	Webb, Mrs. J. H. ....	.....	5 00
Thurman .....	*2 00	*5 00	.....	Williams, N. O. ....	.....	50 00
Tiffin .....	**6 00	15 00	.....	Witwer, Ben H. ....	.....	25 00
Tingley .....	*45 00	15 00	.....	Witwer Geo. P. ....	.....	125 00
Troy Mills .....	.....	6 50	.....	Witwer, H. E. ....	.....	1,000 00
Udell .....	10 00	.....	.....	Witwer, Mrs. Mary A. .	.....	.....
Union .....	*6 00	13 71	.....			
Union (Aurora) .....	.....	24 15	.....	Miscellaneous.		
Union Chapel (Blakes-	.....	.....	.....	A friend .....	.....	61 50
burg) .....	.....	*20 00	.....	Cash .....	.....	49 97
Union Mills (New	.....	.....	.....	Bequest (Geo. W. Coe),	.....	5,000 00
Sharon) .....	15 00	*26 50	.....	Estate of Josiah Coe..	.....	.....
Urbana .....	.....	*22 00	.....	Estate of Lillie A. Hen-	.....	125 00
Urbana Center (Blakes-	.....	.....	.....	dricks .....	.....	.....
burg) .....	.....	*10 33	.....	Estate of Mrs. Esther C.	.....	1,000 00
Ute .....	*58 56	.....	.....	C. Shaver .....	.....	375 00
Valley Junction .....	45 00	81 80	2 15	Estate of B. H. Witwer..	.....	.....
Van Wert .....	Contrib.	18 75	.....	Students of Drake Uni-	.....	482 00
Villisca .....	.....	4 11	.....			
Vinton .....	.....	10 00	.....	KANSAS.	Ch.	S. S.
Walker .....	.....	12 09	.....	Abilene .....	29 11	40 00
Walnut City (Mystic) ..	.....	18 75	.....	Agua .....	.....	12 83
Wapello .....	.....	*10 00	.....	Allison .....	.....	12 65
Washington .....	2 00	.....	.....	Altona .....	*5 00	5 00
Washington Chapel (Dal-	.....	.....	.....	Anthony .....	2 27	13 25
las Center) .....	.....	*22 00	.....	Arkansas City (Central)	11 15	30 00
Waterloo (Central) .....	*42 00	*45 00	.....	Ashland .....	6 00	10 00
Waukeo .....	15 34	*31 62	.....	Ashton .....	.....	9 85
Webster City .....	.....	33 28	.....	Atchison (First) .....	*164 17	75 00
Weldon .....	12 50	Contrib.	.....	Atlanta .....	2 50	5 60
West Liberty .....	206 00	.....	.....	Atwood .....	*24 30	3 00
What Cheer .....	9 70	10 00	.....	Augusta .....	.....	15 20
White Pigeon (Webster)	.....	5 78	.....	Baxter Springs .....	.....	*10 00
Whiting .....	*10 15	*15 00	.....	Beattie .....	.....	5 45
Whitten .....	*30 35	62 68	10 00	Beaver Valley (Atwood)	*3 25	.....
Winterset .....	4 00	22 17	2 67	Bellevue .....	45 22	12 00
Woodbine .....	180 00	*45 76	2 70	Belmont .....	.....	10 75
Woodburn .....	.....	6 52	.....	Beloit .....	20 00	*30 00
Yale .....	.....	15 61	.....	Belpre .....	.....	6 00
Zearing .....	8 67	14 92	5 00	Benton .....	5 40	10 00
				Berryton .....	.....	4 43
Individuals and Million-				Bethany (Parsons) ..	15 18	.....
Dollar Campaign.				Bethel (Quinter) ..	7 47	.....
Bacon, C. W. ....	.....	25 00	.....	Blue Mound (Federated	.....	.....
Bailey, Mrs. P. H., and	.....	.....	.....	Ch.) .....	*55 03	.....
Neva M. ....	.....	2 00	.....	Bluff City .....	3 05	8 00
Becker, P. E. ....	.....	2 00	.....	Boicourt .....	.....	4 65
Bryant, Verl A. ....	.....	1 00	.....	Bonner Springs .....	*60 00	70 14
Burgett, Mrs. P. B. ....	.....	25 00	.....	Bramer (Barnes) .....	6 80	81 00
Carpenter, J. Walter ..	.....	13 33	.....	Bucklin .....	.....	15 00
Carrick, A. J. ....	.....	60 00	.....	Buffalo .....	.....	7 00
Coe, Mrs. Josiah .....	.....	5,005 00	.....	Burlington .....	1 00	15 00
Cook, Mrs. S. M. ....	.....	5 00	.....	Burr Oak .....	.....	5 00
Coonradt, B. H. ....	.....	5 00	.....	Burton .....	.....	*15 00
Davis, Mrs. Mary E. ....	.....	20 00	.....	Caldwell (First) .....	20 00	11 26
Edwards, L. C. ....	.....	15 00	.....	Caney .....	*14 10	16 20
Ferrall, F. D. ....	.....	5 00	.....	Canton .....	.....	9 73
Fishell, Mr. and Mrs.	.....	.....	.....	Carneiro .....	.....	6 00
John .....	.....	80 00	.....	Cedar .....	.....	12 20
Frick, P. C. ....	.....	125 00	.....	Center (Columbus) ..	.....	4 35
Galbreath, J. M. ....	.....	260 00	.....	Centropolis .....	.....	6 50
Grove, J. J. ....	.....	5 00	.....	Chanute .....	*58 00	25 75
Haggard, A. M. and	.....	.....	.....	Chase .....	.....	17 59
Florence .....	.....	103 00	.....	Cheney .....	*580 00	20 00
Hanna, I. S. ....	.....	40 00	.....	Cherokee .....	.....	5 00
Harris, L. C. ....	.....	5 00	.....	Cherryvale .....	.....	19 05
Haynes, Geo. W. ....	.....	10 00	.....	Chetopa .....	.....	2 21
Jewett, Geo. A. ....	.....	100 00	.....	Cimarron .....	3 60	1 50
Joestin, Mrs. A. H. ....	.....	1 50	.....	Clay Center .....	.....	*22 00
Kauffman, Mr. and Mrs.	.....	.....	.....	Clearwater .....	*44 74	12 00
Harry T. ....	.....	7 00	.....	Clyde (First) .....	10 25	9 30
King, G. E. ....	.....	200 00	.....	Coffeyville .....	10 00	55 00
Lindenmeyer, Louise ..	.....	2 00	.....	Colby .....	.....	9 00
Martin, Herbert .....	.....	5 00	.....	Coldwater .....	.....	10 00
Medbury, Chas. S. ....	.....	5 00	.....	Colony .....	.....	3 90

## KANSAS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Columbus		25 00	*12 74	Irving		2 91	
Concordia	2 00	10 25	*4 25	Iuka	2 00	8 00	
Conway Springs		6 10	12 50	Jewell	23 50	*25 00	
Council Grove		5 00		Kansas City (Central)	75 00	13 67	
Courtland	2 13	17 85		Kansas City (Chelsea)		*5 00	
Crestline	3 00	6 00		Kansas City (Emerson Park)	10 00	8 00	
Croft	2 50			Kansas City (First)		4 00	
Cullison		*11 00		Kansas City (Grandview)	*40 00	*40 00	
Cummings	6 42			Kansas City (Quindaro)	*15 00	21 39	*22 40
Cunningham		6 00	2 80	Kansas City (Rosedale)		*3 00	*15 00
Dearing	*5 86	7 50	*3 52	Kansas City (Temple)	40 00	15 00	
Delavan		2 25		Kansas City (Third)		2 25	
Denison		5 37	10 00	Kensington	*13 00	31 50	
Dewey (Smith Center)		17 50	3 04	Kingman	25 00	*36 00	*32 38
District No. 30 (Eureka)		*3 72		Kinsley	30 00	13 00	*4 25
Dodge City		30 00		La Crosse	*12 90	10 00	
Douglas		*20 00	1 75	La Cygne	5 00	9 00	
Downs	*30 00	*23 00	8 63	Lafontaine	*8 25	7 50	
Dresden	*5 00			La Harpe		2 02	
Edmond		*12 50		Lamont		*2 00	
Edwardsville		4 00		Langdon	*757 00	89 29	*23 00
Effingham		18 00		Larkinsburg	*6 00	10 00	
El Dorado (First)	*60 00	*50 00	*5 00	Larned	7 35	14 25	*9 24
Elk City	5 00	10 00		Latham		20 00	20 00
Elk Falls	10 00			Lawrence (First)	*89 72	181 72	*7 63
Emporia (First)	*85 00			Lawrence (Second)		1 00	
Englewood	contrib	*10 00		Leanna		19 00	*5 00
Erie	*10 00			Leavenworth (First)	22 05	12 31	2 25
Esbon	1 20			Lebanon		72 41	3 30
Eureka		20 00	*5 00	Leon		6 00	
Everest	*25 00	85 00		Le Roy		12 18	
Fairview (Altoona)		2 01		Lewis	*20 00	*40 00	*50 00
Fairview (Larned)	3 20	7 50	*3 00	Liberal	15 00	*20 00	*46 75
Fairview (Scottsville)	*97 22	*69 43		Liberty (Long Island)		5 58	
Farmington	7 80	7 75		Limestone (Glen Elder)		9 20	
Faulkner	contrib	8 00		Lincoln		2 00	
Florence	*15 00	25 00		Little River	3 25		
Formoso (Union)		*28 60		Logan		2 55	
Fort Scott	*60 00	15 00	3 00	Louisburg		20 30	
Fowler	*20 00	*40 00	*8 92	Lowe Center (Morrowville)	*7 00		
Fredonia (First)	*65 45	27 67	*40 00	Lyndon		16 17	
Fullerton	2 06			Lyons	90 00	52 22	*7 40
Galena		20 00	3 00	McCune		6 10	*13 00
Galesburg	35 00	15 58		McPherson	20 00	30 00	
Gala	10 75	*22 20	*5 00	Mackville	contrib	17 80	
Garden City		*30 62	*7 00	Madison		20 63	
Garnett	9 90	19 50		Manhattan	10 00	12 00	
Genda Springs	1 91	9 75		Maple Hill		1 50	
Girard	23 25	10 00		Marion		29 44	2 00
Glascu		14 95		Marysville	*12 93	17 50	
Glen Elder	6 00	15 00		Mayetta		8 16	
Goff		7 20		Mayview (Jewell)		*42 18	
Goodland	*20 00	20 00	*50 00	Meade		1 94	
Great Bend	15 00	*16 00	*5 00	Medicine Lodge	*19 00	5 00	
Greenleaf	11 75			Meriden		1 25	
Greensburg		15 06		Miltonvale	4 00		2 41
Grenola	1 55	4 30		Minneola	5 40	8 16	*3 42
Grinnell	*2 69	*12 70	*7 00	Moline	6 00	5 00	
Groveland (McPherson)	*10 00			Moran		16 26	*4 50
Haddam		*15 00		Morrowville	5 00	6 00	
Hallowell	3 67			Mound City	6 03	5 50	
Harmony (Kanorado)	*6 00	6 00		Mound City (Wall St.)		7 76	*3 00
Harper	*7 60	11 20		Moundridge	5 70	20 30	2 50
Hartford	2 00	*15 41		Mt. Hope	25 00	*31 32	*12 00
Havana		5 00		Mt. Olive (Moline)		4 25	
Havensville		10 00	*10 00	Mudlow	*3 00		
Hazelton		*2 79		Murdock		1 50	1 92
Herington		19 21	2 50	Needasha	20 00	*37 00	
Hiawatha	*95 50	25 00		Nickerson	49 40	26 72	
Highland	*500 00	*100 00		Nowata		4 00	
Highland (Norton)	*8 00	10 00		Northcott (Neesho Falls)		5 00	
Highland (White City)	*5 25	5 56		North Elm Creek (Home)		*10 06	
Hill City	*18 55	12 50	*10 00	Norton	25 00	17 50	
Hoisington	17 20	9 55		Norwich	*13 77	*40 36	
Holton	27 13	27 10		Oak Creek Union (Lebanon)		7 30	
Homewood	*6 25	9 92		Oakley	*2 00	6 63	
Honey Creek (Glen Elder)		3 50		Oberlin		*25 00	
Horton	65 58	*35 00		Ogeesee (Erie)		11 50	
Howard	*5 70	7 00		Olathe	*20 00	24 29	
Hugoton		*7 05		Oneida	*15 00	*34 84	
Humboldt	4 05	8 00		Oneida (Seneca)		5 05	
Hutchinson (First)	300 00	*300 00	2 50	Oswatimie	*20 00	19 67	
Hutchinson (South)	5 95	7 72	5 00	Osborne	*12 47	3 25	
Independence	40 00	40 00	*7 85	Oswego		8 00	3 00
Iola	*30 50	38 65	2 50	Ottawa		24 79	
Ionia	*5 00	10 00					
Iowa Point		2 20					

## KANSAS—KENTUCKY.

	Ch.	S. S.	C. E.	Individuals and Million-Dollar Campaign.	
Ottumwa		3 70		Bader, Jesse	5 00
Oxford	*12 00	10 00	*6 80	Ballard, Mr. and Mrs. R. C.	40 00
Palco	1 50	7 51		Bartleson, J. W.	2000 00
Paola	*40 00		2 91	Bauer, W. F.	600 00
Parker		7 00		Bobbitt, W. M. and Lucy Jane	503 00
Parsons (Central Ave.)		45 00		Brown, Miss Jessie	2 35
Parsons (Sunshine)		2 00		Christy, Mrs. Ella	1000 00
Pawnee Rock		11 00	2 50	Coffin, Bernice Lucy	4 77
Peabody		15 00		Cole, Edwin V.	5 00
Peru		5 00		Compton, Vina J.	55 00
Phillipsburg		7 44		Crutcher, J. H.	5 00
Pittsburgh (First)	71 20		4 20	Curtis, J. D.	5 00
Plainville	*10 00	*15 00	*5 00	Curtis, Mrs. Eva	5 00
Pleasant Grove (Nortonville)	*6 00	15 30		Darsie, Geo.	5 00
Pleasant Hill (Burlington)		6 80		Davis, Mary M.	5 00
Pleasanton		*11 00		Ela, Mrs. Laura J.	5 00
Potter	20 00		*6 50	Erdman, Mrs. Lelan Curtis and mother	1000 00
Potwin	*18 00	17 00		Fallis, W. S.	100 00
Prairie Home (La Cygne)	2 50	2 00		Garton, Eva A.	15 00
Pratt	*60 00	50 04		Greeson, Mrs. R. A.	1 00
Princeton	5 00	5 00	2 50	Hill, D. N.	5 00
Protection		6 60		Hipple, Eugene	40 00
Radium		4 00		Hipple, F. E.	50 00
Randall	10 00	23 10		Hunter, E. W.	5 00
Reece	2 50	*10 00		Killion, E. W.	5 00
Reserve	*50 00	*100 00	*50 00	Leonard, Grace	5 00
Rosalia		1 73		Lyons, Geo. E.	5 00
Rosedale (Ness City)		4 25		McArthur, Mr. and Mrs. J. C. and Ethel	10 00
Rosedale (Shawnee Blvd)	2 00	6 75		McClure, P. N.	10 00
Rossville	*7 00	10 00		McInturff, Mr. and Mrs. J. H.	5 00
St. Francis	15 00		*5 50	McInturff, Miss Louanna	2 00
Salina	17 50	1 00	*42 00	McInturff, Mr. and Mrs. W. G.	5 00
Savonburg		28 03		Marble, Chas., Jr.	10 00
Sedgwick	6 00	15 00		Marshall, Ira T.	200 00
Sharon	9 00	27 00		Martin, Mr. and Mrs. G. E.	10 00
Sharon Springs		6 00	3 50	Montgomery, Katie	50 00
Shaw		6 47		Moore, A. B.	5 00
Sherwin Junction		10 00		Nixon, Mrs. K. M.	200 00
Soldier	12 00	20 16		Noe, C. R.	5 00
South Haven	8 65	16 72		Phillips, Grandma	10 00
Sparks		7 00		Priest, W. S.	5 00
Spivey	*7 00	5 30		Probin, Mrs. L. S.	5 00
Stafford		*34 00	*10 00	Provin, Mrs.	5 00
Starr (Jewell)	9 25	30 46		Rash, C. E.	5 00
Stockton	*49 98	contrib	90	Ritter, Mrs. John	5 00
Strawn		6 33	1 75	Shoemaker, Renna	5 00
Sublette		2 50		Simmons, Mary E.	1 00
Suphens Mills (Detroit)	*15 00			Smith, G. S.	10 00
Thayer	*10 00			Smith, O. L.	5 00
Tonganoxie	2 85			Stewart, Jennie	5 00
Topeka (Central Park)	43 70	26 00	4 00	Tawney, Mrs. Nora	15 00
Topeka (First)	*225 62	21 59	40 00	Thomson, A. J.	6 00
Topeka (North)	30 00	31 64	17 00	Weber, Henry	1 50
Topeka (Oakland)		6 02		Wilson, A. L.	5 00
Topeka (Third)	20 82	20 68			
Topeka (West Side)	*5 00				
Toronto		*10 00			
Troy	35 00	*40 00	*47 00		
Turon		8 25			
Union Chapel (Mayfield)		4 66			
Utica	5 00				
Valley Falls		5 50	10 00		
Vining		17 68			
Wallula		15 00			
Walnut		8 75	2 50		
Washington (First)	6 35	5 65	2 50		
Wellington (East Side)		5 00			
Wellington (First)	27 50	31 00			
White City	*9 00	8 00	2 35		
White Cloud		7 10			
Wichita (Central)	*500 00	*100 00	5 00		
Wichita (Fairview)	*40 00	*54 00	*9 10		
Wichita (S. Lawrence)	23 47	36 11			
Wichita (West)	*18 00	*46 32	75		
Wilmore	*11 41	*10 00			
Wilmot		7 00			
Wilsey	*20 00	19 28	*5 00		
Winchester	6 00	6 00			
Windom	5 00	18 45			
Winfield	*76 33	*40 00			
Wonsevu (Cedar Point)		2 50			
Yates Center (First)	18 66	*29 50			

## Miscellaneous.

A friend			2 00
Cash			30 85
Cheerful Workers S. S. Class, Fredonia (First)			34 00
Ladies' Aid Society, Reserve			5 00
Men's Missionary Society, Larned			50 00
Philathea S. S. Class, Topeka (First)			25 00
S. S. Class, Wichita (West)			10 00

## KENTUCKY.

	Ch.	S. S.	C. E.
Albany	*6 30		
Alton Sta.		7 00	
Amandaville	*5 15		
Antioch (Burnside)	4 00		
Antioch (Lexington)	55 00	*40 70	
Antioch (Mt. Sterling)	2 00	4 00	
Antioch (Phil.)		3 00	
Ashland (First)	100 00	*65 00	



## KENTUCKY.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Athens (Lexington) . . .		14 37		Crestwood (Central) . . .	10 00	*45 00	
Augusta . . .	15 00			Crittenden . . .	10 00	13 58	
Bagdad . . .		6 75		Cropper . . .		10 00	
Bald Hill (Barterville) . .	15 55	27 60		Cynthiana . . .	395 62	*204 38	*20 00
Barbourville . . .	*44 00	10 00		Danville . . .	477 96	*122 04	1 25
Bardstown . . .		*23 58		Danville (Green St.) . .	4 17		
Bardwell . . .	*10 00			Dawson Springs . . .		2 24	
Battle Run . . .		16 25		Dayton . . .	*50 00	*20 00	
Beargrass (St. Matthews) .	*55 00	18 25		Defoe . . .	contrib	6 00	
Beasley Creek (Dover) . .	32 00			Dry Ridge . . .		*36 34	
Beattyville . . .		1 65		Dunville . . .	5 00	2 50	
Beaver Lick . . .	3 00			Earlington . . .		26 25	
Bedford . . .	10 00	7 27		East Union (Carlisle) . .	7 40	21 85	
Beech Grove (Bedford) . .	7 90			El Bethel (Owenton) . .	*17 00		
Bellevue (Dayton) . . .		25 82		Elizabeth (Corinth) . .		10 50	
Benton . . .		8 00		Elizabethtown . . .	*18 52	*30 00	
Berea . . .	5 00	7 14		Elizaville . . .	59 00	10 00	
Berea (Donerail) . . .	20 00	*15 00		Eminence . . .	*560 00	40 00	
Berea (Harrodsburg) . . .	*13 73	13 73		Erlanger . . .	2 00	11 08	
Berea (Oakville) . . .		13 56		Escondida . . .		10 00	
Berea (Pleasureville) . .	12 50	*20 00		Ewing . . .	*56 00	15 00	
Berry . . .		*15 00		Fairview (Bradford) . .	7 56	22 08	
Bethany (Beechwood) . .	10 00			Fairview (Buechel) . .		6 35	
Bethany (Logana) . . .		40 96		Fairview (Lancaster) . .	*10 60	10 20	
Bethel . . .	20 00			Fairview (Williamst'n) .	*6 00		
Bethel (Kevil) . . .		16 25		Falmouth . . .	50 00	25 00	16 00
Bethlehem (Cynthiana) . .		10 00		Fariston . . .	1 40	10 00	
Bethlehem (Fincastle) . .		3 15		Flat Rock (Anchorage) .		13 10	
Bethlehem (Madisonville) .		2 70		Flat Rock (Paris) . . .	*35 00	*120 85	
Bethlehem (Winchester) .	44 57	15 00		Flatwoods (Wasco) . . .		10 00	
Bloomfield . . .	9 05	17 50		Flemingsburg . . .	150 00	*100 00	*12 50
Blue Lick (Carlisle) . . .		15 68		Florence . . .	13 50	20 00	
Boston . . .		25 00		Flower Creek (Butler) .	7 25	24 50	
Botland (Bardstown) . .		3 00		Ford . . .	5 00		
Bowling Green (First) . .	57 50	*40 00		Ford's Chapel (Hopkins-			
Bradfordville . . .		12 35		ville) . . .	*5 00		
Briary (Stricklett) . . .		50		Forest Grove (Winches-			
Brooksville . . .	15 00	*20 15		ter) . . .	10 50	9 35	
Brownsboro (Crestwood) .	50 00	18 00		Ft. Thomas . . .		*7 78	
Buckner . . .	*8 00	9 48		Fox Creek (Lawrence-			
Bullittsville . . .		26 00		burg) . . .	*50 04	16 25	
Burgin . . .	28 00	20 00		Frankfort . . .	*600 00	*100 00	
Burriss S. H. (Sharps-				Fulton (First) . . .	*61 20	32 62	
burg) . . .		9 41		Galilee (Epworth) . . .	5 00		
Butler . . .		13 00		Gardnersville (De Moss-			
Cadiz . . .	*600 00			ville) . . .	10 22		
California . . .	*23 65			Georgetown . . .	*200 00	75 00	
Calhoun . . .		2 50		Germantown . . .		46 38	
Camargo (Mt. Sterling) . .		7 00		Germantown (Second) . .		5 00	
Campbellsburg . . .	*61 00		*5 00	Ghent . . .			*5 15
Campbellsville . . .		25 00		Glades (Berea) . . .	5 00		
Cane Valley . . .	12 00	8 15		Glasgow (First) . . .	100 00	50 00	*5 00
Carlisle . . .	200 00	*100 00		Glencoe . . .		*11 75	
Carlisle (High St.) . . .		5 00		Glendale . . .	*10 00	40 00	
Carrollton . . .	*25 00	*20 00	*10 00	Glensboro (Lawrence-			
Carraville . . .		8 99		burg) . . .	6 00	10 00	
Catlettsburg . . .		*8 40		Glen Springs . . .		*4 50	
Cave City . . .			2 00	Glenville (Glens Fork) .	7 00		
Cemetery Chapel (Brad-				Glore S. H. (Frankfort) .		*25 00	
ford) . . .	4 60			Goshen (De Mossville) . .		3 00	
Cemetery Hill (Bethle-				Goshen (Morning View) .	*6 86		
hem) . . .		*5 25		Goshen (Stanford) . . .		5 25	
Central City . . .	18 10	*13 00		Grapevine (Duncan) . .	13 15	9 33	
Chaplin . . .	*20 00	25 00		Grapevine (Madison-			
Chatham (Brooksville) . .	6 25	*5 00		ville) . . .	contrib	6 00	
Choatesville (Frankfort) .	5 00	5 00		Grassy Creek (De			
Clarksburg (Vanceburg) .		2 76		Mossville) . . .		10 00	
Clay City . . .	*10 00	*3 00		Gratz . . .	8 96		
Claysville . . .	2 60			Grayson . . .	21 00	4 66	
Clinton . . .	14 40	3 42		Green River (Yasa-			
Clintonville . . .		25 00		mit) . . .		*10 00	
Columbia . . .	65 00	15 00		Greenville . . .		3 90	
Constance . . .		*5 50		Greenwood (Moscow) . .		6 93	
Corbin . . .		21 00		Gum Lick (Atterson) . .		*5 26	
Cornishville . . .	10 00	10 00		Hanson . . .		7 30	
Corinth . . .	15 00	*25 00		Harlan . . .			*3 00
Corinth (Alton Sta.) . . .		*10 13		Harrodsburg . . .	*600 00		*50 00
Corinth (Owingsville) . .		*21 00		Hartford . . .		8 24	*5 00
Corinth (Stamping				Hazard . . .		*3 30	
Ground) . . .	*5 00	*5 00		Hazel Green . . .		1 38	8 00
Cornett Chapel (Lite) . .		1 80		Henderson . . .	47 96		
Corydon (Livesay Memo-				Hendricks . . .	1 70		
rial) . . .	2 00		7 40	Henshaw . . .	*10 00	*10 00	
Covington (First) . . .	*437 93			Hillsboro . . .		5 25	
Covington (Latonia) . . .	*227 00	*44 65		Hilltop (Ewing) . . .	*10 00	14 16	
Covington (Madison				Hineman Chapel (Load)		3 60	
Ave.) . . .	*187 18	*91 00		Hinton . . .		3 00	
Crab Orchard . . .		7 09		Hiseville . . .	5 50	*5 00	

## KENTUCKY.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Hodgenville .....	15 00	7 21		Mound Hill (Preston-			
Hopkinsville (First) .....	336 72	145 68		ville) .....		*10 00	
Hubble .....	*4 00			Mt. Byrd (Milton) .....	*60 00	32 50	
Hustonsville .....	*35 61	*60 00		Mt. Carmel (Jonesville) .....	*4 35		
Independence .....		*25 00		Mt. Carmel (Paris) .....		53 50	
Indian Creek (Cyn-				Mt. Carmel (Winchester) .....	4 50	13 25	
thiana) .....	17 25			Mt. Eden .....		*25 00	
Jackson .....		6 24		Mt. Eden (Spears) .....	7 00		
Jackstown (Carlisle) .....	*5 63	*30 00		Mt. Moriah (Butler) .....	*5 40	10 00	
Jamestown .....	*20 11	25 11		Mt. Olive (Humphrey) .....		*10 00	
Jeffersontown .....	14 00	27 50		Mt. Olivet .....	*12 35		
Jelico (Tenn.) .....	6 00			Mt. Pleasant (Corinth) .....	contrib	*13 50	
Junction City .....				Mt. Pleasant (Mt. Olive)	3 25		
Kendall Springs (Pres-				Mt. Pleasant (White			
ton) .....		2 00		Hall) .....	10 00		
Kirksville .....	*70 35	23 25		Mt. Sterling .....	*494 00	*106 00	
Knoxville (Williams-			2 00	Mt. Vernon .....	28 45	27 00	
town) .....			*3 00	Mt. Vernon (Bohon) .....	10 09	8 00	
LaGrange .....	14 90	7 76		Mt. Zion (Moorefield) .....	10 08		
Lancaster .....	119 26		*60 00	Mt. Zion (Winchester) .....	15 00		
Lawrenceburg .....	*135 00	75 00		Murray .....	*75 00	*71 34	*5 00
Lawrence Creek (Mays-				Nebos .....	3 50	*15 00	
ville) .....	3 00			Newberg (Buechel) .....		7 25	2 00
Level Green (Paint				New Castle .....	25 00		
Lick) .....	contrib	6 00	1 00	New Liberty .....	*35 00	*20 19	
Lebanon Junction .....	5 00		3 80	Newport (Central) .....	16 30	90 00	5 00
Leesburg .....	*23 00			Newtown .....	*50 00	*50 00	
Leitchfield .....	35 00			New Union (Versailles)	*205 00	*59 17	
Lexington (Broadway) .....	450 00	*250 00		Nicholasville .....	*70 00	*35 00	
Lexington (Central) .....	380 00	133 36		Ninevah (Lawrence-			
Lexington (Chestnut St.) .....	53 00	20 00	*12 00	burg) .....	2 15	8 93	
Lexington (Maxwell) .....	58 00	*30 00	*25 00	Nonesuch .....	*5 25	*5 94	
Lexington (Woodland) .....	86 14	*43 00	2 45	No. Middletown .....	85 60	*150 00	2 00
Liberty (Hopkinsville) .....	8 00			No. Middletown (colored)		7 50	
Little Rock (Paris) .....		*5 00		No. Pleasureville .....	25 00	20 00	
London .....		5 20		Nortonville .....		*7 60	
Louisville (Broadway) .....	550 00	*50 00	8 59	Norwood .....	*4 00	3 00	
Louisville (Central) .....	*10 15	7 30		Oak Grove (Grayson) .....		1 51	
Louisville (Clifton) .....	350 00	*50 00		Oakland (Brooksville) .....	3 00		
Louisville (Crescent				Oakland (Falmouth) .....	*13 70		
Hill) .....		25 00		Oakland Union (George-			
Louisville (Edenside) .....	52 75	55 70		town) .....		*5 00	
Louisville (First) .....	*600 00	100 00		Old Union (Lexington) .....		*30 00	
Louisville (Highland				Old Union (Parrott) .....	85		
Park) .....		2 75		Old Union (Stamping			
Louisville (Parkland) .....	11 00	*60 00		Ground) .....	1 00		
Louisville (16th and				Olive Hill .....	*12 50	*10 00	
Chestnut Sts.) .....		15 00		Olympia .....		2 10	
Louisville (Shawnee) .....		*33 78		Orangeburg (Maysville) .....		2 00	
Louisville (South) .....		8 00		Owensboro .....	*500 00	170 00	14 94
Louisville (Third) .....		50 00	5 00	Owenton .....	30 00	3 30	2 90
Louisville (13th and				Owingsville .....	55 00	21 80	
Green Sts.) .....		*10 00		Oxford (Georgetown) .....	10 00	*26 60	
Louisville (West End) .....		5 75		Paducah (First) .....	*530 00	*70 00	*15 00
Ludlow .....	*33 00	5 00	5 00	Paducah (Tenth St.) .....	10 00	25 00	
Lystra (Mason) .....		*10 67		Paducah (Tremble St.) .....		5 55	
McKinney .....		3 00		Paintsville .....		7 22	
Macedonia (Bedford) .....	5 57			Paris (First) .....	*400 00	*230 00	20 00
Macedonia (Chilesburg) .....	15 74		*25 00	Peaks Mill (Frankfort) .....	*18 00		
Mackville .....	*25 00	30 28		Peeled Oak (Mt. Sterling) .....		8 50	
Madisonville .....	450 00	30 00		Pembroke .....	20 00		
Mars Hill (St. Paul) .....		6 00		Perryville .....	10 00		
Martin .....		10 00		Petersburg .....		15 00	
Mastertown (Corbin) .....	2 00			Petersville .....		*3 50	
Maud .....		17 75		Pharis Hill (Winchester) .....		*2 50	
Mayfield .....	*600 00		*10 00	Pine valley (Tolesboro) .....		3 75	
Mayslick .....	80 00	50 00	20 00	Piqua .....	8 56	6 62	
Mayslick (Second) .....		5 00		Pleasant Grove (Boones-			
Maysville .....	*465 00	135 00	2 05	ville) .....		*2 00	
Middlesboro .....	*25 00	*40 00		Pleasant Grove (Mar-			
Middletown .....	31 00	*25 00	3 70	cellus) .....	35 00	12 65	
Midway .....	100 00	15 00		Pleasant Hill (Butler) .....	*24 00	18 00	
Mill Creek (Wedonia) .....		40 00		Pleasant Hill (Crest-			
Millersburg .....	*50 00	25 00		wood) .....		3 75	
Millersburg (Second) .....		7 00		Pleasant Hill (Montpe-			
Milton .....		8 78		lier) .....	*6 00		
Millville (Jett) .....	*15 00	1 50		Pleasant Valley .....	5 00		
Minerva .....	10 00			Plum Creek (Butler) .....		12 00	
Minorsville (Stamping				Pt. Pleasant Ludlow) .....		20 25	
Ground) .....	5 00	*10 00	*5 00	Pt. Pleasant (Pleasure-			
Monterey .....		6 10		ville) .....		10 00	
Monticello .....		*154 91		Poplar Plains .....	*5 00	*10 00	
Moorefield .....	10 00	10 00		Porter (Sadieville) .....		3 50	
Moorehead .....			*6 25	Powderly .....	*7 00		
Morgan .....	40 00	30 00	*4 00	Powersville (Brookville) .....		7 00	
Morganfield .....	18 25	10 60		Princeton .....	*48 75	26 63	
Mortonsville .....		*8 80		Prospect .....	10 00		

## KENTUCKY.

	Ch.	S. S.	C. E.		
Quincy .....		5 00	*10 00	Button, F. C. ....	5 00
Rays Branch (Bowling Green) .....		2 00		Campbell, Mrs. Lizzie R. ....	5 00
Republican (Cynthiana) .....	*10 75	contrib		Carpenter, Homer W. ....	5 00
Richmond (First) .....	253 45	*200 00		Clarke, W. J. ....	5 00
Richmond (Second) .....	4 00	5 00		Coblin, Mrs. N. ....	17 00
Rich Sta. (Hopkinsville) .....	60 00			Colman, Annie H. ....	5 00
Robards .....		6 10		Collis, Mark .....	5 00
Rosspoint .....		*2 68		Cook, C. P. ....	5 00
Ruddles Mills (Paris) .....	*13 30	5 30		Cook, J. O. ....	5 00
Russel Springs .....	*7 37			Cossaboom, C. O. ....	3 00
Russellville .....		45 75		Crossfield, R. H. ....	5 00
Sadleville .....		*35 90		Dilts, Sue M. ....	1 00
Saltlick .....		5 00		Dunn, Marshall .....	1 25
Sanders .....	8 25	14 35		Earnest, J. B. ....	5 00
Sand Hill (Trinity) .....		5 50		Easterly, Mary C. and Caldwell, Delia and Mamie .....	100 00
Sharpsburg .....	contrib	*35 00		Eldred, W. G. ....	5 00
Shelbyville .....	100 00	66 01		Elliott, E. W. ....	5 00
Siloam .....	*33 00	*34 00		Elliott, H. W. ....	5 00
Simpsonville .....	21 25	10 00		Ellis, W. E. ....	5 00
Smithfield .....		20 10		Fairhurst, A. ....	5 00
Somerset (First) .....	*98 55	35 00		Fenstermacher, E. J. ....	5 00
Somerset (Mt Sterling) .....	*95 00	10 00		Fite, W. A. ....	5 00
Sonora .....		*10 00		Fugett, E. C. ....	5 00
So. Elkhorn (Lexington) .....	40 00	40 00		Furr, C. C. ....	5 00
So. Fork (Berkshire) .....	15 00			Gayle, J. W. ....	5 00
So. Portsmouth .....		5 25		Graves, Mrs. Fannie H. ....	2000 00
Sparta .....	*15 00	15 00		Hagin, Jos. W. ....	5 00
Speight .....	4 00			Hatcher, J. W. ....	5 00
Spencer (Mt. Sterling) .....		2 58		Henry, Geo. W. ....	5 00
Springfield .....		21 93		Herr, Mrs. M. E. ....	5 00
Stamping Ground .....	20 00	*30 00		Hodgkin, J. M. ....	100 00
Stanford .....			2 00	Irvin, W. S. ....	5 00
Stanton .....		6 00		Jones, S. S. ....	5 00
Stoney Creek (Carlisle) .....	25 00	33 40		Jonett, E. S. ....	200 00
Sturgis .....	5 92	*15 00		Kingsbury, Horace .....	5 00
Sulphur Well .....	3 75	*6 25		Law, Wm. ....	5 00
Thompson (Brookville) .....	3 00			Lloyd, Wm. Ross .....	25 00
Thorn Hill (Frankfort) .....		7 02		Logan, W. Hume .....	10 00
Tolesboro .....		10 40		Long, Geo. C. ....	25 00
Trenton .....	16 00	5 00		Long, Mrs. Lila A. ....	3 75
Triumph (Brookville) .....		2 00		Lovell, Robert .....	5 00
Turkey Foot (Rogers Gap) .....		*5 00		McDiarmid, E. W. ....	5 00
Turnersville (Stanford) .....		6 00		McDowell, Mrs. Eva W. ....	100 00
Union City .....	16 95			McEldowney, M. T. ....	
Union (Elizabethtown) .....		*17 00		McHargue, Misses H. H. and M. I. ....	1 50
Union Grove (Milton) .....	23 00			McMeekin, J. W. ....	10 00
Union (Newby) .....	*12 25			Major, R. H. ....	15 00
Uniontown .....	5 25	7 50		Martin & Hodgkin .....	50 00
Unity (Cynthiana) .....	3 08			Neal, Mrs. Sallie B. ....	500 00
Valley Grove (Owensboro) .....		5 00		Nooe, Roger T. ....	5 00
Vanceburg .....		*25 00		North, E. ....	5 00
Versailles .....	112 00	45 00		Overbey, Mr. and Mrs. H. C. ....	350 00
Walton .....	*20 00	10 00	*6 00	Pendleton, D. L. ....	205 00
Warsaw .....	13 82	*30 00		Pinkstone, A. C. ....	5 00
Weldon (Brandenburg) .....		*2 35		Powell, E. L. ....	5 00
West Point .....		10 00		Powell, M. A. ....	10 00
Whites Run (Eagle Sta.) .....	20 00	12 00		Quisenberry, Miss O. ....	1 00
White Sulphur (Georgetown) .....		4 00		Robinson, Mrs. G. W. ....	1 00
Williamsburg .....	51 50		*5 00	Rucker, Nannie E. ....	10 00
Williamstown .....	8 00	25 00		Sargeant, Mr. M. ....	5 00
Willisburg .....	*12 86			Sherer, Raymond G. ....	5 00
Wilmore .....		5 00		Smith, Mrs. Jennie Withers .....	4900 00
Winchester (First) .....	490 00	131 24	2 00	Sparks, Mrs. Zula W. ....	50 00
				Stansifer, H. M. ....	5 00
				Tate, C. E. ....	250 00
				Thompson, Chas W. ....	5 00
				Turley, T. J. ....	50 00
				Webb, J. M. ....	2 00
				Wilson, R. S. ....	5 00
Individuals and Million-Dollar Campaign.					
Adcock, B. F. ....			5 00	Miscellaneous.	
Alexander, J. A. ....			5 00	A Friend .....	5 00
Armistead, Jos. D. ....			5 00	A Friend .....	1 00
Ashbrook, Miss Sallie V. ....			5 00	A friend .....	5 00
Baker, Mrs. A. M. ....			5 00	A Friend .....	10 00
Baker, Mrs. J. R. ....			5 00	Cash .....	1829 45
Bamber, R. J. ....			5 00	Loyal Women's Class (Prospect) .....	18 00
Berry, R. L. and wife. ....			35 00	Men's Bible Class, Louisville (First) .....	115 00
Bland, Mrs. Eliza .....			10 00	Mission Band, Hartford.	*25 00
Bornwasser, J. P. ....			5 00	Transylvania Univ. College of Bible and Hamilton College, Lexington	624 54
Boswell, Ira M. ....			5 00		
Brazelton, H. J. ....			5 00		
Briney, W. N. ....			5 00		
Brooks, Kyle .....			5 00		
Brown, John T. ....			5 00		
Buckner, M. G. ....			5 00		
Burge, Joseph .....			100 00		



## KENTUCKY—MICHIGAN.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Volunteer Class, Owensboro (First) .....	100 00			Swampscott (1st United Church) .....	19 41		
Willing Workers Bible Class, Lexington (Central) .....	30 00			Worcester (First) .....	*200 23	19 65	
<b>LOUISIANA.</b>				<b>Individuals and Million-Dollar Campaign.</b>			
Alexandria .....		10 00	*5 00	Luyder, L. M. ....			50 00
Baton Rouge (First) .....		8 00		Reinl, G. A. ....			5 00
Crowley .....		7 50		Turner, Harriet B. ....			60 00
Hammond (Central) .....		14 69		A Friend .....			50 00
Jennings .....		*14 90		<b>Miscellaneous.</b>			
Lake Charles .....		17 61		Cash .....			6 75
Loranger (First) .....		4 50		<b>MICHIGAN</b>			
Merryville .....		*4 88		Adrian .....	9 00	*20 73	*5 45
New Orleans (St. Charles) .....	50 00	27 62	5 00	Algonac .....	*33 00	17 30	*5 80
Shreveport (Central) ..		11 70		Alma .....		7 46	
<b>Individuals and Million-Dollar Campaign.</b>				Ann Arbor .....	52 00		
W. H. Allen .....			5 00	Arbela (Millington) ..		16 60	
Wickiser, Miss Florence.			10 00	Ashley .....		7 00	
<b>Miscellaneous.</b>				Bailey .....		6 50	
Cash .....			50	Ballard (Sparta) .....	29 52	52 00	*10 00
<b>MAINE</b>				Bangor .....	*18 05		
East Machias .....	*5 40	4 56		Battle Creek .....	*49 88	14 52	
Lubec (South) .....	*5 00			Beaverton .....	5 00		
Temple (Lubec) .....	15 00	*25 00	*12 00	Belding .....		*20 00	3 12
<b>Individuals and Million-Dollar Campaign.</b>				Benton Harbor (First) ..	5 00	*30 00	1 80
Roberts, Dr. H. H. ....			100 00	Blaine (Elberta) .....	*54 44	10 65	
<b>Miscellaneous.</b>				Bloomington .....	12 70	13 64	*5 53
Cash .....			50	Buchanan .....		7 40	
<b>MARYLAND.</b>				Burt Lake .....	2 75	2 25	1 00
Baltimore (Calhoun St.) ..	*40 00	*50 00	*46 00	Cadillac .....	7 00	*10 00	
Baltimore (Calvary) .....	*18 65	*25 90		Cascade (Ada) .....	16 35	*15 02	
Baltimore (Chris. Temple) .....	144 73	*460 27	10 00	Chapin .....	4 25		
Baltimore (Harlam Av.) ..	243 38	26 78	4 00	Clay Hill (Blanchard) ..		7 00	
Baltimore (Lansdowne) ..		10 00		Coats Grove .....		10 00	
Baltimore (Seventh) .....	*22 30	10 00	*6 00	Coldwater .....	*14 44	*10 00	
Baltimore (25th St.) .....	50 00	82 00	*10 00	Copemish .....	*3 00		
Baltimore (Wilhelm Pk.) ..	5 33	23 55	*5 38	Cowden Lake (Lakeview) .....		*10 00	
Beaver Creek .....	244 00	*205 50	*107 00	Decatur .....		9 40	
Downsville (Williamsport) ..	25 00			Detroit (Central) .....	*400 00	*450 00	25 00
Fork .....		10 00		Detroit (East Grand Blvd.) .....	*40 80	*96 00	*50 00
Hagerstown (First) .....	*550 00	*308 18	20 00	Detroit (Grand River Ave.) .....	*68 00	60 00	
Hyattstown .....		25 00		Detroit (Woodward Ave.) ..	*365 12	174 08	*22 00
Hynesboro (Lansdowne) ..	2 78	7 48		Dowagiac .....	*18 75	37 52	*35 40
Jerusalem .....	15 00	*83 39		Duplain (Shepardsville) ..	7 00	16 20	
Magruder (Landover) .....	12 10	29 39		Durand .....	5 00	8 00	
Ringgold (Smithsburg) ..	10 00			Easton (Henderson) .....	9 20	22 88	
Rockville .....	11 00	28 50	6 00	Eau Claire .....		*10 00	
Snow Hill .....	contrib	10 00		Excelsior Central (Kalkaska) .....		5 30	
Suitland (Anacostia, D. C.) ..	*2 50			Fargo .....		6 45	
<b>Individuals and Million-Dollar Campaign.</b>				Ferris Center (Vestaburg) .....		25 00	
Ainsley, Peter .....			105 00	Flint (Central) .....	*50 00	18 50	4 34
Danzer, Mary Bitner .....			25 00	Forest Hill .....	*13 35		
Ehler Clifford .....			5 00	Fremont .....	15 00		
Harrison, Annie L. ....			1 00	Fremont (Tyndall Mission) .....		2 67	
Moss, D. R. ....			5 00	Gillmore (Farwell) .....		18 40	
Packham, W. A. ....			5 00	Grand Rapids (Franklin St.) .....		7 00	5 00
Smith, E. B. ....			30 00	Grand Rapids (Lyon St.) ..	49 00	50 00	*14 00
Townsend, Geo. B. ....			5 00	Grand Rapids (Plainville Ave.) .....		*5 00	
Ladies' Aid Society, Beaver Creek .....			50 00	Haire (Manton) .....	2 60		
<b>Miscellaneous.</b>				Hartford .....		12 55	
Cash .....			2 50	Henderson .....	19 57	7 73	
<b>MASSACHUSETTS</b>				Hills Corners (Glendora) ..	7 10	11 80	
Boston (St. James) .....	*105 00	20 13	*108 50	Ionia .....	*127 88	475 40	
Everett, (Hancock St.) ..	15 00	15 00		Kalamazoo (Park St.) ..	*47 50	*25 00	*25 00
Haverhill .....		5 64	4 12	Langston (Stanton) .....		*17 26	1 43
Lynn (First) .....	*11 00	11 50		Lansing (Capital) .....	*17 06	21 31	2 75
Springfield .....	32 00	5 00		Manton .....	*7 00	*13 15	
				Milburg (Benton Harbor) ..	50	6 00	
				Mt. Pleasant .....	5 00	6 00	
				Mt. Pleasant (Sodus) .....		10 00	
				Muir .....	9 60	8 59	
				Muskegon .....		*10 08	
				North Plains (Muir) .....		7 00	
				Novesta (Cass City) .....		8 15	
				Owosso .....	24 80		*5 35
				Paw Paw .....		*21 00	

## MICHIGAN—MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Petersburg .....		7 00		Minneapolis (Van Cleave Park) .....	*12 75		
Petoskey (First) .....	*50 00	25 00	*6 40	Nevis .....	6 26		
Pleasant Lake (Cadillac) .....		6 00		Philbrook .....	*5 00	6 00	
Pleasant Ridge (St. Louis) .....		19 65		Plainview .....	5 00	4 32	
Point Trimble Union (Algonac) .....		*10 00		Pleasant Grove (Stewartville) .....	13 00	22 00	
Rapid City .....	1 00	54	1 00	Redwood Falls .....		12 75	3 00
Saginaw .....	22 36	19 43		Rochester .....	35 00		*20 00
St. Louis .....			*5 00	Ronney .....		7 83	
Sault Ste. Marie (First) .....		14 00	**49 88	St. Paul (First) .....	77 45	34 05	10 00
Spencer .....	*7 75	3 00	2 00	Truman .....	1 68	5 00	
Springfield (Fife Lake) .....		1 69		Willow Creek (Amboy) .....		4 12	
Sugartown (Morenci) .....		3 32		Winona .....	20 00	18 08	*10 00
Sumner .....		1 70		Worthington .....			*3 00
Traverse City .....	16 18	*50 00	*20 00				
Vandalia .....		10 00					
Vestaburg .....		6 63					
Waldron .....	*16 00	*20 00					
West Trowbridge (Allegan) .....		13 30					
Wexford .....	*81 51	*24 50	*3 00				
Yale .....		*18 28					
<b>Individuals and Million-Dollar Campaign.</b>				<b>Individuals and Million-Dollar Campaign.</b>			
Arthur, F. P. ....			5 00	Clough, Sophia R. ....			200 00
Canby, Lavina .....			50 00	Featherstone, Mr. and Mrs. W. J. ....			200 00
Canby, Mrs. and Mrs. Leonard .....			25 00	Franklin, Frances .....			2 00
Canby, Samuel .....			35 00	Halbert, Lottie Nichols. ....			5 00
Canby, Vernon .....			10 00	Hart, Mrs. L. S. ....			10 00
Fish, Eleanor Lee .....			20 00	Hayden, M. P. ....			5 00
Fish, W. Q. ....			35 00	Lowell, Mr. and Mrs. Herman .....			1 00
Forbes, J. I. ....			25 00	Nielsen, Ole .....			5 00
Gifford, C. J. ....			1 00	Olson, Daniel Eugene .....			5 00
Gorby, W. A. ....			100 00	Pace, Le Grand .....			5 00
Gould, Mabel B. and Mother .....			7 00	Sarff, Jeanette .....			10 00
Gray, Philip H. ....		4000 00		Smith, W. U. ....			2 00
Hall, Mr. and Mrs. Earl .....		2 00		Willett, Miss Delpha .....			10 00
Jones, Nora E. ....		10 00		Willis, S. T. ....			5 00
Martin, Mrs. A. N. ....		2 00					
Meon, Mrs. Mary E. ....		30 00					
Norton, F. W. ....		5 00					
Pease, Lillie Bradford .....		150 00					
Tanner, C. J. ....		5 00					
Torrey, Mrs. Nell Ford .....		1000 00					
Vannetter, M. C. ....		5 00					
Ward, Mrs. A. C. ....		5 00					
Williams, J. F. ....		5 00					
Wilson, J. G. and Family .....		12 50					
<b>Miscellaneous.</b>				<b>Miscellaneous.</b>			1 50
Cash .....		15 95					
<b>MINNESOTA</b>				<b>MISSISSIPPI.</b>	Ch.	S. S.	C. E.
Antelope Hills (Canby) .....	12 19	13 53		Aberdeen .....		4 00	
Austin .....		5 00	2 50	Baldwyn .....	12 00	7 15	
Cannon City (Faribault) contrib .....		3 50		Christian Chapel (Utica) .....		*2 50	
Cleveland .....		5 65		Columbus .....		10 00	
Concord (West Concord) .....	15 30	20 00		Corinth (Waldon St.) .....		7 15	
Crookston .....	*9 12	3 00		*Edwards .....		10 50	
Duluth (First) .....	*10 00	8 00	*6 25	Fayette .....		2 50	
Fairmount .....	10 00	17 89		Greenville .....	6 50	12 10	
Forest Lake .....		10 00	*19 80	Hattiesburg (Central) .....	*12 44	14 39	
Garden City .....	13 50	*46 14		Jackson (First) .....	*17 14	9 73	
Horicon (Truman) .....	*11 82	10 00		Meridian .....	22 00	*32 00	
Howard Lake .....	3 00	6 98		Nettleton .....		2 50	
Kimball .....	5 00	31 17	*41 00	New Hope (Coila) .....		5 00	
Lake Harriet Mission (Minneapolis) .....	2 85	*9 74		Rienzi .....	1 00		
Leafriver (Wadena) .....		19 00		Rome .....		22 56	
Lewisville .....	2 10	9 12		Sherman contrib .....		6 00	
Litchfield .....		3 00		Southern Christian Institute (Edwards) .....	15 80		*6 75
Madelia .....	6 70	5 00		Tupelo .....		2 35	
Mankato .....	5 00	10 00	4 30	Utica .....	*3 00		
Marion (Eyota) .....	*10 00			Vicksburg .....		5 00	
Minneapolis (Grand Av.) .....	65 10	60 00	16 00	West Point .....	*30 00		
Minneapolis (Minnehaha Mission) .....	*25 00	25 00		Woodville .....	*4 00		
Minneapolis (Portland Ave.) .....	193 23	76 52					
Minneapolis (University Place) .....			*7 50				
				<b>Individuals and Million-Dollar Campaign.</b>			
				Baskin, Mrs. E. F. ....			5 00
				Brown, Mrs. M. E. ....			10 00
				Lehman, Mr. and Mrs. J. B. ....			5 00
				<b>MISSOURI.</b>	Ch.	S. S.	C. E.
				Adrian .....	contrib	*16 00	
				Agency .....	8 75		
				Alba .....	9 80	8 33	1 40
				Albany .....	*50 00	*10 00	
				Aldrich .....	*10 00		
				Alexandria .....		4 00	
				Altamont .....	5 00	*10 00	
				Amazonia .....		2 00	
				Antioch (Bolckow) .....		9 20	
				Antioch (Linden) .....	5 00		
				Antioch (Memphis) .....		6 00	
				Antioch (Moberly) .....	15 00	*5 00	
				Appleton City .....	3 00	11 95	
				Arbela .....		9 30	
				Arcola .....	2 80	1 50	

## MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Arrow Rock	*5 07			Concord (Slater)	*3 00		
Ash Grove		*10 00	*10 00	Converse		5 00	
Ashland (Fayette)	*5 00			Corning		*15 33	
Ashland		*5 00		Cove Creek (Urich)		*18 08	
Atlanta		4 86		Cowgill	8 00	contrib	
Aurora		*15 00	*5 00	Craig		7 50	
Ava (Union)			*5 00	Creighton		4 01	
Barnard		8 84		Dadeville	73		
Barry (Gashland)	1 00	3 85		Dearborn	15 80	5 00	
Bates City	4 00	*14 00		Dederick		*5 00	
Bedison		*7 00		Deepwater		6 50	
Bellflower	14 00			DeKalb		13 85	
Belton		*10 00		Denver	contrib	12 00	
Benton City	5 00	4 50		De Soto	2 17		
Berea (Columbia)	*10 00			De Witt			1 10
Berea (Shelbyville)		17 00		Dexter	*34 55	23 85	6 00
Berea (Walker)		*10 00		Diamond	*23 00	10 21	
Berry (Harris)	*7 50	*17 16		Dixon	5 00	1 85	
Bethany		*76 10		Doniphan		2 16	
Bethany (Graham)	*15 00			Dorsey (Albany)	11 75		
Bethany (Plattsburg)		34 00		Double Branch (Butler)	1 20	4 00	
Bethany (Pleasant Hill)	*20 00	*27 62		Dover	11.26		
Bethany (Springfield)		4 00		Drexel			2 50
Bethel	5 12	1 82		Dripping Spring (Browns Sta.)	*4 00		
Bethel (Rosendale)	*7 00			Duenweg	*5 00	*10 00	
Bevier		6 16		Duffield (Humphreys)	*9 69		
Billings		9 15		Eagleville		10 00	
Blackburn		*24 10		East Lynne	3 00	6 30	
Bland	*6 00		1 00	Edgerton		6 35	
Bloomfield	22 79	5 00		Edina		3 26	
Blue Springs		17 30		Eldon	*20 00	*18 35	
Bolckow	5 00	15 80		El Dorado Springs	15 00	16 00	
Bolivar	7 50	10 00		Elmira	2 75	*10 00	
Bonne Terre	14 00	7 00	2 00	Elmo		8 00	
Boonville	*23 00	*5 90		Elsberry	38 70		20 00
Bosworth	*7 00			Emden	10 00		
Bowling Green		*10 00		Emerson (Maywood)	*11 00		8 00
Boydsville (Carrington)	*5 00		*4 00	Essex	4 51		
Brashers		10 00		Eugene	*5 05	*11 00	
Braymr		7 00		Excelsior Springs	15 00	10 00	
Brecknridge	*12 00	7 00		Fairfax (First)	*12 00		
Bronaugh	3 60	2 15	5 00	Fairview (Linn)		2 00	
Brookfield	*25 00	5 00		Fairview (Queen City)	*6 50		
Brunswick		5 00	2 33	Fairview (Rosendale)	*5 00		
Bucklin		10 00		Fairview (Shelbyville)	1 45		
Buckner	10 00	11 00		Farley	2 50		
Buffalo	*20 00	6 62		Farmington	6 62	*46 28	
Bunceton	10 00			Faucett	2 00		
Burlington Junction		*45 00	20 00	Fayette	*90 00		*10 00
Butler	20 00	23 55	23 47	Fayetteville	*15 00		
Cabool		10 00		Festus	*28 91		
Cainsville		5 00		Fillmore		10 46	
Cairo	12 00	17 32		Flat River	*36 34	11 19	*18 40
Calhoun	*6 50			Forest Grove (Haha-tonka)		*3 00	
California		12 90		Fortuna	2 00	*13 75	
Calloa	10 00			Foster		9 55	
Camden Point	15 00	5 00		Frankford		5 06	
Cameron	*50 00	46 00		Franks		1 60	
Cane Creek (Dexter)	*4 00			Fredericktown	13 57	*11 87	*19 25
Canton	165 00	19 13	*20 00	Freeman		10 00	
Cape Girardeau	7 00	10 00	*5 00	Friendship (Richmond)	*8 00		
Carl Junction		5 00		Friendship (Sleeper)		10 00	
Carrollton	*600 00			Fulton	*600 00		*10 00
Carterville		5 00		Gallatin	25 00	11 80	
Carthage (First)		102 95		Galt		*12 66	
Cave Springs (Willard)		2 63		Garden City	20 00		*5 00
Cedar Grove (Higginsville)	*10 00	8 20		Garden Prairie (Cameron)	2 75		
Cedarville (Jericho Springs)	1 93			Gaynor (Parnell)	*5 00		
Central (Fulton)	7 50	*12 00		Gibbs	3 25	*15 51	
Centralia (First)	75 00	*25 00		Gilead (Hughesville)		15 33	3 00
Chamois		3 87		Goshen (Princeton)	*13 50		
Charleston	*25 32	*20 00	2 83	Gower	contrib	80 58	
Chillicothe	*579 85	20 15		Graham		*10 00	*5 00
Civil Bend (Pattonsburg)		13 22		Grain Valley	5 00	10 68	
Clark	20 00			Granby	*10 00		
Clarksburg	*5 00	2 25		Grand Pass	2 35	2 75	
Clarksville		15 00		Grandview (Parnell)		3 00	
Cleveland	10 00	10 00		Granville (Paris)	25 00	13 35	2 85
Clewer		3 00		Grant City		10 00	
Clinton	*26 00	10 00	*5 00	Grayson	*30 00		
Cloverdale (Windsor)	*12 75			Green City	*25 00	*10 00	
Coffey (Downing)		7 00		Greenfield	6 60		
Columbia (First)	455 00	*115 00	*50 00	Green Ridge			*7 87
Columbus	8 45	*22 62		Greensburg	2 00	4 74	
Concord (Callao)	9 72	2 28		Greenville	*10 88		
Concord (Emden)	6 45	5 00					



## MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Greenwood .....		9 00		La Due .....	7 00	14 20	
Guilford .....	*6 00			Lamar .....	10 00	24 00	
Hale .....	5 00	8 00		La Monte .....	*35 00	37 79	
Half Rock (Spickard)..	7 50			Lancaster .....	15 00		
Hamilton .....	14 50			La Plata .....	42 26	*50 06	1 00
Hams Prairie (Fulton)..		8 00		Laredo .....	5 00		
Handley (Conway) .....		1 05		Latham .....	*6 00	*18 60	
Hannibal (First) .....	*554 06	*100 00	5 00	Lathrop .....	*135 00		
Hannibal (South Side) ..	*28 08	5 00		Lathrop (Second) ..	2 20	*5 00	
Harrisburg .....	5 00			Lawn Ridge (Arbela)..	1 00		
Harrisonville .....	31 50	*30 81	10 00	Lawson .....		10 00	
Hatfield .....		*3 00		Lebanon .....	*110 00		2 00
Hawk Point .....	20 00	13 30		Lees Summit .....	*40 00	*35 00	
Haydens Grove (Wind- sor) .....		19 00		Leeton .....		*22 00	
Hematite .....	17 20			Lentner .....	6 00		
Hickman Mills .....	8 00	26 12		Leonard .....	11 70		
Hickory Grove (Centra- lia) .....	*7 00			Lewistown .....		8 66	
Higbee .....	11 33			Lexington .....	100 00	56 88	
High Hill .....	*7 00			Liberal .....		5 20	
Highland (Mooreville)..	12 00		20 00	Liberty .....	*550 00	*50 00	
Higginsville .....		2 53	*30 00	Liberty (Shamrock) ..	8 00		
Hillsboro (Platte City)..	*5 00			Liberty (Sleeper) ..	contrib	8 78	
Holden .....	*40 00	15 26		Liberty (Thompson) ..	*14 42		
Honey Creek Chapel ..				Libertyville .....	*3 00		
(Dunlap) .....	*5 65			Lincoln .....		*5 00	
Hoover (Platte City) ..	*6 00			Linn Knoll (Elsberry)..	10 00	10 00	
Howewell (Excelsior) ..	*8 00			Lockwood .....		6 37	1 00
Hopkins .....		17 57		Long Branch (Savannah)		*22 15	
Houston .....	2 83			Long Lane .....	1 75	*6 16	
Houstonia .....	8 00	*12 00		Longview (Lee's Sum- mit) .....	*5 00	10 00	*5 00
Hughesville .....	20 00	contrib		Louisiana .....		12 90	
Hunnewell .....	4 20	*5 00		Louisville .....	3 00		
Huntington .....		4 00		Lucerne .....	4 45		
Huntsville .....	*20 00			Lydia (Stephens) .....		*4 31	
Iberia .....	2 34	4 69		Macedonia (Clark) ..	*10 00		
Illinois Bend (La Plata)		20 11		Madison .....	30 00	10 32	
Ilmo .....		*11 39		Madison (Second) ..		2 91	
Independence (First) ..	200 00	86 00	2 00	Malden .....	4 25		
Ionia .....		*7 50		Malta Bend .....		5 20	
Isadora .....	5 00			Mansfield .....		5 00	
Island City (Stanberry)..		9 50		Marceline .....	20 00	contrib	5 00
Jameson .....	2 00	5 00		Marionville .....		2 50	
Jamesville .....	2 00			Marquand .....	5 00		
Jasper .....		*5 00		Marshall .....	264 00	*363 00	2 50
Jefferson City (First)..	40 00	1 00		Marshfield .....		*10 00	
Jonesburg .....	7 50	8 08		Martinsburg .....		6 76	
Joplin (First) .....	*206 15	*96 97		Martinsville .....		12 50	
Joplin (South) .....		*30 00	*5 50	Maryville (First) ..	342 00	*221 34	37 00
Joplin (Villa Heights)..		6 14	*5 00	Maysville .....		*10 00	
Kahoka .....	15 00	11 00		Memphis .....	23 50	12 26	
Kansas City (Budd Park) .....	103 63	50 00		Mendon .....	10 00	18 70	
Kansas City (Christian Mission) .....		*24 85		Metz .....		5 81	
Kansas City (E. 15th St.)		22 50		Mexico (First) .....	*500 00	*100 00	
Kansas City (First) .....	*463 47	*225 00		Miami .....	contrib	15 00	
Kansas City (Forest Ave.) .....			*25 00	Miami Station .....	4 00	*3 00	
Kansas City (Hyde Pk.)	100 00	*50 00	*50 00	Middlegrove (Madison)..	6 40	3 00	
Kansas City (Independ- ence) .....	400 00	*600 00	*55 00	Middletown .....	*13 80	*10 00	
Kansas City (Ivanhoe)..	*182 82	*107 97		Midway (Montgomery)..	10 00	4 35	
Kansas City (Jackson Ave.) .....	10 00	76 72	*24 00	Midway (Molino) ..		*10 00	
Kansas City (Linwood Boulevard) .....	*600 00	*101 23		Miller .....		*10 00	
Kansas City (Oak Park)	*71 19	*19 02		Millersburg .....	2 00		
Kansas City (Roanoke Boulevard) .....	*20 00	*10 78	2 00	Mill Grove .....		2 00	
Kansas City (South Pk.)	*6 00			Mill Springs .....	*8 52		
Kansas City (Swope Pk.)	13 09			Mindenmines .....		*12 00	
Kansas City (Wabash)..	50 00			Mine La Motte .....	2 00		
Kansas City (West Side)	*15 25	10 69	*25 00	Missouri City .....	10 00	6 33	
Kearney .....		37 25		Moberly (Central) ..	150 00	*53 69	
Kennett (First) .....	10 25			Moberly (First) .....		10 00	
Kidder .....	*25 00		*7 50	Mokane .....	10 00	*16 37	3 50
King City .....	*554 00	21 00	*45 00	Monett .....	*6 00		
Kingston .....		1 11		Monroe City .....	100 00		
Kingsville .....	30 54	*20 00		Montgomery City ..	36 00		
Kirksville (First) .....	85 00			Monticello .....	*30 00		
Knobnoster .....	*50 00	*44 68	5 00	Mooreville .....	*20 00	contrib	
Knox City .....		*22 50		Mound City .....	20 00	15 00	1 00
Koshkonong .....	8 60	10 22		Moundville .....		*5 52	
La Belle .....		21 04	*5 70	Mountain Grove .....		*2 93	
Laclede .....	1 00			Mt. Carmel (Carrollton)	5 00		
Laddonia .....	*15 00	2 00	*6 00	Mt. Olive (Nashua) ..	14 48		
				Mt. Olive (Puxico) ..	*6 52		
				Mt. Olive (Ridgeway) ..		7 47	
				Mt. Pleasant (Novelty)		*5 75	
				Mt. Zion (Hannibal) ..		*10 00	
				Mt. Zion (Sweet Springs)	*6 00	5 00	
				Nahton .....		*5 00	
				Nashville .....		12 00	
				Neeper (Kahoka) .....		7 35	

## MISSOURI.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Neosha (First) .....	20 00			Rush Hill .....	13 50		
Nevada (First) .....	*122 82	104 46	2 00	Rutledge .....	2 15		
New Bloomfield .....	5 00			St. Joseph (First) .....	*650 00	*15 00	
New Boston .....	14 40			St. Joseph (Mitchell Pk.) .....	10 00		
New Galilee (Winfield) .....	2 00			St. Joseph (Woods) .....	7 00	17 64	
New Hampton .....	15 00	*30 00		Chapel) .....	*50 00	*60 00	*6 00
New London .....	*30 00		4 30	St. Joseph (Wyatt Pk.) .....			
Newman's Chapel (Lew- istown) .....			2 60	St. Louis (Compton Heights) .....	348 54	*251 46	*50 00
New Market .....	*11 00			St. Louis (Dover Place) .....	8 35	*10 00	
New Point .....		*10 95	*15 00	St. Louis (First) .....	*50 00		
New Santa Fe (Mar- tin City) .....		10 84		St. Louis (Fourth) .....	*25 50	*40 03	1 00
Newtown .....		*10 00		St. Louis (Hamilton Ave.) .....	440 00	*160 00	10 00
Niangua .....		3 50		St. Louis (Hammett Place) .....	13 87		
Nixa .....		8 13		St. Louis (Maplewood) .....	*50 00	*83 11	
Norborne .....		11 00		St. Louis (Overland Park) .....	*6 00	10 90	
North Salem (First) .....	2 00			St. Louis (Second) .....		5 00	
North Star (Tarkio) .....	3 25			St. Louis (Strodtman Heights) .....	4 40	6 00	
Northview .....		6 00		St. Louis (Tuxedo) .....	*12 17	56 05	
Oak Grove .....	*5 56	*20 34		St. Louis (Union Ave.) .....	470 76	*139 24	30 00
Oakland (Columbia) .....	7 00			Salem (Barnard) .....	*12 00		
Oakland (Hale) .....	2 00			Salem (Marshall) .....	4 80	14 61	
Oak Ridge (Paris) .....	10 00	*27 00		Salem (Mt. Vernon) .....	4 00		
Oakwood .....	7 01	6 37	*5 05	Salem (Weston) .....	*15 00	*29 00	
Ocean Wave (Hannibal) .....	contrib	5 00		Salisbury .....		2 30	
Odessa (First) .....	*77 00	*72 50		Salt River (New Lon- don) .....	*3 09	6 48	
Ohio .....		*8 60		San Antonio (St. Joseph)	5 00	5 00	
Old Union (Gallatin) .....		*8 07		Santa Fe .....	*16 00		
Olivet (Center) .....	7 00	6 00		Savannah .....	*47 00	17 58	6 00
Olivet (Columbia) .....	*24 00			Savannah (Lancaster) .....		*11 00	
Olney .....	2 00			Schell City .....	*6 60	11 96	*10 00
Orchard Grove (Butler) .....	contrib	*16 38		Second Creek (Smith- ville) .....		29 21	
Orchid (Union Star) .....	16 00			Sedalia (East Broad- way) .....	34 00	*20 00	*4 25
Osborn .....		*20 60		Sedalia (First) .....	85 00	*40 00	*10 00
Osceola (First) .....			1 50	Seybert .....		4 29	
Oxford (Parnell) .....		*14 07		Shelbina .....	25 00	*52 72	1 00
Ozark .....	2 50	7 68		Shelbyville .....	26 04	*30 00	
Palestine (Skidmore) .....	*10 00	*12 75		Sheldon .....		5 00	
Palmyra .....	23 00	12 00	*8 00	Sheridan .....		7 50	
Pape (El Dorado Springs) .....		6 84		Shiloh (California) .....		*2 65	
Paradise (Smithville) .....	5 00			Sikeston .....	*5 30		
Paris .....	50 00	27 00		Silex .....	*15 00		
Pattonburg .....	*15 30			Skidmore .....	5 00	*20 00	
Paynesville .....	11 00	11 45		Slater .....		20 00	
Peaksville (Revere) .....	3 00	*7 00		Smithfield .....		5 50	
Perry .....	25 00			Smithton .....		10 00	
Philadelphia .....	*3 00			Smithville .....	20 00	8 00	
Pickering .....	20 00	35 11	5 00	Smyrna (Bethany) .....	*5 00		
Piedmont .....		14 43		South Evans (Trenton) .....		*3 55	
Pilot Grove .....	3 95	5 00		South Gifford .....	*5 00		
Plainview (Atlanta) .....	*5 00			Spalding (Huntington) .....		5 00	
Platte City .....	30 00	11 31	*5 00	Spickard .....	*25 00	*13 19	
Plattsburg .....	300 00		*22 50	Springfield (Central) .....	20 00	*50 00	*28 10
Pleasant Grove (Cen- ter) .....	*3 00			Springfield (First) .....	*28 00	32 65	
Pleasant Hill .....	*35 00	3 00		Springfield (South St.) .....	70 20	48 17	5 00
Pleasant Hill (Bogard) .....	2 31	5 00		Stanberry .....	7 75	*16 30	
Plevna .....		*12 50		Starr (Kahoka) .....		3 00	
Polk .....		*2 30		Starr (La Plata) .....		*12 25	
Poplar Bluff .....	*226 20	*63 41		Steffenville .....	*6 00	3 50	*3 00
Powersville .....	5 00	*30 00		Strasburg .....	10 00	2 86	
Prairie City (Jameson) .....	5 00			Sturgeon .....	*25 00	5 24	
Prairie Grove (Buffalo) .....		19 58	3 00	Sugar Creek (Rushville) .....	*32 65		
Prairie View (Ladonia) .....	*11 60			Summit (Mound City) .....		*12 75	
Princeton .....	contrib	7 30		Sweet Oak (La Belle) .....		15 00	
Providence (Huntsville) .....		8 00		Sweet Springs .....	*50 00	14 25	
Queen City .....	10 48	*20 05		Swinton .....		4 00	25
Quitman .....		2 00		Tarkio .....	8 00	7 50	
Ravenwood .....	15 00			Tindall .....		5 00	
Raytown (Independence) .....	*5 00			Tipton .....	7 32	5 44	
Rea .....	*2 00			Trenton .....	50 00		
Red Top (Hallsville) .....	*100 00	*15 00		Triplett .....	2 48	6 00	
Rensselaer .....		11 00		Troy .....	20 00	11 27	
Republic .....	5 00	11 72	1 00	Tulip (Centralia) .....	*21 00	*13 45	
Richards .....	contrib	16 40		Turney .....	4 60		
Rich Hill .....		11 41	2 50	Two Mile Branch (Montgomery City) .....	*8 00	*15 32	
Richland .....	*10 00		*3 00	Union (California) .....	1 00		
Richland (Fulton) .....	1 80	5 90		Union Chapel (Jackson- ville) .....		2 62	
Richmond .....	100 00	*40 00	*10 00	Union (Charity) .....	*5 00	4 53	
Ridgeway .....	*25 60	25 00	*10 00	Union (Holliday) .....	*12 00		
Rinehart .....		18 30					
Rising Sun (Mexico) .....		15 47					
Rocheport .....		5 00					
Rockport .....	8 17	12 29	2 40				
Rolla .....			*3 90				
Rosendale .....	*12 00						
Rothville .....	10 00	8 25					

## MISSOURI—MONTANA.

	Ch.	S. S.	C. E.			
Union (Merwin) or Amsterdam Methodist		1 00		Mitchell, Mrs. T.	1025 00	
Union Star	20 00			Mohorter, J. H.	5 00	
Union (Unionville)		*10 00		Moore, J. P.	15 00	
Unionville (First)	*25 00	*30 00		Moore, R. W.	5 00	
Urbana		2 25		Muckley, G. W.	5 00	
Valley City (Montser-rat)		5 00		Newlands, Dr. and Mrs. A. B.	25 00	
Vandalia	15 00			Norman, Anna	3 00	
Verona		7 42		Norris, Mrs. G. K.	1 50	
Versailles			3 00	Pearsons, J. W.	10 00	
Virginia (Butler)		*10 00		Perry, J. W.	200 00	
Walker		16 40		Quigley, Mr. and Mrs. B. F.	5 00	
Wallace		*3 00		Reece, Mr. and Mrs. W. L.	5 00	
Warrensburg	92 50	28 26	1 00	Ritchie, W. H.	5 00	
Warrenton	2 10			Scott, Miss Beatrice	100 00	
Warsaw		9 14		Serena, Jos. A.	5 00	
Washington (Lebanon)	*5 00			Servis, Mrs. N. W.	6 00	
Waverly	*5 00			Sinkleton, H. W.	2 00	
Weaubleau		2 50		Small, Mrs. Jas.	5 00	
Webb City	12 50	*28 52		Smith, H. B.	2 00	
Wellsville	*55 30	5 89		Smith, B. L.	5 00	
West Line		10 25	*3 00	Smithers, A. C.	10 00	
West Plains	21 60	9 50		Snoddy, S. F.	10 00	
Weston	*46 00	*46 95		Snodgrass, R. E.	5 00	
Wheeling		12 00	*5 00	Spayde, R. L.	20 00	
White Field (Jamesport)	*3 00			Stanton, Mrs. E. M.	2 00	
Whiteville	*6 00	*10 00		Swift, Miss Anna E.	2 00	
Wilcox		6 00		Swift, C. B.	5 00	
Williamsville	*20 09		*5 00	Talbert, R. M.	5 00	
Willow Springs		5 00		Taylor, A. W.	25 00	
Winchester (Gregory Landing)		1 00		Taylor, E. M.	60 00	
Windsor	*105 00	*21 02	*18 00	Todd, Earle Marion	5 00	
Wyaconda	6 25	9 00		Twyman, Richard Allen	5 00	
Wait, C. B.				Wait, C. B.	5 00	
Individuals and Million-Dollar Campaign.				Walker, Mrs. Mary	13 00	
Alcorn, W. Garnett			5 00	Waters, Baxter	5 00	
Allen, James H.		200 00		West, D. M.	1 00	
Allen, Mrs. R. W.		25 00		Whaley, H. Clay	20 00	
Allison, F. P.		20 00		Wilson, O. V.	225 00	
Anderson, Miss Mary		1 00		Winn, Mrs. W. B.	1 00	
Anderson, Mr. and Mrs. W. A.		50 00		Zimmerman, D. C.	1 00	
Atkins, Henry Pearce		2 50		Miscellaneous.		
Birkhead, G. S.		5 00		Cash	42 25	
Blades, Mrs. Mary E.		2 00		Home Department, Blue Springs	20 00	
Bowers, F. L.		5 00		S. S. Class (Blue Springs)	36 00	
Bush, Mrs. F. W.		35 00		Korean Women's Club, Mountain Grove	5 50	
Chiles, Mary J.		10 00		Men's Class, Columbia, Mo. (First)	50 00	
Clark, Champ		5 00		S. S. Class, Mexico (First)	6 28	
Copher, Mrs. S. J.		5 00		Young Ladies' Mission-ary Circle, Sunrise (Mexico)	25 00	
Corn, Dr. J. A.		5 00		MONTANA.		
Cunningham, J. H.		5 00		Anaconda	*35 00	18 09
Daubenspeck, Manson		2 00		Billings (First)	80 00	*30 00
Davis, H. F.		5 00		Bozeman (Grand Ave.)	80 00	25 00
Davis, F. L.		5 00		Butte (Shortridge Memo-rial)	*109 30	30 25
Downing, J. M.		5 00		Cascade		*7 40
Dulany, T. G.	100 00			Central Park (Belgrade)		12 48
Edwards, G. D.		5 00		Conrad		*17 67
Elliott, E. E.		5 00		Deer Lodge	5 00	20 65
Flint, John J.		1 00		Ft. Benton		*12 88
Foraker, H. O.		35 00		Great Falls (Central)	6 65	11 10
Foster, W. P.	5600 00			Hamilton	*11 00	6 00
Garrison, J. H.		5 00		Helena	10 00	12 50
Gillum, C. K.	100 00			Joliet	*5 00	*24 44
Glover, Miss Bettie		17 00		Kalispell	28 50	12 86
Goode, M. M.		5 00		Lewistown	*7 00	
Gordon, Mrs. J. M.		10 00		Miles City		10 00
Grainger, C.		10 00		Missoula (Calvary)	100 00	10 00
Hart, M. A.		5 00		Moore	*16 00	9 55
Heilbron, Richard		5 00		Salesville		30 00
Hill, Lena M.		5 00		Individuals and Million-Dollar Campaign.		
Holland, Mrs. J. P.		20 00		Base, Henry		5 50
Jackson, J. N.	100 00			Boyles, W. H.		5 00
Jarves, J. F.	20 00			Groom, Mrs. W. T.		5 00
Jesse, J. P.		5 00		Kechley, E. L.		5 00
Knabbs, Mrs. E.		5 00		Parker, J. E.		5 00
Kokendoffer, A. W.		5 00		Ritz, H. F.		5 00
Lascell, L. F.		5 00		A Friend		2 25
Lay, James H.	10 00					
Lindsey, A. N.		5 00				
Linville, B. H.		5 00				
Long, Mrs. R. A.	25 00					
McClellan, Hugh		5 00				
Marshall, Levi		5 00				
Miller, Mrs. E. H.		25 00				



## NEBRASKA.

NEBRASKA.	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Adams			*4 00	Midland (Memphis)		1 00	
Alliance	*21 18	*38 57		Minden	*8 00	*31 00	1 50
Alma	*20 00	10 98	*6 25	Mitchell	19 37	*25 82	
Ansley	40 00	38 58		Mt. Clare		2 70	
Arapahoe		4 91		Murray	**13 00	28 36	
Arnold	Contrib.	*12 18		Nebraska City	5 00	*10 00	
Ashland	24 04	16 69		Nemaha		13 50	
Auburn	46 89	*50 00		Norfolk (Park Ave.)		13 25	
Aurora	15 00			North Bend	10 00	10 00	*3 00
Avoca		13 46		North Platte		30 60	
Bartley		*21 97		Odell	12 00	16 80	*5 00
Beatrice (First)	100 00**60 00	3 40		Omaha (First)	375 00	*107 47	
Beaver City	40 00	9 64	1 00	Omaha (Florence)	3 00	*10 52	
Beaver Crossing		10 00		Omaha (North Side)	145 90	*30 38	28 00
Belvidere		*30 00		Omaha (South Side)	*15 00	5 00	5 00
Bennet		*17 61		Ord	8 62	9 50	2 75
Bethany	205 00	29 11		Overton		5 00	4 65
Blair (First)	10 00	4 00		Ox Bow (Angus)		20 15	
Bloomington		11 66		Page	2 00		
Blue Hill	*10 00	15 00		Palmer	17 72	*43 73	
Bower (Fairbury)		13 00		Pawnee City	40 00	36 00	20 00
Bradshaw	15 00	10 00		Peru	20 00	15 23	
Brock	2 00	10 00		Plainview (Yutan)		19 50	
Broken Bow	4 13	*25 00	*50 00	Platte Valley (Lexington)	*12 00	*10 00	
Brownville		10 00		Plattsmouth	4 94		1 40
Burwell	2 51	*22 00		Pleasant View (Lynch)	2 00	2 25	
Cameron (Wood River)	3 00	23 00		Precept (Stamford)		28 09	
Centerville (Elwood)		1 31		Red Willow (Indianola)		17 50	
Central City (First)	3 45	9 55		Robins (Smithfield)		4 46	
Chadron			2 65	Salem	8 00	14 00	
Charter Oak (Brock)	10 00	*30 00	*3 00	Scottsbluff	6 63	15 00	
Chester	*50 27	*50 00	*45 00	Shubert		23 17	9 00
Clay Center	*35 00	*37 18		Sidney	*5 30		
Clear Water		5 59		Stamford	3 75	*25 00	
Cook	3 10	7 76		State Line (Franklin)		*28 85	
Cozad	16 50	30 00		Stella		11 00	
Craig	*12 50	17 38		Summit (David City)		10 82	
David City		*25 00	4 10	Sutherland			*3 00
Deweese		10 25		Table Rock	2 00	*10 00	
Diller		15 00	2 00	Talmage		9 61	
Dorchester		*23 22		Tecumseh	9 00	10 00	
Douglass		3 49		Trumbull		*36 50	
Eddyville	2 75		*3 00	Tryon		4 39	
Edgar		11 25		Ulysses	Contrib.	**77 00	2 20
Edholm	8 40	5 00		Unadilla	11 85		
Edison		2 50		Union (Oak)		*5 00	
Elk Creek		5 00		Valparaiso		3 11	
Elmwood	13 06			Verdon	7 50	6 78	
Elwood	25 00	22 00	*10 00	Virginia		10 00	
Exeter	10 00	5 00	*7 50	Wakefield		4 56	
Fairbury	*204 52	*59 60	*5 00	Wann	**23 68		
Fairfield	37 50	*46 63	20 00	Waterloo		*10 50	
Falls City	*105 00	30 00	*10 00	Wilsonville		6 60	3 00
Filly	4 00		*10 00	Wymore	2 25	7 02	2 15
Firth	*7 00	5 00		York	*125 82	100 00	**50 00
Fremont (First)	*50 00	*30 58					
Geneva	*10 00	8 20					
Gering	5 00						
Giltner	6 22	*15 00					
Grand Island	*25 00	*10 00					
Greenwood		14 25					
Gross		1 11					
Guide Rock	9 29	3 23					
Haigler		10 00					
Harvard	10 00	*30 65	*14 00				
Hastings	63 75	36 00					
Hebron	*47 00	*50 00					
Hondley		12 87					
Highland (Lexington)		1 75					
Highland (Meadow Gr.)	4 20	6 25					
Humboldt	10 00	*26 66	2 00				
Inavale		17 00					
Indianola	*6 00	*26 36	2 00				
Irvington	5 00	5 85					
Kearney		10 00					
Kenesaw		3 87					
Lexington	*14 21		*5 00				
Liberty	*5 81						
Liberty (Ansley)		2 64					
Liberty Ridge (Hebron)		18 55					
Lincoln (East Side)	**75 00	22 74	5 00				
Lincoln (First)	*1477 50	25 00					
Lincoln (Tabernacle)	6 67	18 33	*5 00				
Litchfield	*10 30	14 50					
Louisville		3 53					
McCook	**6 00	6 25	*5 00				
Mary		1 00					
Mason City	1 31						
Maywood		1 80					

## Individuals and Million-Dollar Campaign.

Allberry, Carrie B.		1 00
Baldwin, W. A.		5 00
Beattie, J. A.		5 00
Burns, Mrs. Elizabeth		2 00
Carrick, A. J.		2 50
Carrick, Mrs. S. M.		2 50
Corbin, A. C.		5 00
Dobbs, C. C.		5 00
Gates, W. E.		5 00
Heimer, R. H.		10 00
Molloy, Ernest		5 00
Peters, G. L.		5 00
Quivey, M. B.		600 00
Reynolds, Mrs. L.		1 00
Spears, J. S.		5 00
Troxel, Dan C.		5 00
Weir, Mrs. Carrie and son		2 00
Wilson, Mrs. E. A.		1 00
Winters, Mrs. J. F.		100 00
Witmer, Mrs. B. H.		20 00
Yenglin, Mrs. C. S.		3 00
Zook, Mrs. O. E.		5 00

## Miscellaneous.

Cash		26 35
Friends		15 00
S. S. Class (Minden)		3 00
Young Women's S. S. Class, Lincoln (First)		43 00

## NEVADA—NORTH CAROLINA.

NEVADA.		Ch.	S. S.	C. E.		Ch.	S. S.	C. E.					
Individuals and Million-Dollar Campaign.						Tonawanda (First) ....			*308 86	*150 00	*21 90		
Green, Donna B. ....					2 50	Troy (Lansingburg) .....					4 89		
Vandiver, Mrs. M. E. ....					12 50	Troy (River and Jay Sta.) .....				*250 00			
NEW JERSEY.						Tully .....			*35 00	17 50			
East Orange (Park Ave.) 150 00					31 58**100 00	Watertown (Arlington Street) .....				15 50	1 80		
Individuals and Million-Dollar Campaign.						Wellsville .....			*765 45	188 00			
Elfering, John H. ....					10 00	Williamsville .....			*25 00				
Toof, Mrs. J. T. ....					15 00	Woodlawn (Blasdel) ...			5 00	23 50	2 00		
Miscellaneous.						Individuals and Million-Dollar Campaign.							
Cash .....					1 00	Feathers, W. C. ....					100 00		
NEW MEXICO.						Ferrall, B. S. ....					5 00		
Albuquerque (Gold and Broadway) .....					16 00	*28 73	Hale, Mrs. Martha C. ....					1 00	
Artesia .....					*50 00	30 26	Hull, O. L. ....					5 00	
Carlsbad .....					16 00	*25 00	Kirby, G. M. ....					600 00	
Clovis (First) .....					*15 00		*8 50	Litchfield, Miss Lucy E. ....					8 00
Deming .....					6 31			Long, B. G. & E. H. ....					50 00
East Las Vegas (First) ..					5 75	*11 91	McPherson, Lowell C. ....					5 00	
Raton .....						*9 35	Nearing, Mr. & Mrs. C.H. ....					5 00	
Roswell (First) .....					109 53	35 00	8 00	Newell, Mrs. A. ....					1 00
Roy .....					*7 00			Pletcher, Mrs. F. ....					5 00
Tucumcari .....					15 00	*18 69		Radcliffe, Mary & Loren ....					7 50
Individuals and Million-Dollar Campaign.								Rand, Benjamin L. ....					250 00
Talmage, Frank .....						5 00		Sala, John P. ....					5 00
Miscellaneous.								Scott, Miss Mary .....					5 00
Cash .....						50		Thompson, Miss Antoinette .....					5 00
Friends .....						5 00		Tillinghast, Mrs. Susan. ....					1000 00
NEW YORK.								Vander Voort, Mrs. Geo. B. ....					200 00
Auburn (First) .....					75 00	57 06	3 50	Vickland, Chas. J. ....					25 00
Brewerton .....					8 00	17 19		Winfield, Raymond E. ....					500 00
Brooklyn (First) .....					106 52			Wittmer, Miss Edith. ....					100 00
Brooklyn (Flatbush) .....					15 00	*35 00		Witmer, Maria T. ....					5 00
Brooklyn (Greenpoint) ..						*20 00		Miscellaneous.					
Brooklyn (Ridgewood Heights) .....						5 00		A Friend .....					60 00
Buffalo (Central) .....					280 00	*230 00	*10 00	Cash .....					376 75
Buffalo (Englewood) .....					*14 00	*25 00		China Medical Board...					336 00
Buffalo (Forest Ave.) .....					60 35	42 55		NORTH CAROLINA.					
Buffalo (Glenwood) .....					*20 00	60 00	17 20	Airy Grove (Kingston) ..				8 54	
Buffalo (Kensington) .....					6 00	*26 05		Albemarle (Columbia) ..			4 36		
Buffalo (Richmond Ave.) ..					370 00	*250 00		Amity (Bairds Creek) ..				6 82	
Buffalo (Riverside) .....					*20 00		4 00	Antioch (Lowland) ....				1 00	
Carthage .....					Contrib.	*20 19		Asheville .....			23 97		
Cato .....					3 00	13 15		Ayden .....			18 30		*53 40
Clarence .....					6 00	11 50		Bay Creek (Mesic) .....			11 14	*21 25	
Dunkirk .....					*15 00	*15 61		Belhaven (First) .....			*39 00	5 00	
Eagle Mills .....					*10 00	*15 00		Bethany (Arapahoe) ...			*15 00	*31 47	
East Aurora .....					*10 33			Bethel (Grifton) .....				2 00	
Elmira (First) .....					*44 30	*28 00		Broad Creek (Newbern) ..			*11 56	*21 83	
Endicott .....						*10 00		Colnjoek .....			*3 32		
Felts Mills .....						9 00		Comfort .....				*2 00	
Gloversville (Bleacher Street) .....					9 24			Concord (Merritt) .....			*10 00		
Harrisville .....					*6 10		1 50	Dudley .....			*3 00	7 00	
New York (Central) .....					350 48			Dunn .....			*16 00		
New York (E. 169th St.) ..					171 50	*125 00	23 00	Elizabeth Chapel (Blounts Creek) ..				2 05	
Niagara Falls .....					450 00	*100 00	*50 00	Enfield .....				1 00	
North Lancaster (Lancaster) ..						*24 49		Englehard .....				10 00	
North Tonawanda (Central) ..					300 00	*170 00	*20 00	Eureka (Goldsburg) ...				2 00	
North Tonawanda (Payne Ave.) ..					387 50	271 86	*16 00	Farmville .....			13 71	*28 68	
Pembroke .....					*20 40	36 00		Fremont .....			*5 00	4 00	
Petrolia (Wellsville) .....						*40 00		Goldsboro (First) .....			5 00	*10 75	
Pitcairn Forks (Harrisville) ..					2 00	9 67		Goldsboro .....			*24 00	*6 00	
Poestenkill .....					10 67	*16 55	*12 00	Inasell .....			*2 60		
Pompey .....					4 60	7 62	2 00	Haw Branch (Chocowinity) ..			*5 00		
Rochester (Columbia) .....					*12 00	16 00		Highland (Washington) ..			1 00	*5 00	
Rochester (First) .....					55 23	33 21	*11 48	Hollyneck (Mackeys Ferry) ..				5 00	
Scio .....					*6 00	7 00		Hopewell (Beaufort) ..			1 00		
South Butler .....					*18 00	*29 00	*7 35	Jameira .....				*5 00	
Syracuse (South Geddes Street) ..					*60 00	*122 17		Jarvisburg .....				7 65	
Throopsville (Auburn) .....					*14 28	16 00		Kinston (Gordon St.) ..			146 20	16 55	
								Kinston (I. S. & M. A.) ..				*5 00	
								La Grange .....			*8 20		
								Littleton .....				5 50	
								Long Acre Chapel (Pine-town) ..			5 62	2 50	
								Macedonia (Williams-town) ..				2 00	
								Mary's Chapel (Edward) ..			2 75	8 00	
								Middletown .....			8 65	*20 00	

## NORTH CAROLINA—OHIO.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Mill Creek (Beasley)....	7 40			Bend Fork (Belmont)...	5 00		
Mt. Olive (Leechville)...		*28 77		Bethany (Toledo) .....		**12 40	
New Bern .....	15 31	1 61		Bethel .....		10 00	6 00
New Hope (Reelsboro)...	*2 00			Bethel (Ada) .....	*30 84	18 06	
Oak Grove (Roberson-				Bethel (Rudolph) .....		*76 00	
ville) .....	7 15			Bethesda .....	13 45	25 00	1 77
Old Ford (Washington)...	15 00			Beverly .....	6 57		
Paint Level (Clinton)...		*2 00		Blackleyville (Wooster)...		*30 00	1 50
Phillippi (Creswell) .....		19 55		Bladenburg .....		*44 00	
Pleasant Hill (Kinston)...		*5 06		Blanchard River (Forest)		10 00	
Poplar Chapel (James-				Bluffton .....	6 40	14 25	*25 00
ville) .....	2 50			Bowersville .....	*34 40	2 00	*5 41
Powells Point (Harbinger)		*5 00		Bowling Green .....	104 00	150 00	*56 30
Rosemary (First) .....	2 50			Braceville .....	12 00	25 00	
Rountree (Grifton) .....	7 70			Bradford (Middleport)...	5 30		2 00
Rural Hall .....		15 00		Brilliant .....		*28 00	*5 00
Salem (Grifton) .....	2 25			Brinkhaven .....		5 27	
Saratoga (Wilson) .....	5 00			Brookfield (Tyrell) .....	*8 00	20 00	
Scuppernon (Creswell)...	6 60			Bryan .....	*34 09	*42 50	4 05
Selah (Beasley) .....		*5 97		Bucyrus .....	9 00	5 22	
Spray (First) .....		16 45		Buford .....		17 00	
Spray (Second) .....	*8 18	*5 00		Byer .....		3 10	
Stoneville .....	*10 00			Bysville .....	**10 00		
Swainsland (Washing-				Cadiz .....	15 00	*40 00	
ton) .....		15 00		Caesarea (Mansfield) ..	5 00	*25 00	
Timothy (Grifton) .....	10 00	15 25		Caldwell .....		5 00	
Tranters Creek (Wash-				Caledonia .....	*5 00		
ington) .....	2 80			Cambridge (First) .....	*15 00	18 27	
Union Grove (Pungo)...	*12 63	7 00		Campbelsport Union		5 80	
Washington .....	30 00	*46 69	*5 00	(Ravenna) .....			
Wendell .....	3 90	4 30		Canfield .....	*11 35	*20 00	
Wheat Swamp (Kinston)...	*20 00	*10 00		Canton (First) .....	**600 00	*600 00	*10 64
Wilmington (Dock St.)...	3 50	2 50		Carnahan (Union City,			
Wilson (First) .....	*110 00			Ind.) .....	5 00	*26 10	
Wilson's Mills .....	4 46	2 40		Carrollton .....		*17 08	
Winston-Salem (Fourth				Centerburg .....	25 00		
Street) .....	50 00	*35 00		Centerville (Demos)...	15 68	22 39	1 40
Zion Chapel (Roper)...		8 00		Center Village (Galena)		17 00	
<b>Individuals and Million-</b>				Chagrin Falls .....	30 00	36 00	
<b>Dollar Campaign.</b>				Champion (Warren) .....	8 00	*15 00	
Jones, Mildred Rogers...			5 00	Chardon .....	31 25	53 81	
Jones, Dr. R. H. ....			5 00	Chauncy .....		30 47	
Jordon, W. P. ....			5 00	Chesterland .....		16 25	
Lotspeich, Mrs. Jennie..			1 00	Chestnut Level (Bel-			
Smith, B. P. ....			5 00	mont) .....		*22 50	
Tyndall, J. L. ....			2 00	Chillicothe .....		8 33	
<b>Miscellaneous.</b>				Cincinnati (Camp Wash-	*47 50	*75 00	*50 00
Cash .....			1 50	ington) .....			
<b>NORTH DAKOTA.</b>				Cincinnati (Carthage) ..	*35 00	*61 09	
Chenoweth .....		3 75		Cincinnati (Central) ..	367 61	2 30	62 68
Fargo .....	*26 63	*25 00		Cincinnati (Cheviot) ..	*82 00	*21 05	
Minot .....	*15 00	5 00		Cincinnati (College Hill)	10 00		*5 00
Williston .....	*5 67	*8 20		Cincinnati (Evanston)...	*370 00	*275 00	
<b>Individuals and Million-</b>				Cincinnati (Fairmount-			
<b>Dollar Campaign.</b>				Central) .....	15 00	25 00	
Sapp, Finley B. ....			5 00	Cincinnati (Fourth) ..		2 19	
<b>OHIO.</b>				Cincinnati (Madisonville)	11 80	*81 11	*5 00
Ada .....	17 50	24 00		Cincinnati (Northside)...	40 70	104 86	
Akron (E. Market St.)...	*233 25	195 00	10 00	Cincinnati (Norwood)...	*610 18	552 89	*66 36
Akron (First) .....	*3150 54	*700 00	*50 00	Cincinnati (Oakley) ..	*10 00	19 82	3 00
Akron (North Hill) .....	*182 00	165 00		Cincinnati (Richmond	*30 00	7 11	
Akron (South) .....	*152 00	*100 00		Street) .....			
Akron (Wabash Ave.)...	80 00	*570 00		Cincinnati (Walnut			
Alliance (First) .....	305 00	*300 00	*50 00	Hills) .....	*509 60	65 16	5 00
Antioch (Weston) .....		5 00		Clear Creek (Ashland)...	8 00	40 20	
Ashland (First) .....	*600 00		15 00	Cleveland (Broadway)...	25 00	*30 00	
Ashtabula .....	*106 79	*90 00		Cleveland (Collinwood)...	355 00	250 00	*25 00
Athens .....	*155 00	19 35		Cleveland (Crawford Rd.)	188 96	100 79	*12 16
Augusta .....	*14 40			Cleveland (Euclid Ave.)	1981 94	1459 48	50 00
Aurora .....	8 00	*12 75		Cleveland (Franklin Cir-			
Austintown (Niles) .....	7 80	*32 00		cle) .....	*930 00	175 00	*27 00
Barberton .....	*15 36	*40 00		Cleveland (Glenville)...	*404 27	196 81	*51 59
Barnesville .....	*15 65	*50 00		Cleveland (Highland)...		*15 00	
Beach Grove (Glouster)		3 50		Cleveland (Lakewood)...	600 00		*7 00
Beaver Dam .....	10 00	15 00		Cleveland (Miles Ave.)...	64 70		
Bedford .....	19 32	102 39	7 50	Cleveland (West Blvd.)...	*180 27	63 00	12 00
Bellaire .....	*384 65	265 34	10 00	Clinton .....	Contrib.	9 20	
Belle Center .....	*12 00	*25 00	*5 00	Clyde .....	*26 65	21 00	1 65
Bellefontaine (First)...	*100 00		3 00	Coal Run .....	5 45		
Bellville .....	13 00	11 67		Coke-Otto (Hamilton)...	1 70	*5 00	
Belmont Ridge (Beals-				Columbiana .....	*10 00		*6 00
ville) .....	10 00	25 00		Columbus (Broad St.)...	*150 00	155 00	65 00
				Columbus (Chicago Ave.)	*10 00	10 00	2 00
				Columbus (Furnace St.)	3 18	3 50	
				Columbus (Hilltop) .....		*25 00	
				Columbus (Indianola)...	*80 00	*105 00	*25 00
				Columbus (South) .....	*40 00	*37 70	
				Columbus (W. Fourth			
				Ave.) .....	110 00	*510 00	



## OHIO.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Columbus (Wilson Ave.)	100 00	125 00	.....	Howard	5 00	21 00	.....
Cortland	.....	*84 50	.....	Howland (Warren)	12 33	18 70	.....
Coshocton	10 00	15 00	.....	Hubbard (Central)	*17 00	35 00	.....
Crooksville	*43 12	.....	15 58	Hudson (First)	5 00	*50 00	*6 00
Cuyahoga Falls	*15 00	*25 00	.....	Hunter (Bethesda)	.....	7 78	.....
Cygnut	*3 00	5 00	.....	Irendale	.....	5 00	.....
Danville	*13 00	*53 61	.....	Ironton (Central)	10 00	25 00	.....
Danville (Hillsboro)	.....	*15 00	.....	Jackson	14 35	.....	*5 00
Dayton (Central)	278 69	*321 31	*50 00	Jamestown	.....	*33 72	.....
Dayton (Santa Clara Ave.)	*10 00	40 00	.....	Jermesseville	8 40	*50 50	.....
Dayton (Washington St.)	4 00	.....	.....	Jerry City	*4 00	10 00	.....
Dayton (West Side)	*59 86	76 97	*7 00	Kensington	.....	5 00	.....
Deerfield	7 60	*15 00	.....	Kent	*50 57	*53 39	.....
Delta	12 00	*23 65	*7 20	Kenton	81 94	10 00	7 00
Dennis (Gambier)	*5 17	17 72	.....	Kinsman	.....	.....	1 70
Dundee	*5 00	.....	.....	Kipton	5 00	.....	.....
Eagleview (Bloomdale)	18 50	28 73	.....	Kirkpatrick (Marion)	.....	16 16	.....
East Chesterfield (Morrenci, Mich.)	5 00	6 30	.....	Lake Road (Conneaut)	.....	4 58	.....
East Liberty	22 50	*48 09	2 00	Lancaster	10 00	29 85	.....
East Liverpool (First)	*400 93	*202 00	6 35	Lebanon	.....	8 50	.....
East Liverpool (Second)	.....	3 15	.....	Leipsic	2 92	.....	.....
East Mecca (Cortland)	4 75	.....	.....	Lexington	5 00	5 00	.....
East Orwell	.....	6 45	.....	Liberty Chapel (Decatur)	11 92	.....	.....
East Palestine	50 00	20 00	.....	Lima (Central)	*100 00	161 49	.....
East Richland (St. Clairsville)	.....	8 86	.....	Lima (South Side)	*109 00	102 00	14 25
East Thompson (Thompsonson)	2 15	.....	.....	Linden Heights	10 00	8 00	.....
East Trumbull (Rock Creek)	*2 65	7 26	.....	Lisbon	50 00	25 00	.....
Eaton (Barron St.)	.....	11 00	.....	Lockland (Maple St.)	*11 25	.....	.....
Eden (Utica)	.....	50 00	.....	Lorain (First)	35 00	50 00	.....
Edgerton	*34 00	27 13	.....	Lordstown (Warren)	35 00	58 75	6 00
Edon	14 85	20 42	.....	Loudonville	*6 00	2 50	.....
Elmore	4 05	20 00	.....	Lowell	*16 40	11 14	.....
Elyria	60 00	47 05	5 00	Lowellville	.....	*20 93	.....
Everett	2 00	.....	.....	Lynchburg	.....	.....	*12 50
Fallsburg (Black Run)	.....	4 45	.....	Lyons	*40 82	*30 00	.....
Farmer	.....	5 00	.....	McArthur	.....	18 66	.....
Fayette	.....	*23 24	.....	McComb	.....	9 35	.....
Felicity	.....	10 00	.....	McConnellsville	15 00	12 00	.....
Ferry (Waynesville)	Contrib.	*21 25	.....	McGuffey	.....	6 43	.....
Findlay (First)	118 00	*60 30	*39 19	Macon	.....	18 77	.....
First Milford (Centerburg)	19 20	*29 00	.....	Malinta	*3 00	.....	.....
Fort Recovery	.....	4 70	.....	Malvern	5 00	26 97	.....
Fostoria	50 00	60 00	*8 00	Manchester (Clinton)	.....	5 00	.....
Fowlers Mills (Chardon)	17 75	17 75	.....	Mansfield (First)	178 00	*442 00	60 00
Franklin (West Unity)	.....	8 00	.....	Mantua	3 50	*15 00	.....
Fredericksburg	.....	11 00	10 00	Mantua Center (Mantua)	*37 00	16 14	9 00
Galion	6 00	.....	.....	Marietta (Central)	*16 80	15 55	7 50
Garfield Memorial Chapel (Gibsonburg)	10 00	25 28	*22 50	Marion (Central)	*10 00	13 48	.....
Garfield Chapel (Lima)	.....	*10 20	.....	Marlboro (Limaville)	.....	10 18	.....
Garrettsville (South St.)	4 60	19 10	.....	Martel	.....	3 00	.....
Geneva (Park St.)	12 75	*50 00	*8 00	Martinsburg	.....	16 00	.....
Genoa	.....	10 00	.....	Martinsville	3 85	15 00	.....
Georgetown	22 79	9 30	.....	Massillon	*346 50	Contrib.	.....
Ghent	5 00	5 00	.....	May Hill (Seaman)	3 50	.....	.....
Girard (First)	*104 76	46 74	*41 95	Medina	22 80	13 78	2 00
Gladstone (Cedarville)	.....	11 25	.....	Meigs (McConnellsville)	.....	8 00	.....
Glenmont	*12 00	100 00	.....	Mentor	.....	45 87	.....
Glenwillow	5 00	6 50	.....	Messiah (Howard)	13 50	25 00	.....
Grape Grove (James-town)	20 00	.....	.....	Miami (Clevess)	7 15	15 00	.....
Greensburg (Lockwood)	.....	14 14	.....	Middleburg	.....	4 00	.....
Greenfield	9 08	7 00	.....	Middleport (Fourth St.)	.....	20 91	.....
Greenford	20 00	35 00	.....	Middletown	*10 08	*25 00	.....
Greens Run (Buchtel)	4 82	11 00	.....	Mill Creek (East Liberty)	.....	10 50	.....
Grove (Gambier)	*20 00	30 00	.....	Millersburg	70 00	*60 00	25 00
Grover Hill	*20 00	23 16	*15 13	Millfield	.....	6 15	.....
Hamersville	.....	13 00	.....	Milton Center	.....	5 05	.....
Hamilton (High St.)	250 00	*200 00	50 00	Mineral Ridge	*15 00	*25 00	.....
Hamilton (Lindenwald)	50 00	*132 62	3 00	Modest (Cozzaddale)	2 40	.....	.....
Hanoverton	18 60	.....	.....	Mogadore	*37 00	*40 00	.....
Harrison	29 11	23 52	.....	Monterey (Batavia)	7 00	14 00	.....
Hartford (Croton)	25 37	20 65	.....	Montpelier	.....	10 00	.....
Hartsgrove (Rome)	5 50	15 00	.....	Montville (Huntsburg)	.....	4 00	.....
Hebron	36 68	42 32	.....	Morristown	12 10	16 25	.....
Hemlock (Main St.)	.....	8 00	.....	Moscow	*5 00	6 00	.....
Hillsboro	18 60	21 50	*6 00	Mt. Healthy	*125 50	*110 00	.....
Hiram	*560 00	.....	.....	Mt. Olivet (Carrollton)	7 50	.....	.....
Hollowtown (Taylorsville)	.....	*12 56	.....	Mt. Olive (New Vienna)	.....	17 70	.....
Holmesville	.....	14 71	.....	Mt. Perry	*5 00	3 28	.....
Hooper Ridge (Millfield)	*4 00	14 58	.....	Mt. Vernon	67 35	*110 00	.....
Hopedale	9 00	6 50	5 00	Mt. Victory	.....	23 28	*25 00
				Mowrystown	Contrib.	12 80	.....
				Mulberry	3 50	15 35	.....
				Munger (Rudolph)	30 00	*121 00	.....
				Nashville	.....	35 00	.....
				Nelsonville	*600 00	.....	11 66
				Neopolis	.....	6 87	.....
				New Alexander (East Rochester)	*9 37	10 00	.....

## OHIO.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
New Antioch (Wilmington)	*45 00	50 00	.....	Sebring	55 00	40 16	15 00
Newark (Central)	179 00	*121 00	8 00	Shady Brook (St. Clairsville)	.....	*5 00	.....
Newark (North Side)	13 81	.....	.....	Shady Glen (Toronto)	*2 60	.....	.....
Newark (West End)	15 00	*15 00	.....	Shadyside	15 00	15 00	.....
New Baltimore (Hartsville)	3 41	12 00	.....	Shelby	58 17	*69 00	3 00
New Berlin	*62 00	60 00	.....	Shenandoah (Shiloh)	*52 54	50 00	.....
New Boston (Portsmouth)	*4 00	12 00	.....	Sherwood	.....	7 00	.....
New Holland	12 62	19 00	.....	Shreve	*70 42	*75 66	15 00
New Marshfield	5 00	.....	.....	Sidney	*11 16	4 02	*3 00
New Paris	9 00	21 10	.....	Smithfield	9 25	15 84	*3 00
New Philadelphia	**75 00	38 04	.....	Solon	*16 00	10 00	3 25
Newport (Lawshe)	2 90	*25 00	.....	Southington (Phalanx Sta.)	6 45	*140 00	.....
New Richmond	.....	.....	2 00	South Liberty (Hillsboro)	6 00	6 00	.....
New Somerset (Toronto)	.....	4 00	.....	South Russell (Chagrin Falls)	15 00	.....	.....
Newton Falls	35 00	30 75	*5 00	Sparta (East Sparta)	31 00	50 00	.....
New Vienna	5 00	13 00	.....	Springfield (Mulberry Street)	212 00	**195 00	.....
Niles (First)	196 85	100 00	*5 00	Springfield (Second)	.....	2 00	.....
North Baltimore	*25 00	30 00	.....	Steels Corner (Cuyahoga Falls)	.....	9 42	.....
North Bloomfield	6 00	.....	.....	Steuvenville (First)	400 00	*200 00	20 00
North Bristol	15 22	*35 00	.....	Steuvenville (La Belle View)	48 40	48 73	.....
North Eaton	12 00	34 65	*11 05	Stockport	.....	5 25	.....
North Fairfield	5 00	5 00	.....	Stow (Cuyahoga Falls)	13 99	.....	.....
North Hubbard (Hubbard)	.....	*15 55	.....	Sugar Tree Ridge	*12 00	4 00	.....
North Industry	.....	*9 12	.....	Sullivan	*15 00	*40 00	.....
North Jackson	.....	10 00	.....	Tabor (Stockport)	.....	7 00	.....
Norwalk	7 50	13 57	.....	Tacoma	.....	.....	3 00
Oak Harbor	4 00	.....	.....	Tappan	6 69	23 12	.....
Old Stone (Newark)	*12 00	*15 00	.....	Tedrow	.....	8 10	.....
Olive Green (Caldwell)	.....	6 83	.....	Thompson	.....	*5 50	.....
Orange (Coolville)	10 20	.....	.....	Thornwood Park (Denison)	9 25	5 00	**10 00
Orbiston	.....	7 00	.....	Tiffin	*25 00	*40 03	5 00
Orrville	*17 50	17 50	*3 00	Toledo (Central)	127 00	125 00	20 00
Painesville	48 75	42 64	5 00	Toledo (East Side)	*85 00	*30 00	5 11
Palestine	.....	1 00	.....	Toledo (Norwood Ave.)	10 00	150 00	*5 00
Palmyra (Belleville)	Contrib.	*43 00	.....	Toledo (South)	*12 00	10 00	**23 01
Paulding	*50 00	22 25	.....	Toronto (River Ave.)	58 50	31 80	5 00
Paynes Corner (Tyrrell)	2 50	14 15	.....	Trimble	18 00	*28 50	3 00
Penn Line (Dorset)	*13 75	*13 75	.....	Uhrichsville	*642 24	57 76	30 00
Perry	*35 00	*34 00	.....	Union Grove (Killbuck)	Contrib.	60 00	.....
Perry (Bellville)	.....	*15 00	.....	Union (Noble)	.....	25 00	.....
Perryton (Black Run)	*28 70	*21 00	.....	Unionport	.....	*10 00	.....
Phillips (Salem)	6 50	16 20	.....	Unionopolis	4 41	*30 65	.....
Piqua	10 15	40 00	.....	Union (Taylorsville)	.....	27 69	.....
Pleasant Grove (Continental)	.....	4 40	.....	Utica	50 40	28 62	.....
Pleasant Grove (Mt. Gil-ead)	57 00	*207 00	.....	Van Wert	7 25	7 30	.....
Pleasant View (Jeffersonville)	*20 00	25 00	.....	Violet Chapel (Pickerington)	.....	5 00	.....
Port Jefferson	.....	5 35	.....	Wadsworth	*45 00	60 00	.....
Portsmouth (First)	*376 27	*400 00	*20 00	Walwhonding	*6 85	.....	.....
Portsmouth (Grandview Ave.)	*63 59	10 02	.....	Warren (Central)	*301 00	*400 00	.....
Prairie Depot	6 10	25 23	*15 00	Warren (Second)	123 50	*155 85	.....
Pricetown (Lynchburg)	*10 00	*83 55	.....	Washington C. H.	.....	27 35	3 00
Quaker City	20 00	19 50	20 00	Waterford (Fredericktown)	Contrib.	59 00	.....
Radcliff	1 75	.....	.....	Wauseon (First)	64 75	*30 00	3 50
Randolph	13 70	12 40	.....	Welcome (Millersburg)	6 00	30 00	.....
Rapids (Hiram)	.....	2 10	.....	Wellington	.....	17 26	.....
Ravenna (First)	200 00	23 50	6 00	Wellsville (First)	Contrib.	119 46	.....
Reedsville	.....	13 60	.....	West Bazetta (Cortland)	.....	9 40	.....
Rehoboth (Bethesda)	.....	2 50	.....	West Mansfield	15 63	*25 00	.....
Remson Corner (Medina)	*20 00	*25 43	.....	West Milford (Hicksville)	6 00	*20 00	.....
Reno	*18 00	Contrib.	.....	Weston (Center St.)	9 00	*50 00	1 65
Richwood	6 35	14 70	.....	White Oak (Cincinnati)	.....	*7 40	.....
Ripley	7 25	.....	.....	Willoughby	*42 00	45 00	1 00
Ripley (Big Prairie)	.....	30 00	.....	Wilmington (Central)	23 00	32 00	*45 00
Rock Creek	18 35	10 10	.....	Wilmington (Walnut St.)	19 00	*52 00	.....
Rockville (Middleport)	.....	15 00	.....	Winameg (Delta)	Contrib.	30 00	.....
Rockey Fork (Newark)	.....	*20 00	.....	Wooster	*45 52	*47 70	9 50
Rogers	*15 20	17 60	.....	York Street (Pataskala)	*10 00	Contrib.	.....
Rushsylvania	*12 00	34 00	.....	Youngstown (Central)	*400 00	*400 00	*108 35
Russellville	9 41	33 40	.....	Youngstown (First)	*356 00	*312 90	.....
Rutland	.....	6 14	*5 00	Youngstown (Hillman St.)	35 20	*133 00	.....
Sabina	10 00	17 50	.....	Zanesville	10 00	10 00	.....
St. Clairsville (First)	*15 35	*15 70	.....	Zion (Pomeroy)	.....	10 00	.....
St. Louisville	.....	13 62	*4 40				
St. Marys	.....	5 00	.....				
Salem	*600 00	.....	.....				
Salem (Clarington)	*21 33	.....	.....				
Salineville	*50 99	*28 62	10 00				
Sandusky (First)	*28 00	*15 00	4 00				
Sardinia	1 61	.....	.....				
Sciotoville	*12 00	*10 00	.....				

## Individuals and Million-Dollar Campaign.

Adamson, Mr. and Mrs. A.	200 00
Alaback, Mrs. M.	5 00

## OHIO—OKLAHOMA.

Allbright, Miss Arvilla J.	10 00	Slaubaugh, W. E.	25 00
Allen, Mrs. Frances C.	4405 00	Smith, Wm. Francis	5 00
Baker, Mrs. Sarah M.	5 00	Smith, Mrs. Louise	1 00
Beard, Mrs. Squire	5 00	Smout, Mr. and Mrs. H.	
Besaw, Mrs. Catherine	2 65	L. D.	10 00
Boden, W. H.	5 00	Snyder, H. S.	5 00
Bricker, D. A.	2 00	Soule, D. L.	20 00
Brooks, C. S.	5 00	Stanley, Miss M. L.	5 00
Burkhart, Hally C.	5 00	Stapleford, Mrs. Essie	5 00
Burnham, F. W.	105 00	Stewart, J. W.	5 00
Butchart, F. D.	5 00	Stone, J. F.	5 00
Cahill, I. J.	5 00	Taylor, Chas. E.	5 00
Chilcote, Mrs. Lucy M.	5 00	Teachout, A. R.	75 00
Cole, Mrs. Louise B.	200 00	Teachout, David	25 00
Cooper, M. Y.	100 00	Tebbs, A. H.	10 00
Darby, Mr. and Mrs.		Thornberry, Washington	
James W.	10 00	and Elizabeth	2000 00
De Miller, E. S.	5 00	Titus, Mrs. Mollie	1 00
Dickinson, W. S.	100 00	Urquhart, Fannie	2 00
Doan, Mrs. Jennie	500 00	Van Horn, J. M.	5 00
Doan, Mrs. C. H.	350 00	Welshimer, P. H. W.	5 00
Eadler, Mr. and Mrs. M.	15 00	Wilcox, A. W.	5 00
Elmore, R. E.	5 00	Willison, W. H.	5 00
Elwinger, H. H.	2 00	Wills, W. F.	5 00
Ennis, Margaret	2 00	Wilson, Bert	5 00
Ewing, A.	100 00	Wray, E. H.	5 00
Fenny, T. L.	15 00	Young, A. C.	5 00
Fish, Mrs. O. J.	25 00	Zimmerman, Mrs. J. M.	5 00
Flewelling, C. W.	5 00	Zimmerman, T. D.	5 00
Ford, F. C.	5 00		
Gains, C. R.	5 00	Miscellaneous.	
Garrison, C. L.	5 00	A Friend	25 00
Gates, Mrs. S. E.	5 00	A Friend	1 00
Givler, S. H.	37 50	A Friend	1730 00
Goldner, J. H.	10 00	A Friend	5 00
Goode, Walter S.	10 00	A Friend	7040 00
Grasty, J. E.	5 00	A Friend	25
Green, J. N.	5 00	Cash	191 55
Griffin, Mrs. Mahala E.		C. W. B. M., Bradford	
Mrs. Mansfield, and		(Middleport)	1 25
Mrs. Ewing	3 00	Estate of J. J. Albertson,	
Hall, Mr. and Mrs. Max-		Killbuck	100 00
well	5 00	Estate of Sarah Camp-	
Hamilton, E. G.	5 00	bell, Tegarden	28 00
Harp, W. A.	5 00	Estate of Althea C.	
Harrison, Mrs. Jennie	600 00	Weaver, Croton	15 00
Harvuot, Alice	2 50	Friends	600 00
Harvuot, Richard	2 50	Gleaners S. S. Class,	
Henry, Frederick A.	100 00	Cleveland (Crawford	
Hewett, J. C.	5 00	Road)	30 00
Hill, Chas.	10 00	Ladies' Aid Society, Gir-	
Hill, Mary and Elizabeth	100 00	ard (First)	25 02
Jerome, Jessie M.	5 00	Pollyanna S. S. Class,	
Jones, W. B.	1 50	North Eaton	5 00
Jones, Mrs. W. B.	1 50	Self-Denial Society,	
Kershner, F. D.	5 00	Cleveland (West Boule-	
Koenig, Mrs. John H.	25 00	vard)	10 00
Knowles, Errett W.	33 41	S. S. Class, Orrville	3 75
Long, Mr. and Mrs. J. A.	5 00	Mrs. Styles S. S. Class,	
Lowe, T. L.	5 00	Columbus (Broad St.)	60 00
Lyons, Mary A.	5 00	Trust Fund, Oneida	20 00
McDonald, C. A.	35 00		
McMillin, N. W.	5 00	OKLAHOMA.	
Mercer, Leonidas I.	10000 00	Ch.	S. S. C. E.
Miller, Harriet R.	10 00	Ada	*10 00
Miller, R. H.	10 00	Afton	6 11
Miller, J. H.	5 00	Aliso	1 00
Moore, W. A.	5 00	Alme	*9 06
Mucu, L. I.	5 00	Altus	*20 00
Nesmith, Dr. L. M.	5 00	Alva	10 24
Nichols, Bruce H.	1 00	Antioch (Mulhall)	*35 00
Oakley, Mr. and Mrs.		Arenda	7 00
Chas. R.	5 00	Ardmore (First)	2 75
Parker, Miss Alice	21 00	Arnott	15 00
Perry, C. W.	5 00	Asher	*5 00
Pounds, Miss Mattie	50 00	Ashley (Ingersoll)	5 65
Rains, F. M.	100 00	Avard	5 50
Randall, F. H.	5 00	Bartlesville	*2 30
Rogers, W. P.	5 00	Beaver (First)	*107 64
Ross, John S.	5 00	Biao	9 00
Rothenberger, W. F.	10 00	Blackwell (First)	5 00
Rush, T. L. and family.	4 00	Bliss	*60 00
R—, Mr. and Mrs.		Boley	*10 00
C. M.	300 00	Bridgeport	1 00
Scales, Mrs. Frances A.	50 00	Britton	3 00
Scott, Ed G.	1000 00	Buffalo	*10 00
Shaw, A. C.	5 00	Caddo (First)	13 84
Sheppard, Mrs. F. A.	2 00	Calumet	*3 00
Shook, C. N.	5 00	Camen	*14 10
Sine, Chas. R.	5 00	Carnekie	6 20
		Carney	6 70
			5 00
			*4 00



## OKLAHOMA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Cashion .....		8 85		Okmulgee .....	10 00	11 04	
Ceres .....	10 00			Olivette (Goodnight) .....	**6 40	4 00	
Chandler .....		5 00		Pauls Valley .....	*20 00		
Charleston .....	*3 05	*14 00		Pawhuska .....	4 60		
Cherokee .....	*57 50	*30 00		Pawnee .....		*5 00	
Chickasha .....	*40 00	11 00		Payson .....	*4 00		
Cimarron (Kingfisher) .....	Contrib.	*30 00		Peckham .....		6 50	
Claremore (First) .....	15 00	*22 37	**11 07	Perkins .....	6 55	7 92	
Clearview .....		3 17		Perry .....	*8 00	4 00	
Cleveland .....	*46 00		2 50	Piedmont .....	2 18		
Clinton .....	10 24			Pleasant Valley (Buffalo) .....		*8 50	
Council Hill (First) .....	4 25			Pleasant Valley (Jones) .....	*7 05		
Coweta .....		*30 00		Polo (Perry) .....		4 25	
Coyle .....			*5 00	Ponca City (First) .....		*31 33	
Crawford .....	**5 00	*11 25		Pond Creek .....		12 47	
Crescent .....		4 00		Porter (Union) .....		71	
Crowder .....	1 35			Prairie Dale (Hinton) .....		*5 00	
Cushing (First) .....	**36 85			Prairie Valley (Komalty) .....		2 19	
Custer City .....		3 54		Pryor .....	14 75		
Deer Creek .....		11 17		Purcell .....	*8 20	*16 50	
Dewey .....	3 20			Putnam .....		6 40	
Dover .....		5 00		Quay .....	*3 00	*10 00	
Drummond .....	5 00	5 78		Ralston .....			*4 90
Duncan .....		*8 00		Red Rock .....	**12 00	*15 51	
Dustin (First) .....	5 15	2 64		Renfrow .....		2 15	
Eagle City .....		*5 10		Ringling .....		*6 70	
East Enid (Univ. Place Sta.) .....	*34 60	16 76	*5 00	Sapulpa .....	16 50	*20 82	*10 00
Edmond .....	*27 55		*5 00	Sayre .....	*5 00		
El Reno (First) .....		11 00	*8 85	Seiling .....		*10 00	
Enid (First) .....	*106 85	*57 30		Shattuck .....		*12 00	
Erick .....	2 00			Shawnee (First) .....		20 00	
Fairview (Buffalo) .....		*5 00		Snyder .....			*3 50
Fairview (Central) .....		5 00		Speermore .....		*8 18	
Fairview (Sand Creek) .....		6 16		Stillwater .....	35 00	20 00	
Frederick (First) .....	*16 60			Stroud .....	*12 04	*17 25	
Gage .....		10 00		Sulphur .....		5 00	
Garber .....		8 20	**20 00	Sumner .....		*15 00	
Geary .....	*15 00	*12 59		Tahlequah .....	*2 25		
Glencoe .....		2 63	82	Tangier .....		6 80	
Gotebo .....		*10 00		Thomas .....		10 25	*3 00
Gray .....	Contrib.	*12 90		Tonkawa .....	19 21	9 41	2 00
Green Mound (Guthrie) .....	*5 00			Tryon .....		5 75	
Guthrie (First) .....	13 50	*55 00		Tulsa (First) .....	*500 34	*122 00	*75 00
Guymon (First) .....		8 73		Tuttle .....		5 00	
Hennessey (First) .....	5 00			Tyrone .....	*5 00	*10 35	*4 17
Hinton .....	**25 08			Union (Avant) .....	*2 50		
Hitchcock .....		5 00		Vera .....		17 59	
Hobart .....	*25 00	*31 79		Verden .....		5 00	
Holdenville .....	8 50	12 95		Vinco .....		4 60	
Hugo (First) .....		10 00		Vinita .....	20 00		
Hunter .....	5 00	12 00		Wagoner (First) .....		11 57	*5 00
Hydro .....		*10 00		Wakita .....		7 08	
Industrial (Oklahoma) .....		4 00		Walters .....	*35 00	13 86	
Jet .....	*10 66			Watonga .....		3 40	
Jones .....		2 30		Waukomis .....	*10 00	7 63	
Kiel .....		*23 42		Waynoka .....			1 39
Kingfisher (First) .....	*25 00	19 00		Weleetka .....	12 15	*18 40	
Kremlin .....	*13 41	13 49	*42 00	West Point (Yukon) .....		11 28	
Lambert .....	*11 34			Woodward .....	*20 00		
Lamont .....	*20 80	16 00	*4 60	Yukon (First) .....			4 80
Laverne .....		*11 00					
Lawton (First) .....	30 00	20 00	5 00	<b>Individuals and Million-Dollar Campaign.</b>			
McAlester .....		5 00		Alsop, Miss E. ....			1 00
Mangum (Central) .....		15 00		Anthony, Zepp .....			20 00
Marlow .....	*10 00			Davis, L. A. ....			2 00
Marshall .....	*42 00			Decker, Mrs. ....			1 50
Medford .....	20 00	25 00	*5 00	Fox, William .....			10 00
Miami .....		59 73		Householder, A. ....			1 00
Moore .....		5 25		McCash, Dr. I. N. and wife .....			5 00
Morris .....	*12 50	*15 60		McMahan, A. J. ....			50 00
Morrison .....		3 00		Martin, S. T. ....			5 00
Mounds .....	3 11	15 38		Newton, Basil E. ....			5 00
Mt. Cimmaron (Ripley) .....	1 50			Rehorn, W. S. ....			5 00
Mulhall .....		5 00		Roberts, Mr. and Mrs. Isom .....			50 00
Muskogee (First) .....	36 75	8 48		Shane, Wm. L. E. ....			5 00
Mutual .....	*11 90	14 34		Smith, A. G. ....			5 00
Newkirk .....		10 00		Smith, Harry D. ....			5 00
Ninnekah .....	5 00	5 00		Smith, Walter A. ....			1 00
Norge .....			3 68	Stumbo, Mr. and Mrs. Wilber .....			1 00
Norman .....	*50 00	*50 68	*8 10	Wagner, L. E. ....			5 00
Nowata .....	12 00	19 28		Wells, Mr. and Mrs. R. T. ....			75 00
Okeene .....	3 45	3 62		Wickizer, D. A. and Alice .....			5 00
Okemah .....	5 00			Wickizer, Wilma, Wilard, and Lucille .....			30 00
Oklahoma (Capitol Hill) .....		10 00	*5 00	Wilkins, Mrs. R. H. ....			25 00
Oklahoma (First) .....	*200 00	200 00	*150 00				
Oklahoma (Maywood) .....		*30 00					
Oklahoma (South Side) .....	*10 00	6 00	5 00				
Oklahoma (Univ. Place) .....		22 00					

## OKLAHOMA—PENNSYLVANIA.

Miscellaneous.				Ch.	S. S.	C. E.
Cash						
L. A. S., Oklahoma			17 75			
(First)			200 00			
L. A. S., Welch			25 00			
OREGON.				Ch.	S. S.	C. E.
Albany (First)	*58 78	17 88				
Amity		5 00				
Ashland	6 50	3 86				
Athens	5 00	3 19				
Baker	*14 00	*18 80				
Bethel (McCoy)		*2 05				
Bridge	1 00	2 50				
Brownsville	1 60	3 10				
Canby		7 43				
Carlton	7 40	16 95				
Central (Albany)	6 05	12 00				
Central Point		7 31				
Coquille		7 00	4 31			
Corvallis	26 49	*36 56	20 00			
Cottage Grove	38 50	20 80				
Crabtree		*11 65				
Creswell		*6 00	1 00			
Culver		*9 81				
Dallas (First)	37 65	12 50				
Dayton	2 00	1 00				
Donna (Mohawk)	2 25					
Drain	7 93	*20 00	4 00			
Dufur	15 00	23 00	*13 01			
Elgin		1 00				
Elmira	12 50	15 95				
Eugene (First)	*304 46	83 89	7 45			
Fairmount (Eugene)		10 00	2 90			
Farmington (Sherwood)		8 25				
Fern Ridge (Alvadore)		1 75				
Forest Grove	*83 43	27 83				
Franklin (Junction City)	Contrib.	*3 32				
Friends (Scotts Mills)	4 10	2 70				
Gilfry Memorial (Creswell)	*8 50					
Gladstone		4 75	29 00			
Grants Pass		2 50				
Halsey	*9 00	2 50	5 05			
Harrisburg	*9 35	8 34				
Helix	*7 50	10 81				
Hendricks (Springfield)	2 10					
Heppner	*27 45	*30 00				
Highland Union (Elgin)		*16 35				
Hillsboro (Central)	*16 25	3 00	*3 00			
Holley	*23 00	7 00				
Hood River (First)	12 00	*20 00	*7 00			
Independence	Contrib.	7 00	1 00			
Jasper	*3 00	6 72				
Jefferson	*16 45	*15 95				
Junction City	12 10	6 65	2 80			
Klamath Falls (First)	*20 00	10 00	*10 20			
Lebanon (First)		12 00	*3 00			
Lexington	*5 00	4 02				
McMinville	15 00	24 74				
Madras		7 50				
Marcola	1 05	Contrib.				
Medford		5 10	5 00			
Milton	12 50	35 00	8 14			
Monmouth	5 85					
Mt. Vernon (Springfield)		1 25				
Myrtle Creek		17 10	2 05			
Myrtle Point		*5 00				
Newberg	8 46	20 09	*3 81			
North Bend		*16 40	*11 50			
North Yam Hill (Yam Hill)		9 40				
Oakland	*5 00					
Pendleton	15 00	12 50	4 00			
Perrydale		12 00				
Pleasant Hill	5 00	*16 00	*7 00			
Portland (Chinese Mission)	5 00		4 00			
Portland (East Side)	*25 00	*15 00	2 50			
Portland (First)	390 00	*110 00	60 00			
Portland (Kern Park)	3 38	9 50	*32 51			
Portland (Rodney Ave.)	13 90	18 75	*10 30			
Portland (St. Johns)	*15 33	14 66	*20 30			
Portland (Sellwood)	2 25	6 45				
Portland (Woodlawn)	7 30	*40 00	*20 68			
Prineville	3 20	9 00				
Richardsiding (Mapleton)		1 26				
Roseburg	12 65	52 52	11 00			
Salem (Bungalow)	20 00	21 41	*3 37			
Salem (First)				7 00	18 86	*20 00
Santa Clara (Eugene)				2 60	*18 24	*3 70
Sheridan					*10 18	
Silverton					*25 93	
Spray					*5 00	
Springfield		8 85	16 23			
Stayton		9 75	4 60		*6 71	
The Dalles			18 24		23 15	
Thurston			*10 83		1 20	
Tillamook		5 27	*10 55			
Vale			24 00			
Valley (Hood River)		6 10	10 62			
Walla Walla			10 49			
Wasco		*5 00	9 30			
Woodburn		*9 50	11 75		*3 00	
Individuals and Million-Dollar Campaign.						
Atkinson, Grace						10 00
Clay, B. F.						5 00
Driskel, D. W.						15 00
Esson, Mrs. Clara G.						6 60
Graham, Mrs. Grace						3 50
Griffis, Harold						5 00
Herrold, L. O.						5 00
Linn, A. F.						25 00
Muckley, E. C.						5 00
Nelson, Mrs. T.						5 00
Skeisier, Miss Mellie						2 40
Swander, C. F.						5 00
Taylor, Mr. and Mrs. A. C.						2 60
Taylor, Mrs. R. L.						1 00
Miscellaneous.						
A Friend						1 00
Cash						12 55
Turner State Convention						
Birthday Offering						1 60
PENNSYLVANIA.				Ch.	S. S.	C. E.
Alba	*28 00	*40 58	*10 00			
Altosna (First)	36 00	15 00	*7 00			
Beaver	24 25	16 00				
Beaver Falls (First)	50 00	56 27	*33 35			
Bellevue	55 70	*71 10				
Benton	*13 44	6 90				
Berwick			*10 75			
Big Run	*60 00	39 13				
Blanchard (Beech Creek)	20 00	*20 00	6 00			
Braddock (First)	*10 00					
Butler	56 31	57 32				
California (First)	17 80	26 08	*5 00			
Calkins Union (Boyd's Mills)		8 43				
Cambria		5 25				
Canoe Camp	4 20	10 00				
Canton	*50 00	*84 57	*17 00			
Cardale		*4 70				
Carnegie (First)	22 57	*47 21	12 00			
Carpenters Corner (Fredonia)		*15 00				
Central City (Stoyes-town)	6 00	5 00	2 60			
Charleroi (First)	40 00	32 15				
Chewton (Wampum)	*15 50	*53 50				
Clarksville		11 10				
Claysville	6 75	13 41				
Clymer	*7 00					
Cogan House		15 00				
Confluence	8 85		1 00			
Connellsville	102 27	*169 21				
Covington		16 50	*6 00			
Crafton		*45 00				
Daley (Reitz)		4 30				
Derra (Benton)		5 00				
Dravosburg		*10 00				
Dunmore (Tripp Ave.)	*40 00	*70 81	*15 00			
Duquesne (First)		*10 00				
Dutch Fork (Claysville)	9 40		5 00			
East Smithfield	4 05	12 00				
Ebensburg	14 47	14 50				
Edinburg	*6 00	42 00				
Ellwood City (First)	12 50	30 00	4 00			
Enon Valley		8 00				
Erie	*20 00					
Filbert (Republic)		6 90				
Franklin	10 50					
Granville Center	7 00	12 00	11 00			

## PENNSYLVANIA—PHILIPPINE ISLANDS.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Greensburg	*88 00	*60 00	*5 00	Rohrsburg		3 00	
Grover		*25 00		Romola (Howard)	4 00	5 00	
Harrisburg (Fourth St. and Delaware)		20 63		Sandy Lake	3 00	11 00	
Holbrook	25 00	30 00		Sayre	25 00	*28 00	*11 00
Homestead (First)	18 75	12 75	*3 20	Scottsdale (First)	3 29	**33 12	2 00
Homeville (Terrace)		8 00		Scranton (First)		*35 00	
Hooversville	*24 00	11 73		Shamburg (Pleasantville)	8 62	9 00	
Hopwood		*16 50		Sharon (Central)	51 56	*144 46	7 50
Howard	*12 00	*24 00		Sheridan (Pittsburgh)	4 00	5 00	*5 00
Huntsville (Dallas)	5 00	9 05		Somerset (First)	166 34	150 00	
Indiana (First)	*24 51	20 38	*5 00	South Brownsville	*15 00	*40 00	*6 00
Jacksonville (Wind Ridge)	*5 00			Stillwater	3 00	5 25	
Johnstown (First)	140 15	*260 95		Sweet Valley		*10 15	*3 00
Johnstown (Moxham)	69 40	70 00		Sylvania		14 40	
Lancaster		*45 18	*10 00	Tarentum (First)	5 00	10 00	
Laughintown	*21 00	8 57		Taylorstown	*35 00	*25 00	
Lemoyne	10 00	28 00		Thompson, No. 2 (Republic)		2 50	
Le Roy	28 00	21 56		Tower Hill (New Salem)	4 70	*25 10	
Library		13 26		Troy	*22 06	20 00	
Lock Haven	35 00	50 00	*10 00	Turtle Creek (First)	14 35	23 01	3 00
Lone Pine (Washington)	*8 00	60 00		Union (Gipsy)	*8 50	8 39	3 00
Low Phos (New Salem)		2 04		Uniontown (Central)	472 05	183 29	20 00
Lungerville Union (Muncy Valley)	*20 00			Washington (First)	130 00	*470 00	
Lycoming (Linden)	2 40	16 60		Washington (Second)	*50 00	*50 00	*4 40
McKeesport (Bryn Mawr)	*5 00	7 50		Waynesboro	*21 94		2 58
McKeesport (First)	*15 00	*20 00		Waynesburg	*45 15	*86 50	
McKees Rocks (First)	30 00	*50 00	1 00	Wellsboro	*10 00	*15 00	
Mainesburg		5 00		West Alexander		*13 52	
Marianna	10 00	20 00		West Middletown	*9 00	5 25	*7 36
Meadville		3 00		Westmoor (Wilkesbarre)	*12 00	*24 18	20 00
Meyersdale	3 00			Wilkes-Barre (Firwood)	*59 50	21 78	5 00
Milledgeville (Carlton)	*11 50	12 00		Williamsport (First)	40 00	23 81	
Mill Hall	5 00	5 00		Willow Grove (Rogersville)	*10 00	*30 00	
Millville		6 50					
Monessen (First)	*20 00	*45 57	22 00	Individuals and Million-Dollar Campaign.			
Monongahela		*79 48		Anderson, Mrs. Jno. T.			2 00
Monument		*5 00		Bailey, Rose Goe			5 00
Mt. Zion (Wellsboro)	2 10	8 40		Biesecker, Mrs. F. W.			25 00
Newberry (Diamond St.)	9 60	*17 70		Chenoweth, Irving S.			5 00
New Castle (Central)	*35 00	*60 00	1 50	Church, S. H.			100 00
New Castle (First)	*471 34	128 66	*25 00	Cochran, M. M.			200 00
New Castle (Madison Ave.)	23 14	*75 33		Cole, E. A.			5 00
New Centerville (Glade)	11 00			Darsie, Chas.			3 00
New Kensington		12 00		Evans, Dr. C.			2500 00
New Salem		50 85	*18 50	Evans, Mrs. Cadwallader			250 00
Newton (Brownsville)		5 27		Ewers, John Ray			5 00
North Union (Roaring Branch)		23 00		Goe, Laura			5 00
Oak Grove (New Castle)	*25 50	*66 00		Goodnight, Cloyd			5 00
Ogdenburg		*15 00		Herbst, Wm. J.			100 00
Oliver No. 3 (Uniontown)	*7 00	10 25		Hoy, Mrs. Lon			1 00
Orviston		*25 00	*8 00	King, Mrs. Jas.			10 00
Perryopolis	35 00	39 59		Koontz, Mrs. Laura E.			20 00
Philadelphia (First)	85 82	97 62		Latimer, Robert S.			5 00
Philadelphia (Kensington)				Longdon, F. J., Jr.			5 00
Philadelphia (Third)	32 00	45 00	3 25	Lutton, R. C.			5 00
Phillipsburg	*90 00	190 66	20 00	McFall, W. E.			100 00
Phillipsburg (California)	*6 00	5 00		McGeagh, J. S.			500 00
Pine Flats (Clymer)		17 63	5 00	McGrew, Miss Emma			10 00
Pittsburgh (Allegheny, First)		31 50		Neft, E. L.			5 00
Pittsburgh (Belmar)		*601 63	*25 00	Newcomer, J. E.			300 00
Pittsburgh (Broadway)		*107 96	*14 75	O'Connor, A. E.			40 00
Pittsburgh (Calvary)	*95 00	33 86	*15 00	Sherwood, W. A.			5 00
Pittsburgh (Central)	*14 50	*35 00		Sniff, W. W.			5 00
Pittsburgh (East End)	30 00	*45 00		Steinmetz, Alfred T.			20 00
Pittsburgh (Fourth)	*340 30	*860 00		Steinmetz, O. F.			50
Pittsburgh (Hazelwood)		*11 65		Taber, C. W.			5 00
Pittsburgh (Herron Hill)	38 85	*50 22		Thayer, C. C.			5 00
Pittsburgh (Knoxville)	*10 00	*30 00		Williams, Ailene Miller			5 00
Pittsburgh (Observatory Hill)	*100 00	140 00	*10 00				
Pittsburgh (Squirrel Hill)		10 00	*5 00				
Pittsburgh (Wilkinsburg)	2 45	*66 68	4 36				
Platea	129 50						
Pleasant Ridge	*2 00						
Pleasant Ridge (Waynesburg)	6 00						
Plymouth	*40 00	189 00	*7 00				
Point Marion	*10 00	*41 50					
Providence (Scranton)			*10 00				
Reading (First)	8 00	15 00					
Ridgway	*6 00	15 00	*7 65				
Rogersville	12 00		*8 00				

## Miscellaneous.

Cash			40 20
C. W. B. M., Johnstown (Second)			2 00
Ladies' Bible Class, Dunmore (Tripp Ave.)			25 00
Loyal Berean S. S. Class, Turtle Creek (First)			25 00
S. S. Class, Le Roy			10 00

## PHILIPPINE ISLANDS.

	Ch.	S. S.	C. E.
Aparri	97 08		
Laos	278 00		
Manila	315 97		
Vigan	324 33		



## PHILIPPINE ISLANDS—TENNESSEE.

Individual.				Miscellaneous.			
Hanna, W. H.	5 00			Cash			50
Miscellaneous.				SWEDEN.			
Medical Fees, Laoag	6427 83			Ch. S.S. C. E.			
Medical Fees, Manila	11368 78			Individuals and Million-			
Medical Fees, Vigan	7094 91			Dollar Campaign.			
Miscellaneous, Laoag	40 00			Nyman, Mr. and Mrs. A.			2 82
Miscellaneous, Manila	354 62			Petterson, Y. A.			1 41
Miscellaneous, Vigan	186 41			TENNESSEE.			
Missionaries, Laoag	150 00			Ch. S.S. C. E.			
Missionaries, Manila	300 00			Adamsville		4 00	
Missionaries, Vigan	175 00			Beaver Creek (Blount-			
Press Receipts, Manila	6000 00			ville)	Contrib.	7 68	
Press Receipts, Vigan	3343 55			Bells	10 00		
School Fees, Manila	2691 84			Bellevue	5 00		
School Fees, Vigan	1888 69			Bethany (Collierville)	*7 50	5 25	
PORTO RICO.				Bethel (Garber)		*11 63	
Individual.				Blountville	13 00	9 07	
Mills, Florence A.	2 00			Boon's Creek (Jonesboro)		10 00	
Miscellaneous.				Bristol (Central)	40 00	20 00	*10 00
Cash	50			Bunker Hill	*9 75		
RHODE ISLAND.				Central	2 00		
Miscellaneous.				Central Holston (Bluff			
Cash	50			City)	*12 06	5 19	
SOUTH CAROLINA.				Chattanooga (First)	90 00	10 00	
Individual.				Chattanooga (Highland			
Antioch (Varnville)	*5 00			Park)	7 50	14 00	
Ashton Branch (Ehr-		2 00		Clarksville	85 00	7 29	
hardt)				Dyersburg	10 00		
Bethany (Holly Hill)	3 00			Elizabethton	*9 00		
Briner (Holly Hill)		2 00		Erwin	10 42	26 37	*3 00
Brunson	5 00			Etowah	**12 00	*10 00	
Charleston (First)	17 00		2 50	Hale's Chapel (Jones-			
Cherry Grove (Brunson)		1 35		boro)		10 00	
Columbia (First)	5 00	5 52		Harriman		10 00	
Daisy May (Ellenton)	13 25			Humboldt	10 00		
Dale		*5 00		Jellico (Cherry St.)		2 50	
Ehrhardt		2 00		Johnson Bible College			
Ellenton	10 00			(Kimberlin Heights)	94 00	7 00	
Evergreen (Walterboro)	5 15	1 00		Johnson City (First)	135 00	80 00	*10 00
Greenwood	3 00			Kenton	3 50		
Maglean (Allendale)		*5 00		Kirk's Chapel (Collier-		7 00	
Matthew Grove (Olar)		3 00		ville)			
Merritts Bridge (Earle)	5 00	12 44		Knoxville (Fifth Ave.)	*210 00	80 00	*15 70
Robertville (Garnett)	10 00			Knoxville (Forest Ave.)	*30 00	9 77	*5 00
Rock Hill (Sycamore)		2 00		Knoxville (Lonsdale)	*15 00	*6 05	
Russellville	4 00			Lick Creek (Watauga)	3 65	5 70	
St. Stephens		2 00		Linden		*5 21	
Samaria	3 25			Livingston	**14 48	*5 44	
Stuart Point (Seabrook)	1 61			McKenzie		2 25	
Sumter		*26 62		Memphis (Binghampton)	5 00	14 30	*9 55
Three Mile Creek (Olar)		5 00		Memphis (Decatur St.)	*5 00	*15 00	*5 00
Individuals and Million-				Memphis (Linden St.)	*200 00	*268 13	*15 00
Dollar Campaign.				Memphis (McLemore			
Reeves, A. B.	5 00			Ave.)	186 35	*123 24	*37 50
Washington, Minnie	1 00			Memphis (Third)	6 40	18 27	
Miscellaneous.				Milligan College	14 55		
Cash	1 50			Mt. Bethel (Limestone)	5 00		
SOUTH DAKOTA.				Mt. Carmel (Mountain		3 02	
Individual.				City)			
Aberdeen	*34 85	*30 50	*5 00	Mt. Hermon (Woodland			
Arlington	8 00			Mills)	10 00		
Brookings	3 94	Contrib.		Murfreesboro (Central)	25 00	*15 00	
Carthage		6 00		Nashville (Eastland)	1 50		
Claremont		6 00	1 07	Nashville (Seventeenth			
Edgemont		1 00		St.)	*25 00		*15 00
Oacoma		5 70	*20 00	Nashville (Vine St.)	*500 00	*330 70	15 00
Platte	Contrib.	2 75	*7 00	Newbern	10 00		
Pleasant Valley (Jordan)		2 12		Paris	15 00	*71 59	
Sioux Falls (First)	*25 00	27 58	*12 50	Poplar Ridge (Piney			
So. Elrod (Clark)		14 00		Plata)	*20 66	*21 45	
Spencer	8 36	86 94	25 00	Raleigh	*3 87	1 50	
Tyndall	*10 00	9 00	*5 00	Shelbyville	*630 30	86 33	
Verdon	*19 00	*5 00		Singleton (Shelbyville)	1 55		
Watertown (First)		*15 00		Springfield	11 55	9 11	
Individuals and Million-				Thorn Grove (Strawber-		5 00	
Dollar Campaign.				ry Plains)			
Button, May E.	25 00			Tulahoma	14 75		
Seymour, A. H.	20 00			Union City (First)	25 00	20 00	*62 35
Individuals and Million-				Watauga	1 00		
Dollar Campaign.				Individuals and Million-			
Brown, Mr. and Mrs. B.				Dollar Campaign.			
M.			50 00	Brown, Mr. and Mrs. B.			50 00
Browne, H. L.			5 00	M.			5 00
Cook, Leland			5 00	Browne, H. L.			5 00
Flint, Mrs. Elizabeth B.			5 00	Cook, Leland			5 00
				Flint, Mrs. Elizabeth B.			5 00

## TENNESSEE—TEXAS.

	Ch.	S. S.	C. E.
Glass, Lee E. ....	200 00		
Johnson, Ashley S. ....	5 00		
Koch, E. H. ....	5 00		
McGill, W. J. ....	25 00		
Morgan, Carey E. ....	5 00		
Payne, W. G. ....	5 00		
Potts, Mrs. F. A. ....	1 00		
Riddell, L. D. ....	5 00		
Shamhart, W. P. ....	5 00		
Shelburne, W. J. ....	5 00		
Smith, W. Clyde. ....	5 00		
Taylor, J. Murray. ....	5 00		
Tinsley, T. S. ....	5 00		
Toof, Mrs. Grace. ....	200 00		
White, Mr. and Mrs. Walter M. ....	5 00		
Wooten, A. M. ....	600 00		
<b>Miscellaneous.</b>			
A Friend ....	1500 00		
A Friend ....	5 00		
A Friend ....	2500 00		
Cash ....	12 25		
Johnson City (Beginners' and Primary Departments) ....	4 00		
Loyal Berean Class (Memphis, McLeMore Ave.) ....	50 00		
<b>TEXAS.</b>			
	Ch.	S. S.	C. E.
Abilene (First) ....	*40 11	26 25	
Albany ....		3 50	
Almeda ....		2 80	
Alpine ....	*10 00	14 19	
Alvarado ....	4 50		
Alvin ....	6 05		
Amarillo (First) ....		15 00	
Anna ....	*64 00		
Arcadia ....		9 11	
Aspermont ....	1 00		
Aubrey ....	*30 87		
Austin (Canterbury Chapel) ....		1 33	
Austin (Central) ....	100 00	*81 02	
Austin (Hyde Park) ....	10 00	12 42	
Ballinger ....		*13 35	
Bartlett (Central) ....	19 60	10 00	
Battle (Mart) ....	*3 15		
Bay City ....		*14 12	
Beaumont (Ector Ave.) ....		10 51	
Beaumont (First) ....	471 80	*128 21	
Belton (First) ....	36 25	7 00	5 40
Bertram ....	*13 60		
Bethlehem (Cedar Lake) ....		5 00	
Big Spring (First) ....		*9 00	
Blooming Grove ....		*6 50	
Bloomington ....		*3 00	
Bonham ....	*600 00		
Brady ....	8 20		
Breckenridge ....		10 00	
Brenham ....		1 50	
Brownsville (Central) ....	7 50	*10 00	
Brownwood ....	9 00	*15 00	
Bryan (First) ....	10 00	14 52	
Buda ....	*25 00	7 94	
Burton ....		*13 74	
Byers ....		5 00	
Carrollton ....		7 85	
Carthage ....	*11 70		
Celeste ....	*9 10		
Celina ....		3 35	
Center ....		10 15	
Center Point ....		2 00	
Chalk Bluff (Eln Mott) ....	*3 00		
Childress ....		*29 00	
Cleburne (First) ....	10 00		
Coleman (First) ....	35 00		
Colorado ....	5 00	5 65	
Comanche (Central) ....	8 75	*3 35	
Cooper (First) ....	*20 50	48 30	
Corpus Christi ....	Contrib.	32 00	*15 00
Corsicana (First) ....	51 30	*25 00	
Crowell ....		*12 23	
Cuero ....	*5 30		
Cumby ....	*15 70		
Dalhart ....	*15 00		
Dallas (Central) ....	*253 80	426 16	
Dallas (East) ....	*1005 00	Contrib.	*30 00
Dallas (North) ....	Ch. 6 68	S. S.	C. E.
Dallas (Rosemont) ....	*5 00		
Dallas (Ross Ave.) ....	10 00		
Dallas (South) ....	*38 00	*35 00	11 50
Dallas (Third Ave.) ....		26 60	
Del Rio ....		24 95	
Denton ....	77 99	*7 00	2 20
Donna (First) ....		13 63	
Duncanville ....		*10 00	
Eastland ....	2 00		
Eddy ....	*14 50		
El Campo ....		*8 81	
Electra (First) ....		7 20	
El Paso (First) ....	405 00	*150 00	1 50
El Paso (Austin Pk.) ....		*48 00	
Fairland ....	4 40		
Fate ....	*3 00		
Florence ....	3 60		
Forest Grove (Tanglewood) ....	2 25	1 14	
Forney ....	25 00		
Ft. Worth (Chestnut Av.) ....		*15 00	
Ft. Worth (East Side) ....		2 00	
Ft. Worth (First) ....	100 00	75 00	
Ft. Worth (Magnolia Ave.) ....	130 85	*207 26	
Ft. Worth (North Side Mexican) ....	*2 00		
Ft. Worth (Riverside) ....		8 75	
Friendship (Davella) ....	1 00		
Gainesville (Dixon St.) ....	210 75	56 28	*112 00
Galveston (Central) ....	37 50	15 00	*5 00
Garland ....	1 60		
Goliad ....	5 00	*5 00	
Graham ....	14 80	5 62	
Granbury ....	6 00		
Graneland ....	*6 25		
Greenville (Central) ....		*35 00	
Groesbeck ....	10 00		
Gum Springs (Longview) ....	*5 00		
Hamilton (Central) ....		*20 00	
Haskell ....		20 99	
Henrietta ....		*10 00	
Hereford (First) ....		*29 35	
Hico (First) ....	13 45		
Honey Grove ....	*20 00	8 14	
Houston (First) ....	31 25		5 00
Houston (Magnolia Pk.) ....		*8 50	
Houston (South Side) ....	*73 00	contrib.	
Howe ....		6 80	
Hubbard ....	*11 25	3 95	
Huntsville ....	11 00		
Italy ....	*21 00	*7 65	
Jacksboro ....	*5 00		
Jefferson ....	*11 00		
Johnson City ....	5 00	5 00	
Kingsland ....	*18 55		
Kingsville (First) ....	5 00	8 00	
Kyle ....	*5 00		
Ladonia ....		*85 00	
Lancaster ....	26 70	15 00	
Laredo ....	12 00	*15 00	1 00
Llano ....		*15 00	
Lockhart ....		15 00	*4 10
Longview (First) ....		*75 00	*35 00
Lubbock (First) ....		17 63	
Lufkin ....	5 75	38 00	
Luling ....	4 85		
McGeaigor ....	*13 15	3 20	
McKinney (First) ....	300 00		
Manor ....		*30 80	
Marble Falls ....	3 85	3 45	
Marlin ....	*7 90		
Megargel ....	*3 00		
Melissa ....	14 25		
Mesquite ....			2 50
Midland ....	*50 00	10 00	
Milford ....		16 65	
Mincola ....	*9 45		
Mineral Wells (Central) ....	35 00		
Montalba ....		*6 50	
Moody ....	*5 00		
Mt. Vernon (Central) ....		*24 00	
Nottawa ....		*5 00	
Oak Cliff (Dallas) ....	75 00		
Oakwood ....		3 00	
Orange ....		5 57	
Orth ....	*5 00	contrib.	

## TEXAS—VIRGINIA.

	Ch.	S. S.	C. E.			
Palacios .....	3 10	13 38		Haskins, L. B. ....		5 00
Palestine (First) .....	*615 00			Holt, J. F. ....		10 00
Pampa .....	*17 00	*21 33		Horn, R. C. ....		5 00
Paradise .....	1 00	1 22		Howard, Mrs. S. B. ....		12 50
Paris (First) .....	331 00	27 36		Hutton, S. W. ....		15 00
Pecos .....	20 00	18 58		Lockhart, W. S. ....		5 00
Pendleton .....	4 30			McLellan, Hugh .....		5 00
Plainview .....	*10 00			Martin, Logan .....		5 00
Plano .....	50 00	3 70		Miller, Mrs. Mary .....		150 00
Plymouth .....		17 50		Moore, J. T. ....		200 00
Port Arthur (First) .....	*50 00	*28 59	1 50	Nanwerck, Miss Stella ..		3 00
Portland (First) .....		5 00		Oder, A. L. ....		5 00
Quinlan .....	7 40			O'Malley, F. W. ....		5 00
Red Oak .....		1 43		Owers, Edward .....		5 00
Richardson .....	3 40	2 00		Patterson, Mildred .....		200 00
Rockwall .....	4 10			Pedigo, A. C. ....		18 00
Rosenberg .....		7 00		Purcell, T. O. ....		5 00
Rowlett .....		2 00		Robinson, Mrs. Julia G. ..		10 00
Sabinal (Center St.) .....	15 00	25 00		Saunders, Bacon .....		200 00
Sachse .....	6 65	*33 16		Scott, A. K. ....		5 00
San Angelo (First) .....	94 60	*65 70	16 00	Smith, Gertrude .....		1 00
San Antonio (Central) .....	150 00			Stearns, Emma .....		10 00
San Antonio (Gov't Hill) ..		2 10		Tandy, R. S. ....		5 00
San Antonio (Prospect Hill) ..	2 00			Watson, Mrs. Mac .....		50 00
San Gabriel .....	2 32			Weaver, Clifford S. ....		5 00
San Marcos .....	27 00			Weaver, T. F. ....		5 00
San Saba (Central) .....	2 50	5 78		White, C. M. ....		5 00
Santa Anna .....	*23 00	contrib		Wight, A. W. ....		15 00
Seymour .....		4 00		Wood, Mrs. Olive .....		1 00
Shady Grove (Cason) .....		*5 00		Young, Hy. O. and Edna. ....		5 00
Sherman (Central) .....	470 00	*130 00				
Slocum .....		*12 76				
Snyder (First) .....	4 43					
Sour Lake .....	*13 15	8 00				
Stamford .....	*25 00					
Stephenville (Race St.) .....	10 00					
Sterling City (Central) .....	*5 00					
Stratford .....	*23 00					
Sulphur Springs .....	*12 25	2 50				
Sunnyside (Dimmitt) .....	contrib	*6 21				
Taylor .....	50 00	11 78				
Temple (First) .....	50 00	50 00				
Terrell (First) .....		*28 00				
Texarkana (Central) .....	*181 32	8 18				
Timpon (First) .....			*6 00			
Tioga .....		5 00				
Toyah .....		*10 26				
Troy .....	*17 00					
Tyler .....	*100 00	*39 00				
Union (Blessing) .....		8 02				
Uvalde (High St.) .....	11 10	10 00				
Van Alstyne .....	41 00					
Vernon .....	10 00	*15 05				
Victoria .....		*6 98				
Vineland (McKinney) .....	*20 00					
Waco (Central) .....	*150 00	66 60				
Waco (North) .....	6 00	*11 78	1 95			
Whitesboro (Main St.) .....	*28 10					
Whitewright (Central) .....		*25 00				
Wichita Falls (First) .....	323 75					
Wilmer .....		1 51				
Wills Point (First) .....	*20 00					
Windom .....	13 24	5 43				
Winnboro .....	*10 00					
Wolfe City .....		1 87				
Wylie .....	*11 20					
Yeakum (First) .....	25 00	5 92				
Individuals and Million-Dollar Campaign.						
Allen, C. V. ....		5 00				
Ament, L. G. ....		5 00				
Beck, Mrs. J. A. ....		5 00				
Beeman, Carl .....		5 00				
Bonham, R. H. ....		5 00				
Briston, J. R. ....		5 00				
Bush, A. J. ....		5 00				
Calvin, F. N. ....		5 00				
Clark, Randolph .....		5 00				
Everts, Mr. and Mrs. A. A. ....		200 00				
Ford, H. R. ....		5 00				
Garrison, H. C. ....		5 00				
Goodman, Miss Anna .....		8 00				
Halsell, Mrs. Cora B. ....		222 00				
Harris, Plummer .....		15 00				
Harrison, Jas. ....		20 00				

Haskins, L. B. ....		5 00
Holt, J. F. ....		10 00
Horn, R. C. ....		5 00
Howard, Mrs. S. B. ....		12 50
Hutton, S. W. ....		15 00
Lockhart, W. S. ....		5 00
McLellan, Hugh .....		5 00
Martin, Logan .....		5 00
Miller, Mrs. Mary .....		150 00
Moore, J. T. ....		200 00
Nanwerck, Miss Stella ..		3 00
Oder, A. L. ....		5 00
O'Malley, F. W. ....		5 00
Owers, Edward .....		5 00
Patterson, Mildred .....		200 00
Pedigo, A. C. ....		18 00
Purcell, T. O. ....		5 00
Robinson, Mrs. Julia G. ..		10 00
Saunders, Bacon .....		200 00
Scott, A. K. ....		5 00
Smith, Gertrude .....		1 00
Stearns, Emma .....		10 00
Tandy, R. S. ....		5 00
Watson, Mrs. Mac .....		50 00
Weaver, Clifford S. ....		5 00
Weaver, T. F. ....		5 00
White, C. M. ....		5 00
Wight, A. W. ....		15 00
Wood, Mrs. Olive .....		1 00
Young, Hy. O. and Edna. ....		5 00

## Miscellaneous.

Cash .....		17 80
Ladies' Aid Society, Bonham .....		50 00
Ladies' Aid Society, Carthage .....		25 00
Ladies' Aid Society, Crowell .....		10 00
Ladies' Aid Society, Royce City .....		25 00
Old People's Home .....		3 25
H. H. Smith Bible Class, Dallas (Central) .....		50 00

## TIBET.

Batang .....	Ch.	S. S.	C. E.
75 00 .....			
Individuals and Million-Dollar Campaign.			
Shelton, A. L. (Batang) .....			100 00
Miscellaneous.			
Missionaries .....			500 00
Cash (Batang) .....			6 00
Cash .....			151 00

## UTAH.

Salt Lake City (Central) .....	Ch.	S. S.	C. E.
60 00 53 47 .....			*10 00
Individuals and Million-Dollar Campaign.			
Robinson, Mrs. Frank ..			2 00

## VERMONT.

West Pawlet .....	Ch.	S. S.	C. E.
16 82 .....			*5 00
West Rupert .....	*30 17	50 00	

## VIRGINIA.

Alexandria .....	Ch.	S. S.	C. E.
2 06 .....			
Antioch (Bowling Green) ..		20 00	
Antioch Luray .....		16 28	4 00
Antioch (Spencer) .....			7 00
Antioch (Vienna) .....		10 00	10 00
Appalachia .....		*3 20	
Ashland .....		*40 00	31 00
Ballston .....		*6 65	14 38
Bartonsville .....		*18 00	*17 00
Bethany (Ewing) .....			9 00
Bethany (Bumpass) .....		*9 40	5 54
Bethpage (Fredericks Hall) ..		11 00	10 00
Beulah (Rice) .....		*10 00	
Bristol (First) .....		12 00	12 10
Centennial (McCoy) .....		6 00	
Charlottesville .....		40 00	23 28
Chatham .....		*37 50	1 00
Chatham (Colored) .....			*7 60
Chestnut Grove (New Castle) .....			1 55



## VIRGINIA.

	Ch.	S. S.	C. E.		Ch.	S. S.	C. E.
Clifton Forge .....	50 00	10 00	3 40	Petersburg (Washington St.) .....	10 00	10 00	*5 00
Clover Hollow (Newport) ..	*15 03	14 00	.....	Petunia (Wytheville) ..	.....	9 00	.....
Cool Spring (Ontario) ..	*25 45	.....	.....	Phillippi (Deltaville) ..	6 50	10 20	.....
Corinth (Etna Mills) ..	*53 00	*71 10	.....	Piedmont (Stony Point) ..	5 50	.....	.....
Covington .....	*16 50	*10 00	.....	Pine Oak Grove (Zepp) ..	.....	6 56	.....
Crewe .....	.....	5 25	*5 00	Pleasant View (Wirtz) ..	*12 00	.....	.....
Danville (Jefferson Ave.) ..	25 00	7 20	.....	Prospect (Church Road) ..	.....	*5 60	.....
Doe Run (Rocky Mt.) ..	.....	7 35	.....	Pulaski .....	.....	*14 00	.....
East Radford (First) ..	*35 00	.....	.....	Radford (West End) ..	.....	10 00	.....
Ebenezer (Whitacre) ..	5 00	.....	.....	Rappahannock (Dunns-ville) ..	*40 00	25 58	.....
Edgewood .....	.....	*6 10	.....	Richmond .. (Cowardin Ave.) ..	*30 86	.....	.....
Edinburg .....	33 00	23 50	.....	Richmond (Fairmount) ..	*8 02	.....	*50 00
Elba (Gretna) ..	*6 76	.....	.....	Richmond (Hanover Av.) ..	142 98	.....	.....
Elpis (Perkinsville) ..	*11 00	.....	.....	Richmond (7th St.) ..	*600 00	*100 00	.....
Emmaus (Penola) ..	10 00	42 69	.....	Richmond (Third) ..	60 00	*105 00	.....
Enon (Louisa) ..	6 00	.....	.....	Roanoke (First) ..	300 00	100 00	*74 00
Fairview Heights (Lynchburg) ..	*5 00	.....	.....	Roanoke (Ninth Ave.) ..	.....	*5 00	.....
Fairview (Woodstock) ..	*16 00	*15 00	.....	Rochelle .....	*36 70	19 00	.....
Falls Mills .....	10 00	.....	.....	Rock Enon Springs ..	.....	*10 12	.....
False Cape (Back Bay) ..	.....	*2 00	.....	Salem .....	4 00	.....	.....
Floyd .....	.....	1 00	.....	Salem (Ft. Mitchell) ..	5 23	.....	.....
Forest Grove (Enon) ..	10 00	6 50	.....	Salem (Gays) ..	*16 34	8 00	.....
Fredericksburg (Main St.) ..	*7 05	5 39	.....	Salem (West Main) ..	contrib	*11 08	.....
Galilee (Grimes) ..	.....	7 50	.....	Saltillo .....	.....	*5 25	.....
Galilee (Wytheville) ..	contrib	2 17	.....	Sandy Bottom (Madison Heights) ..	5 00	5 00	.....
Gethsemane (Ellerson) ..	*25 00	.....	.....	Saumsville (Mauertown) ..	13 50	*18 00	.....
Gilboa (Cuckoo) ..	*54 50	15 00	.....	Sharon (Bumpass) ..	*5 00	13 25	.....
Glen Allen .....	.....	2 00	.....	Shenandoah ..	20 06	*17 00	6 50
Gordonville .....	9 00	.....	.....	Sherry Memorial (New- port) ..	1 20	.....	.....
Grafton .....	contrib	18 00	.....	Shiloh (Pulaski) ..	5 00	.....	.....
Graham (West Graham) ..	.....	7 10	2 00	Slash (Atlee) ..	*5 00	11 00	.....
Gravel Hill (Sinking Creek) ..	23 48	14 63	.....	Smithville (Tabb) ..	.....	5 00	.....
Green Bay (Whittles Depot) ..	*3 00	.....	.....	Smyrna (Walkerton) ..	25 00	73 00	.....
Hampton .....	*88 30	*73 64	.....	Snow Creek (Callands) ..	3 00	contrib	.....
Holly Grove (Inez) ..	*25 00	9 50	.....	Somerset .....	*30 00	.....	.....
Holly Grove (North) ..	2 11	6 60	.....	Springfield Chapel (Vontay) ..	*75 00	3 00	.....
Horse Pasture (Preston) ..	.....	4 90	.....	Springfield (Tip Top) ..	.....	.....	2 00
Independence (Ashland) ..	10 00	.....	.....	Spruce Run (Goodwin's Ferry) ..	*10 00	1 63	.....
Iron Hill (Earlehurst) ..	.....	*5 42	.....	Staffordsville ..	*10 00	3 14	.....
Jerusalem (King Wil- liam) ..	22 00	*40 00	.....	Strasburg ..	*140 00	35 00	.....
Jettersville .....	4 45	.....	.....	Tazewell ..	60 00	5 55	.....
Kenbridge .....	.....	.....	*5 00	Union (Dot) ..	55 00	.....	.....
Kings Chapel (No. Taze- well) ..	2 00	11 00	.....	Unionville ..	.....	15 50	*21 50
Lebanon (Lee Hall) ..	.....	5 00	.....	Victoria ..	5 85	12 09	.....
Level Green (Newport) ..	5 43	.....	.....	Walnut Springs (Stras- burg) ..	36 00	*25 00	.....
Liberty (Green Bay) ..	19 87	.....	.....	West Point ..	*100 00	.....	.....
Louisa .....	51 31	3 80	.....	Westville (Mathews) ..	*5 00	.....	.....
Lynchburg (Park View or Euclid Ave.) ..	*25 00	*25 00	.....	Woodstock ..	*60 00	*35 00	.....
Lynchburg (First) ..	75 00	*75 00	.....	Wytheville ..	*15 00	16 89	.....
Macedonia (Lahore) ..	60 41	.....	.....	Yanceyville (Vigor) ..	5 00	.....	*14 50
Maple Grove (Paint Bank) ..	6 25	.....	.....	Zion (Beaver Dam) ..	3 55	10 00	.....
Martinsville (Broad St.) ..	50 00	3 00	.....	Zion (Mauertown) ..	16 00	16 56	.....
Martinsville (Fayette St., Colored) ..	.....	6 50	.....				
Mechanicsburg ..	4 03	.....	.....	Individuals and Million- Dollar Campaign.			
Millboro .....	*3 00	.....	.....	Bagby, A. F. ..	.....	25 00	.....
Mizpah (Church Road) ..	7 22	25 00	.....	Cary, T. A. ..	.....	100 00	.....
Mt. Carmel (New Castle) ..	1 50	.....	.....	Chitwood, Mrs. S. M. ..	.....	1 00	.....
Mt. Ivy (Scruggs) ..	4 30	.....	.....	Clark, Roger L. ..	.....	5 00	.....
Mt. Jackson .....	28 50	.....	.....	Coffey, H. D. ..	.....	5 00	.....
Mt. Olive (Pocahontas) ..	.....	10 00	.....	East, W. B. ..	.....	500 00	.....
Mountain View (New Castle) ..	.....	2 51	.....	Hankins, Mary ..	.....	5 00	.....
Narrows .....	.....	10 00	.....	Holladay, J. G. ..	.....	10 00	.....
New Bethel (Sinking Creek) ..	2 75	*25 00	.....	Hundley, J. T. T. ..	.....	5 00	.....
New Castle .....	6 46	.....	.....	Jones, B. B. ..	.....	1 00	.....
New Hope (Tobacco) ..	4 00	*18 00	.....	Jones, Mrs. J. B. ..	.....	10 00	.....
Newport News (30th St.) ..	27 62	10 81	*60 00	Kent, Ellen ..	.....	1 00	.....
Norfolk (First) ..	667 50	*235 00	.....	Lewellin, Effie ..	.....	2 00	.....
Norfolk (South) ..	15 00	8 00	.....	Lewellin, Mary ..	.....	2 00	.....
Oaklands (Non-Interven- tion) ..	.....	6 50	.....	McKinney Miss L. L. ..	.....	5 00	.....
Olive Branch (Toano) ..	20 75	41 00	.....	MacLachlan, H. D. C. ..	.....	5 00	.....
Palestine (Duane) ..	4 00	*15 47	.....	Mitchell, Mrs. Fred ..	.....	5 00	.....
Park View (Portsmouth) ..	*10 00	15 00	.....	Motley, E. B. ..	.....	5 00	.....
Pembroke .....	16 45	*38 25	*66 00	Peaseley, G. B. ..	.....	20 00	.....
Perryville (Saltville) ..	.....	8 25	.....	Phillips, W. H. ..	.....	500 00	.....
Perseverance (Gig) ..	20 20	20 11	*7 25	Philpott, Mr. and Mrs. James M. ..	.....	5 00	.....
				Poage, C. A. ..	.....	5 00	.....
				Reynolds, Stella ..	.....	25 00	.....

## VIRGINIA—WEST VIRGINIA.

Smith, A. H. ....	12 00
Steed, G. W. ....	5 00
Thomas, Mr. and Mrs. J. V. ....	10 00
Trice, Mrs. Robt. ....	1 00
Tyler, Mr. and Mrs. J. Z. ....	5 00
Ware, Ritchie. ....	5 00
Watson, J. T. ....	5 00
West, J. W. ....	5 00
Yancey, C. L. ....	5 00

## Miscellaneous.

Cash .....	8 06
C. W. B. M., Gilboa (Cuckoo) .....	5 00
C. W. B. M., King's Chapel (No. Tazewell). ....	2 00
Sunbeam S. S. Class, Pembroke .....	1 00
Tazewell District Con- vention .....	25 00

## WASHINGTON.

	Ch.	S. S.	C. E.
Albion .....		2 65	
Anacortes .....	7 50		
Asotin .....		3 10	
Auburn .....	4 50	*15 00	
Battle Ground (Central) ..	*31 86	4 47	
Bellingham (First) .....	43 15	*40 00	*16 00
Blue Creek .....	1 75		
Camas .....		*10 00	
Castle Rock .....	4 00		
Cedonia .....		6 97	
Centerville .....		9 25	*5 00
Centralia (First) .....	22 37	*9 67	4 40
Chehalis .....	5 50	*25 12	4 60
Chelan .....		1 62	
Cheney .....		2 00	6 46
Clarkston .....		15 50	*10 00
Colfax .....	11 50	*22 25	2 46
Creston .....	2 50	8 35	
Cunningham .....		*17 50	
Davenport .....	*9 00	*25 00	1 00
Dayton .....	*107 65	12 00	15 00
Dixie .....		2 49	
Edin Valley (Palouse) ..	*4 00	*35 90	
Ellensburg .....	*10 65	42 82	
Elma .....		2 40	
Everett (Central) .....			*6 25
Farmington .....	3 55	*27 45	
Garfield .....	*30 05	*49 75	
Greenacres .....		*18 00	
Hanford .....		3 00	
Iliffard .....	*35 00	7 59	*6 06
Hoquiam .....	8 00	10 00	4 26
Kelso .....		11 70	
Kennewick .....		4 00	
Kingston .....		*20 40	*7 10
Latah .....	3 50	7 87	
Lind .....	2 00		*6 00
Mahton .....		2 67	3 60
Malaga .....		*5 25	
Mansfield .....	19 35	*15 00	
Medical Lake .....		1 00	
Mountain Home (Blue Creek) .....		1 00	
Mt. Vernon .....	*15 00	*26 95	3 00
Napavine .....		4 12	
No. Yakima (First) .....	184 65	*102 50	
Oakdale .....		*7 50	
Olympia (East End) .....		2 00	
Olympia (First) .....	12 00	22 00	10 00
Outlook .....	*6 00	12 00	
Palouse .....	13 10	41 50	
Pomeroy .....	18 00	*30 00	*20 00
Port Orchard (First) .....	8 00	29 17	
Prescott .....	10 00		
Prosser (Central) .....	9 00	*19 21	
Pullman .....		13 50	*9 75
Puyallup .....	*15 00	15 13	2 50
Raymond .....		5 10	
Reitmeir (Spokane) .....		1 00	
Republic .....	1 30	13 27	
Ritzville .....	8 46	16 38	
Rosalia .....	5 00		
St. John .....		*19 04	
Sara (Ridgefield) .....	*34 26	*30 00	*12 98
Seattle (Ballard) .....	6 68	18 11	*5 00
Seattle (Central) .....			

	Ch.	S. S.	C. E.
Seattle Findley St.) ....		10 00	
Seattle (First) .....	*608 95	*100 00	9 10
Seattle (Green Lake) .....	10 00	12 50	
Seattle (Greenwood) .....	8 60	12 00	2 50
Seattle (Queen Anne Hill) .....		40 00	
Seattle (University Pl.) ..	45 00	*132 13	
Seattle (West) .....	*12 73		
Selah .....		9 33	
Snohomish .....		*9 88	
Spangle .....	*5 75	12 88	
Spokane (Central) .....	68 75	167 19	*75 00
Spokane (Dean Ave.) .....	20 00	13 00	40 00
Spokane (Jackson Ave.) ..		*26 00	
Spokane (Kenwood) .....	*35 00		
Spokane (No. Hill.) .....	*14 10	*80 00	
Spokane (Opportunity) ..		33 00	20 00
Spokane (Pacific Av.) .....	*43 77	25 00	
Spokane (University Pl.) ..	*7 00	11 74	
Sumner .....		42 92	*5 00
Sunnyside .....	*5 00	8 13	4 00
Sunset .....	8 80	*32 00	
Tacoma (First) .....	131 45	*100 00	2 11
Tacoma (Lincoln Park) ..	*150 00	90 66	
Tacoma (McKinley Pk.) ..		*30 00	
Tacoma (Pine St.) .....		*15 00	
Tacoma (Roosevelt Hts.) ..	4 00	3 00	
Tekoa .....	2 85		
Thornton .....		4 25	
Thorp .....	*10 00	17 42	
Union (Middleport) .....		*5 00	
Uniontown (Community) ..		*2 45	
Vaughn .....		3 90	
Waitsburg .....	54 80	18 70	3 00
Walla Walla (Central) ..	74 85	70 04	
Washougal .....		4 00	
Washtucna .....	*9 11	*14 16	
Waterville (First) .....		*25 00	
Wenatchee .....	8 08	19 51	*10 00
Wilber .....		7 00	
Woodland .....		4 05	
Woodland (Clinton) .....		7 41	1 50
Zillah .....		7 50	

## Individuals and Million-Dollar Campaign.

Beach, N. E. ....			10 00
Billington, F. E. ....			5 00
Dick, Daniel .....			15 00
Goodwin, Lillian and sis- ters .....			5 00
Hutchinson, L. Bess .....			2 00
Ishmael, O. A. ....			5 00
Knapper, Geo. W. ....			5 00
Koon, H. G. ....			5 00
Mundy, Alice .....			100 00
Sargent, R. C. ....			5 00
Shackelford, Jno. ....			10 00
Shom, Lena .....			2 40
Shotwell, Mrs. Lottie P. ..			200 00

## Miscellaneous.

Cash .....			15 25
S. S. Class, Everett (Central) .....			20 00

## WEST VIRGINIA.

	Ch.	S. S.	C. E.
Abbott Chapel (Ceredo). ..	*2 73		
Antioch (Proctor) .....	*12 00		
Arnold's Creek (Deep Valley) .....	2 25		
Augusta .....	11 04	9 56	
Beckley .....	50 00		
Berkeley (Martinsburg) ..		1 55	
Bethany (Memorial) .....	40 00	*52 67	*20 00
Big Run (Cameron) .....		*37 64	
Bluefield (First) .....	111 50		*4 17
Brooklyn (New Martins- ville) .....	*45 00	*85 00	*8 00
Calfee (Ada) .....		*15 36	
Cameron .....		*700 00	
Chapel Hill (Wellsburg) ..	7 15	6 00	
Charleston (Lee St.) .....		31 00	
Chester .....	*85 00	*26 50	*25 00
Clarksburg .....	*52 00	*63 25	
Collier .....	4 40	2 25	
Culloden .....	*5 36		

## WEST VIRGINIA—WYOMING.

	Ch.	S. S.	C. E.			
Delray .....	1 00			Pierce, Mr. and Mrs. W. E.		5 00
Denver (Kirby) .....	3 00			Sheffer, W. H.		5 00
Doll's Run (Core) .....		10 00	*13 00	Swiger, Mrs. Ida and daughter		13 00
Elm Grove .....	5 00	25 90		Taylor, W. B.		5 00
Fairmont (Central) .....	33 00	20 00	*15 00	Van Winkle, E. K.		5 00
Fairview (Keenan) .....		*5 00		Walker, W. R.		5 00
Fallansbee .....	60 00	13 00		Wallace, Mr. and Mrs. C. M.		50 00
Fork Ridge (Glen Easton) .....	2 50	5 75		Wharton, Emma R.		5 00
Goodyn's Chapel (Oakvale) .....	*3 00			Wood, Miss Eleanor		5 00
Grafton (First) .....	*7 00	*16 18		Wood, Geo. E.		30 00
Grandview .....	*12 05	12 33		Wood, Miss Mildred		5 00
Hinton .....		33 15		Yoho, J. W.		5 00
Holliday's Cove .....	20 00	*40 00				
Huntington (Central) .....	430 00	*200 00	**20 00			
Huntington (Madison Ave.) .....	*87 01	*52 99	*5 00	Miscellaneous.		
Huntington (Sixth Ave.) .....	18 50	21 72	**33 36	Bethany College Students		88 50
Italian School House (Martinsburg) .....		*11 56		Cash		20 80
McMechen .....	10 00	*25 00	*7 25	Loyal Bereans Bible Sunday School Class (Collier)		18 00
Mannington .....	*17 00	15 72				
Martinsburg .....	5 00	*16 00	2 00	WISCONSIN.	Ch.	S. S.
Martinsburg (Winchester Ave.) .....	*25 00	30 00		Footville .....	12 25	30 82
Montgomery .....	*50 00		10 00	Green Bay .....	7 56	10 48
Morgantown (Spruce St.) .....	*70 90	*38 11	7 00	Hickory (Suring) .....	5 00	
Moundsville .....	54 05	*140 42		Hillsdale .....		*6 00
Mt. Hope .....	2 00	*15 15		Janesville .....	22 60	22 07
Mt. Union (Slanesville) .....	*3 64			Ladysmith .....	8 50	
New Bethel (Glenn Easton) .....	*5 00			Milwaukee (First) .....	*200 41	*25 00
New Cumberland .....		*30 00		Milwaukee (Park and Prospect) .....	1 00	8 42
Newell .....	2 52	*17 62		Mountain .....	1 50	
Paden City .....		2 33		Peshigo Brook (Suring) .....		2 00
Paden's Fork (Paden City) .....		6 00		Readstown .....		10 00
Parkersburg (St. Mary's Ave.) .....	50 00	59 55		Rib Lake .....		*10 00
Parkersburg (Newport Chapel) .....		*10 00	*5 00	Richland Center .....	10 15	22 05
Paw Paw .....	2 50			Sabin (Boaz) .....		*5 00
Pine Grove .....		10 00		Sugar Grove (Readstown) .....		3 50
Princeton (First) .....	20 00			Twin Grove (Juda) .....	1 00	2 25
Pughtown .....	*10 00			Viroqua .....	*10 00	12 96
Quinnimont .....		*10 00		Waupun (Union) .....	4 50	
Romney .....	3 00					
Sandy Ridge (Cold Stream) .....	1 41			Individuals and Million-Dollar Campaign.		
Shinnston .....		7 00		Ghormley, Mr. and Mrs. J. F.		5 00
Sistersville .....	6 75	14 00	*7 00	Gill, Miss Hannah M.		50 00
Tomahawk (Hedgesville) .....		*5 60		Harsh, Lena		15 00
Union Chapel (Delray) .....	1 10			Higgins, Mr. and Mrs. T. E.		5 00
Waiteville .....	8 43			Jones, Mr. and Mrs. David		15 00
Warden .....	*7 91			Laird, A. M.		5 00
Warwood (Wheeling) .....		12 92		Philp, Miss Annie		2 00
Wellsburg .....	25 00	51 69		Philp, Miss Mary J.		1 00
West Liberty (Short Creek) .....		30 00	*6 00			
Westmoreland (Ceredo) .....	*7 00			Miscellaneous.		
West Union .....	15 00	5 00		A Friend .....		50 00
Wheeling (First) .....	100 00	*200 00		A Friend .....		1 00
Wheeling (Island) .....	95 00	48 54	*12 20	Cash		1 50
Woodrow Union (Paw Paw) .....		*10 95				
Worthington .....		8 00		WYOMING.	Ch.	S. S.
Zion (Hoy) .....	1 00			Carpenter .....	*2 15	7 36
				Lone Tree (Chugwater) .....		3 17
				Sheridan (First) .....	7 70	33 81
						*25 00
Individuals and Million-Dollar Campaign.				Individuals and Million-Dollar Campaign.		
Biddle, Francis M.			5 00	Barber, Mr. and Mrs. Hiram E.		8 30
Chambers, Georgia			5 00	Jundy, Mr. and Mrs. L. W.		5 00
Cramblett, T. E.			15 00	Warren, R. W.		2 00
Ellison, C. P.			5 00	Wing, H. C.		8 85
Fuller, C. W. Jr.			5 00			
Hensley, E. B.			5 00	Miscellaneous.		
Humphrey, Mr. and Mrs. E. J.			10 00	Cash		173 46
Jarrett, C. N.			5 00	Men and Millions Movement		14575 00
Lugar, Ethel			5 00	Interest		12609 40
Minor, C. E.			5 00	Profit on books		1018 00



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# WAR TIME INVESTMENTS

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In these days of uncertainty, with world conditions changing almost every week, investors are wise in seeking safe investments. The Foreign Society is able to offer absolutely gilt-edged investments in its Annuity Bonds.

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Note the following points of security:

1. THE FOREIGN SOCIETY GROWS BIGGER AND STRONGER EACH YEAR. Bankers pronounce it an absolutely reliable and conservative business organization. Its income last year was \$550,336.
  2. THE ANNUITY FUND INCREASES FROM YEAR TO YEAR. Last year the Society issued Annuity Bonds to the amount of \$78,703. From the beginning of this plan \$714,813 of annuity money has been received.
  3. ANNUITY MONEY IS NOT USED FOR CURRENT EXPENSES. It is invested in first-class real estate securities. In this way a loss in the Annuity Fund is impossible. Not a single dollar has ever been lost.
  4. THE ANNUITY ON THESE BONDS, to those over fifty years of age, is *6 per cent*. It is sent every six months without notification.
  5. THESE BONDS ARE ISSUED IN AMOUNTS OF \$50.00 AND UP. During the past year one bond was issued for \$15,000.
- 

Write for Annuity Literature. All questions about annuity investments will be answered promptly. A Bond will be issued the same day your check is received.

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FOREIGN CHRISTIAN MISSIONARY SOCIETY,

BOX 884,

CINCINNATI, OHIO.



# IMMEDIATE AND PRESSING NEEDS FOR MISSIONARIES

---

The Foreign Society has never had greater need for strong new missionary candidates than at the present moment. The following shows the need of workers for the various fields.

**INDIA.**—One evangelistic family, one educational family, and two single women. The evangelistic family is needed for the great Mungeli field, where a large movement toward Christianity is imminent, and there are not sufficient workers to care for these needy people. The educational family is needed to assist in the Training School for evangelists at Jubbulpore. On account of the return of one missionary family, the whole leadership of the institution falls upon one man and his wife. The two single women are needed for evangelistic and Zenana work.

**JAPAN.**—One evangelistic family, and one single woman kindergartner. The evangelistic family is needed to help open a new station in the rural district of Northern Japan, and the kindergartner is needed for kindergarten work in the new Christian Institute in Osaka. The building is completed and one hundred little children are on hand and must have leadership.

**AFRICA.**—Three evangelistic families, two single women, two nurses, and one medical family. A large forward program is being planned for this field with the establishment of two new stations, in the near future. This work is in the Belgian Congo on the Equator, and the need is very great.

**PHILIPPINE ISLANDS.**—One educational family, one evangelistic family, one medical family, and one nurse. The educational family is needed to aid in the evangelistic Training School at Vigan. The evangelistic family is needed for the same district. The medical family is greatly needed for the Hospital, already in operation in Vigan, and the nurse is needed at once for service in the Hospital at Manila.

**CHINA.**—One evangelistic family, three school families, three single women, and two nurses. The evangelistic family is desired for the great field of Luchowfu, where there are a million people and only one other distinctly evangelistic family. The school families are needed for boys' schools in three different centers. The single women are needed for girls' schools and evangelistic service, and the nurses are required for the Hospitals at Luchowfu and Nantungchow, in Central China. Both of these Hospitals are in districts where there are millions of people, and will be presided over by two American physicians. The money is already in hand to send out these nurses.

# New Plan for Living-Link Support

There are now more Living-links than there are missionaries to be assigned. This makes it necessary to formulate a new plan of assignment for some of our churches and individuals supporting our missionary work. It is necessary that all should understand that the money which goes into the support of the station is really "supporting a missionary" as much as the money which goes for his salary. The plan is as follows:

1. The support of the Budget for the various fields in addition to the salaries of the missionaries, to be worked out on the unit basis; that is, \$600.00 of the Budget for any station would be a Living-link in that station. The following is a suggestion from the Budget in Japan which could be followed out in all of the fields.

Total Budget for Japan—\$48,000.  
Sendai—\$1,800, or three Living-links.  
Tokyo—\$12,000, or twenty Living-links.  
Akita—\$7,500, or twelve Living-links.  
Osaka—\$6,200—or, ten Living-links.  
Fukushima—\$2,800, or five Living-links.  
Total—fifty Living-links.

2. In reporting to the churches, some such plan as the following could be adopted.

Fukushima—Five Living-links. Each Living-link would be a unit in the support of the Fukushima Budget, and each church would receive a report every two months of the entire progress of the work in Fukushima. These reports to the Living-link churches to be sent from the Cincinnati office, compiled from the monthly reports received from the missionaries.

3. Reasons why this plan should be adopted:

- a. There are not enough missionaries to supply all of our Living-links; hence some must be assigned to other parts of the work.
- b. The churches should be taught that the support of the station is equally important with the support of the missionary. In other words, the money given for the support of the missionary's work helps to advance the kingdom as much as the money given for his salary.
- c. By reporting from the office, the church may receive more up-to-date, fresh news from the field than it will from letters of the missionaries.
- d. The missionaries change from time to time, but the work of the station goes on; therefore, the necessity of assigning a church a new missionary would be done away.
- e. The church would feel an interest in all the missionaries at a given station instead of one. It would help to broaden the interest of the membership of the church, not only in the missionaries, but in all the institutions and native workers on the field.
- f. It would reduce the problems of the home office considerably, as under the present plan there are many complaints because missionaries do not write or they stay at home longer than expected, or some of them resign, and another is not available for the church, etc.
- g. This plan would provide for any future increase of Living-links. It would be possible to have four or five hundred Living-links.
- h. Some of the churches that are now supporting missionaries, when this plan is fully understood, could release the missionary and take a unit of some station. In this way, new Living-links, which were unwilling to accept a unit, could thus be provided with a missionary.
- i. Ultimately this plan would relieve the missionary of feeling that he had to correspond with the church. Many missionaries, in their busy lives, are unable to find the time to write as the churches expect. This is a disappointment both to them and to the church.

Churches that are willing to release their missionaries and take a Living-link in a station, are asked to write us at once. We would be glad if half of our churches would change to this new plan this year.



